

इतिहासाचार्य वि. का. राजवाडे मंडळ, धुळे या संस्थेचे त्रैमासिक

॥ संशोधक॥

पुरवणी अंक ४९ - मार्च २०२४ (त्रैमासिक)

• शके १९४५

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डॉ. मृणालिनी शेखर
 प्रो. (डॉ.) पांडुरंग भोसले
 प्रो. (डॉ.) कामायनी सुर्वे

* प्रकाशक *

श्री. संजय मुंदडा

कार्याध्यक्ष, इ. वि. का. राजवाडे संशोधन मंडळ, धुळे ४२४००१ दूरध्वनी (०२५६२) २३३८४८, ९४२२२८९४७१, ९४०४५७७०२०

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कार्यालयीन वेळ

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'TORU DATT'S VERSE: 'MYTHS INTO POETIC RENDERING.'

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Abstract:

Torulata Dutt popular as Toru Dutt was a significant figure in Indian English literature. Despite her English upbringing and her family's adherence to Christianity, she represents the essence of Indianness through and through. The profound connection to Indian culture is superbly portrayed in her masterpiece, "Ancient Ballads and Legends of Hindustan." In this collection, she shows her deep appreciation and love for Indian culture and literature, introduced the richness and beauty of Indian storytelling to western readers. Dutt's upbringing in multi-culture provided her with a rich understanding of both Indian and Western literary traditions, which she skilfully mingled in her writing. This paper explores the exceptional craftsmanship of Toru Dutt. Like Keats, Dutt displayed a keen sensitivity to nature and a fascination with themes of love, beauty, and mortality. However, Dutt's work also reflects her unique perspective as an Indian woman writing in English during a time of colonial rule, offering insights into the complexities of identity and cultural exchange in colonial India. Toru Dutt left a lasting legacy in Indian English literature, inspiring generations of writers with her poetic vision and her commitment to bridging the gap between East and West. She remains a respected figure in both Indian and English literary circles; she is remembered for her pioneering efforts to bring Indian culture to a global audience through the medium of English literature.

Key words: Tradition, culture, *Mahabharata*, *Ramayana*, *Kathas*

Toru Dutt, an exceptionally talented writer, was born into the esteemed Rambagan Dutt family in Calcutta on March 4th, 1856. Her father, Govin Chunder Dutt, was a linguist, poet, and a man of refined culture. Her mother, Kshetramoni, was known for her high intellect and adherence to tradition. Under the guidance of her father, Toru received her education and nurturing. In 1862, the family grasps Christianity, and marks a significant spiritual transformation. The family embarked on a journey to Europe in 1869. During their time abroad, Toru and her sisters briefly attended a French school. This exposure to European culture and education would later influence Toru's literary works, providing her with a unique perspective that blended Eastern and Western influences. Toru Dutt's experiences in Europe enriched her understanding of the world and shaped her into the remarkable writer. Her literary legacy continues to inspire readers around the world, a testament to the resilience of the human spirit in the face of adversity. Toru Dutt's literary contributions placed her on the global literary stage, and gave recognition on the international level. It's evident that Toru inherited a wealth of intellectual and moral values from both her parents and her homeland.

Toru Dutt always remained deeply connected to her Indian heritage. Her mother played a crucial role in imparting knowledge about Indian culture and