

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

**(Formerly University of Pune)**



**EXAMINATION CIRCULAR NO.329 OF. 2024**

**Second Year M.Sc. MICROBIOLOGY Credit Pattern 2023**

**Examination of Oct/Nov/Dec-2024**

**(Under Faculty of SCIENCE AND TECHNOLOGY : A)SCIENCE)**

## **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

SEMESTER - III

Time:-02.00 PM To 5.00 PM

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Monday 09-12-2024	MB 601 MJ	Immunology
Tuesday 10-12-2024	MB 602 MJ	Molecular Biology II
Wednesday 11-12-2024	MB 603 MJ	Clinical Microbiology Time:-02.00 PM To 4.00 PM
Thursday 12-12-2024	MB 610 MJ	Cell Culture Techniques Time:-02.00 PM To 4.00 PM
	MB 611 MJ	Bioremediation and Biomass Utilization Time:-02.00 PM To 4.00 PM
	MB 612 MJ	Microbial Virus Technology Time:-02.00 PM To 4.00 PM
	MB 613 MJ	Clinical Microbiology and Parasitology Time:-02.00 PM To 4.00 PM

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:814**

**Date:07/11/2024**

**Director**

**Board of Examinations And Evaluation**