









(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode PU | | PUN Code | |
|--------|------------|---------------------------|------|------------|--|
| 76454 | 1201915102 | 0158 | 0158 | CAAP010390 | |

Name KHEDEKAR SAYALI DILIP

Mother: UMA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41678 | 1201915189 | 0158 | 0158 | CAAP010390 | |

Name : RATNAPARAKHE DAYARAM CHANGADEV

Mother: SHAKUNTALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | SPPU SPPU SPPU | | SPFU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E A | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2122 | VOI 25 2 0 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPM. | NPM. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 194 | -17Ph |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | X01530 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 12h |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

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Signature of Student

College Principal / Director











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HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41672 | 1201915190 | 0158 | 0158 | CAAP010390 | |

Name : MANE ROHINI SURESH

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E C | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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- /svane

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode PU | | PUN Code | |
|--------|------------|---------------------------|------|------------|--|
| 41790 | 1201963060 | 0158 | 0158 | CAAP010390 | |

Name: BANSODE MAHENDRA RAHUL

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

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Signature of Student

College Principal / Director











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HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41548 | 1201963065 | 0158 | 0158 | CAAP010390 | |

Name : BHAKARE ATHARVA NILESH

Mother : MANISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|--------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 10L | 101 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 01 25 3 B | VOI 25 100 |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | W Pha | 10 PM |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E A | 25/04/2024 | 2.00 PM To 4.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | ΙE | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | 1 PA |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (25 THILL: 3 | |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -04 | -04 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

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College Principal / Director

Signature of Student











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HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41553 | 1201963102 | 0158 | 0158 | CAAP010390 | |

Name : DAMODHAR PRIYANKA SHIVPRASAD

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - COA | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 2000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | /E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 100 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41801 | 1201963154 | 0158 | 0158 | CAAP010390 | |

Name GHOTANKAR AMOL DNYANESHWAR

Mother: KUSHIVARTA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | JE (| 24/04/2024 | 10.00 AM To 12.30 PM |

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(B) WOW

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76484 | 1201963156 | 0158 | 0158 | CAAP010390 | |

Name: GIRI JYOTSANA PRADEEP

Mother: MANISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | | Exam Date | Exam Time |
|----------|------------------------------------|---|-----------|-----------|
| 1299 | DEMOCRACY, ELECTION AND GOVERNANCE | G | | 1000 |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41518 | 1201963177 | 0158 | 0158 | CAAP010390 | |

Name : INGALE HEMANT SHANTARAM

Mother : KOUSHALYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-----------------------|
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 1 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR8-A | (GR8-Á) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | Table (Carlotte) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| 114A | BUSINESS MATHEMATICS AND STATISTICS - I | ΙE | 13E-000 E | 135-510 |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SDDII | SDDII |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | ΙE | 311-0 | 211-0 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | PA | 1 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

NOTE:











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Hermant

College Principal / Director

Signature of Student











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| SeatNo | PRN | CentreCode CollegeCode | | PUN Code | |
|--------|------------|------------------------|------|------------|--|
| 41806 | 1201963191 | 0158 | 0158 | CAAP010390 | |

Name: JADHAV VISHAL DAMODHAR

Mother: GANGA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| 241 | (241) BUSINESS COMMUNICATION - II | | 21/05/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II | | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE V | 24/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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Dishaf

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | RN CentreCode CollegeCode | | PUN Code | |
|--------|------------|---------------------------|------|------------|--|
| 41807 | 1201963199 | 0158 | 0158 | CAAP010390 | |

Name : JOGDAND AISHWARYA SANJAY

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-----------------------|
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE | 23/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

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Aishwarya.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41665 | 1201963221 | 0158 | 0158 | CAAP010390 | |

Name: KAMBLE POONAM NIWAS

Mother: RATNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 262 | X0.125.15 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | J. Phy | J. Phy |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | VIII 200 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 190 | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 3 2 5 7 | Vo. 3. 10 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 1 PM |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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P.N. Kamble

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41810 | 1201963231 | 0158 | 0158 | CAAP010390 | |

Name : KARANJEKAR SAMIKSHA PANDURAN

Mother: DARSHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

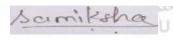
| SEFE | OFFU OFFU OFFU | 4 | SELF | SEFU |
|----------|---|-------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE (| 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | SIE V | 23/04/2024 | 2.00 PM To 4.30 PM |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE | 25/04/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | , IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41812 | 1201963236 | 0158 | 0158 | CAAP010390 | |

Name: KHALADAKAR ATHRAV MANOJ

Mother : GAURI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|------------------------------|------|------------|-----------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Cianatura of Ctudent

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41814 | 1201963253 | 0158 | 0158 | | |

Name: KSHETRE PRITI PANDURANG

Mother: RUTHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | JE (| 24/04/2024 | 10.00 AM To 12.30 PM |

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WHERE WE

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code | |
|--------|------------|------------------------|------|------------|--|
| 41818 | 1201963274 | 0158 | 0158 | CAAP010390 | |

Name: MANDLIK VISHAL GAURAM

Mother: MANGAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | S/IE V | 23/04/2024 | 2.00 PM To 4.30 PM |

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In Case of any discrepancy between hallticket & time table published on university website SPPU (http://exam.unipune.ac.in), the timetable on website to be followed.

Other

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41531 | 1201963312 | 0158 | 0158 | CAAP010390 | |

Name : PARIHAR GANESH SHREEKISAN

Mother: GITABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|-------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Waste N. |
| 1299 | DEMOCRACY, ELECTION AND GOVERNANCE | G | | XONE STAN |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS |)E | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 21 25 1 2 V | CHEST OF |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | ~ | ~ |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SDDII | SDDII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 5 | 377-0 |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | JΕ | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|----|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Granesh

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41628 | 1201963315 | 0158 | 0158 | CAAP010390 | |

Name: PATEKAR DIVYA SANJAY

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



Spoli

| COMMETCE | | | SPPU SPPU | | |
|----------|---|------|------------|-------------------------|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E V | 25/04/2024 | 2.00 PM To 4.3 PM | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 150 | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 352 | (352) ADVANCED ACCOUNTING -I | E)E | 24/04/2024 | 2.00 PM To 4.3 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SDDII | CDDII | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SFFU | SPPU | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | | |

| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|------|--------------|-------------------------|
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | -04 | -04 |
| 1299 | DEMOCRACY, ELECTION AND GOVERNANCE | G | and the last | / pelline |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPII | SPPII |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 3500 E | 5-3-500 E |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE , | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Bklus_

College Principal / Director

Signature of Student

SPPU











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41629 | 1201963322 | 0158 | 0158 | CAAP010390 | |

Name: PATIL MOHINI SURYAKANT

Mother : SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | 1 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (KEREN) | Wildling N |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDU | SDDII |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 365E | (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S)IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E A | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 12 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | (35) | CS-ILIIILIA |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 100 | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | /CEN | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | -0- |

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Hadel_

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76485 | 1201963329 | 0158 | 0158 | CAAP010390 | |

Name : PAWAR VIJAY DHANAJI

Mother: SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|-------------------|---------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10h | 100 |
| 123 | BUSINESS ECONOMICS - II | NIE / | | Zanishi . |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | (18 September 18) | 12 12 12 12 1 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | Markey A | VOI 25.65 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPII | SPPII |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | ~ | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 1299 | DEMOCRACY, ELECTION AND GOVERNANCE | G | CESTIFICAL ACT | TA SERVICE |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDII |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 21110 | 0,000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

NOTE:

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SPPU SPPU SPP

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41638 | 1201963354 | 0158 | 0158 | CAAP010390 | |

Name: RODE PREETI RAM

Mother: ALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (SESSEEN) | Wishes N. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDII |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E A | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 1 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | GS-IIIIIIII 2. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | /Ph |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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Though.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41582 | 1201963406 | 0158 | 0158 | | |

Name: SHINDE KAMLESH SAKHARAM

Mother: MAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 201 | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E/ | 25/04/2024 | 2.00 PM To 4.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE , | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | (多是是多) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | CDDU |
| GR8-A | (GR8-Á) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CONT | CDOLL |
|-------|--|---|------|-------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41828 | 1201963418 | 0158 | 0158 | | |

Name SIDDHARTH DAYANAND KAKADE

Mother: REKHA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | ode Subject Name | | Exam Date | Exam Time |
|----------|-------------------------------|-----|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41829 | 1201963419 | 0158 | 0158 | CAAP010390 | |

Name SOLANKE VISHNU HARI

Mother : LAXMI

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| 361 | 61 (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | E V | 24/04/2024 | 2.00 PM To 4.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | ΙΕ | 24/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41586 | 1201963427 | 0158 | 0158 | CAAP010390 |

Name : SONWALE AJAY VISHWANATH

Mother : GODAVARI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10L | 101 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE | | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | //Ph | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE / | 25/04/2024 | 2.00 PM To 4.30 PM |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | E | 23/04/2024 | 2.00 PM To 4.30 PM |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|---|-----|------------|-----------------------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | -2-000 E |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41834 | 1201963458 | 0158 | 0158 | CAAP010390 | |

Name WAGHERE GANESH SANDEEP

Mother: SAVITA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|------------------------------|------|------------|-----------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE/ | 24/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41590 | 1201963462 | 0158 | 0158 | CAAP010390 |

Name: WAGHMARE SWAPNIL SOPAN

Mother: PRAMILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPP

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | JE / | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (262A) INDIAN AND CLOPAL ECONOMIC | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 21 25 15 V | (01 55 4 6 V |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | N Phy | NPM. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E A | 25/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 41-53-49 | XOA STAN |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | () HE (|

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -0. | -04 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

SunPril

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | SeatNo PRN Centr | | CollegeCode | PUN Code |
|--------|------------------|------|-------------|------------|
| 41835 | 1201963472 | 0158 | 0158 | CAAP010390 |

Name: ZENDE SANDIP SAKHARAM

Mother : LATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | JE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE (| 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Sandir

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41791 | 1201994432 | 0158 | 0158 | CAAP010390 |

Name : BHALEKAR BHARTI SATISH

Mother: SHALAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 2.00 PM To 4.00 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | B)E | 18/05/2024 | 10.00 AM To 12.00 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case,College does not have Exam Center,please follow University Circular.

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41610 | 1201994433 | 0158 | 0158 | CAAP010390 |

Name : JADHAV MEGHA RAJU

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | SPPU SPPU SPPL | | SPPU | SPPU |
|----------|---|-------|------------|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | ς E j | 25/04/2024 | 2.00 PM To 4.3 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | ALESSO A | W. F. S. P. S. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | 12h |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | CS. 111111111111111111111111111111111111 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | PA | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | -04 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Will.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41798 | 1202015357 | 0158 | 0158 | CAAP010390 |

Name : GHADGE OMKAR ANANT

Mother: MANDAKINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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College March College

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41615 | 1202015509 | 0158 | 0158 | CAAP010390 |

Name: KARE PRAJAKTA ANIL

Mother: SAKHU

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E/ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | 100 | - CDA |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E C | 23/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 2 3 3 V | (01 5 10) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | NPM. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | PA | 12h |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | GS THINKS |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | STE A | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | / PA | JAPA. |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | -0- |

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Bjath

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41796 | 1202038753 | 0158 | 0158 | CAAP010390 | |

Name: GAIKWAD SANTOSH BIBHISHAN

Mother: SEEMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|------------------------------|------|------------|-----------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41786 | 1202058424 | 0158 | 0158 | CAAP010390 | |

Name : AARADE GORAKH DILIP

Mother: MUKTA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE (| 24/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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Arche.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41788 | 1202058440 | 0158 | 0158 | CAAP010390 | |

Name: BALE AKASH KHANDERAO

Mother: LAXMIBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | E. | 24/04/2024 | 2.00 PM To 4.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41789 | 1202058441 | 0158 | 0158 | CAAP010390 |

Name : BAMBALE PRIYANKA GOVINNDA

Mother: SUNANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|------------------------------------|------|------------|-------------------------|
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE / | 27/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Priseries

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41792 | 1202058456 | 0158 | 0158 | CAAP010390 | |

Name: BHOSALE PAYAL RAVINDRA

Mother: RANI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | | 22/05/2024 | 10.00 AM To 12.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 362 | 2 (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | 64 (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE V | 25/04/2024 | 2.00 PM To 4.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE | 23/04/2024 | 2.00 PM To 4.30 PM |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student













(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41511 | 1202058465 | 0158 | 0158 | CAAP010390 |

Name : CHAKRANARAYAN PRITI ANIL

Mother : JAYSHREE

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|---------------------------------------|-------------------------|
| 1299 | DEMOCRACY, ELECTION AND GOVERNANCE | G | MEN | 10 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | SPRII |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1 DAY | MEN |
| 234 | (234) BUSINESS MANAGEMENT - I | %)E(| 25/05/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 21 E-139 | CHARLES VI |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | W. Phy | J. Ph |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (a) 5 (a) |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | 12 PA |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E (| 24/05/2024 | 2.00 PM To 4.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SDDII |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | ΙE | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | ~ | 200 |

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College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI. & COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41551 | 1202058469 | 0158 | 0158 | CAAP010390 |

Name : CHANDRAPATLE SUJATA BALAJI

Mother: RESHMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| SPPL | Towns and the second se | _ | SPPU | SPPU |
|----------|--|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 244 | (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 21 55 65 V | V07-5-5-6 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SDDII | SPPII |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | CDDIII | CDDIII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | Ð | (*ACCESSES | THE SECOND SA |

| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE | 23/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|------------|-----------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | -04 | |
| GR6-A | (GR6-A) PARTICIPATIÓN IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |

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Quijater.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41793 | 1202058478 | 0158 | 0158 | CAAP010390 | |

Name : CHIKKANALI DURGAPPA SHANKARAPPA

Mother: LINGAMMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------------------|------|------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE , | 24/04/2024 | 2.00 PM To 4.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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D. s. chikkonali

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41552 | 1202058483 | 0158 | 0158 | CAAP010390 |

Name : DAMODAR ROSHANI GOVRDHAN

Mother: UMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SPPU | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLÍNE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | , IE | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | Sppii |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | (ESAMELAY) | A SERVE A |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SDDII | SPRII |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.3 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|----|--------------|-----------------------|
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | and the same | / prilling |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41696 | 1202058485 | 0158 | 0158 | CAAP010390 | |

Name : DARVATKAR VAISHNAVI SHIVAJI

Mother: SHAKUNTALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | PA | / PA |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3110 | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 0.000 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPII | SPPII |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | · | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 3.536 | V 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 10 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41794 | 1202058491 | 0158 | 0158 | CAAP010390 | |

Name: DHAGE TUSHAR NANDHKUMAR

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | JE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | a)E | 24/04/2024 | 2.00 PM To 4.30 PM |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | S/E V | 25/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

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In Case of any discrepancy between hallticket & time table published on university website SPPU (http://exam.unipune.ac.in), the timetable on website to be followed.

- Whaye

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41514 | 1202058494 | 0158 | 0158 | CAAP010390 |

Name: DONGARE SHWETA VIJAY

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 234 | (234) BUSINESS MANAGEMENT - I | LE / | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | CDDII | CDDII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 5 | SPPU |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E V | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | NPA. | NPM. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 100 | (Table) |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Ce Tullet a |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE V | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | lE IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|------------|-----------------------|
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 200 | 200 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E V | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41516 | 1202058511 | 0158 | 0158 | CAAP010390 | |

Name: GAIKWAD VIKAS RAJESH

Mother: PRABHAVATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙΕ | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 0 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | MPM. | NPM. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 5 2 5 7 | V 100 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | - CPA- | -0 Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |

NOTE:









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Ques

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76614 | 1202058515 | 0158 | 0158 | CAAP010390 | |

Name **GAVHANE RAJ SANTOSH**

Mother: MANDA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41797 | 1202058516 | 0158 | 0158 | CAAP010390 | |

Name **GEJAGE SAGAR VIJAY**

Mother: MEERA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | E/ | 24/04/2024 | 2.00 PM To 4.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41799 | 1202058519 | 0158 | 0158 | CAAP010390 | |

Name: GHANDGE ANNA SHRIMANT

Mother: MEERA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-----------------------|
| | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41800 | 1202058522 | 0158 | 0158 | CAAP010390 | |

Name: GHODAKE RADHA RAMANATH

Mother: ASHAMATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41661 | 1202058524 | 0158 | 0158 | CAAP010390 |

Name: GHOLAP NIRANTA SHARAD

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | Vi |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | /Ph | JAPA. |
| GR8-A | (GR8-Á) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 125.30 | VOI 25 10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 194 | NPM. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1530 | VO. 15.00 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | V |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | MPA. | MEN. |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41802 | 1202058527 | 0158 | 0158 | | |

Name: GOLE HARSHALI AVINASH

Mother: LATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Harshali

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41804 | 1202058535 | 0158 | 0158 | CAAP010390 | |

Name : HIREMAT SANGAMESH SADHASHIVAYYA

Mother: NAGAMMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE (| 25/04/2024 | 2.00 PM To 4.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41805 | 1202058542 | 0158 | 0158 | CAAP010390 |

Name : JADHAV ANISH SATISH

Mother: PRIYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|-------------|---|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | /S/ | 100 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | Service Co. | A STREET |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | B)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 5 2 6 7 | () () () () () () () () () () |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | (a) (b) |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | MPA. | 1 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41718 | 1202058565 | 0158 | 0158 | CAAP010390 |

Name: KALE RUTUJA SAMBHAJI

Mother : RUPALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | -01 | 101 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Z = 100 m |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | ~ | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | Ph | N. Phy |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1536 | V 10 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | MPA. | 1 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

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7

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76615 | 1202058567 | 0158 | 0158 | CAAP010390 | |

Name KAMBLE AARTI LIMBRAJ

Mother: CHHAYA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | E/F | 23/04/2024 | 2.00 PM To 4.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41341 | 1202058574 | 0158 | 0158 | CAAP010390 | |

Name: KAMBLE RUPALI VYANKATESH

Mother : PRIYANKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | TENER! |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII. | SDD11 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SFFU | 3550 |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE / | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | ~ | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E V | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 10000 | 110000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |

| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
|-------|--|------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | DE C | 25/05/2024 | 10.00 AM To 12.30 PM |

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Rupali

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41808 | 1202058575 | 0158 | 0158 | CAAP010390 | |

Name KAMBLE SAHIL SUDHAKAR

Mother: USHA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | JE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | Æ | 24/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | B)E | 23/04/2024 | 2.00 PM To 4.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41809 | 1202058580 | 0158 | 0158 | CAAP010390 |

: KAPSE YOGESH RAJU Name

Mother: CHHAYA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|--------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | THE SERVICE |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | SPRIL |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-Á) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPh. | NPM. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 3.8 3.5 3.63 | V012510V |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | NPA. | 100 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | 1 1 1 1 1 | Ver 100 |

NOTE:













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Signature of Student

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College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41567 | 1202058584 | 0158 | 0158 | CAAP010390 | |

: KAWADE ROHIT AVINASH Name

Mother: MIRA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | Ph | Ph |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |

| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Roward

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41519 | 1202058585 | 0158 | 0158 | CAAP010390 |

Name : KAWKERI HANUMANTA SABANNA

Mother : BASLINGAMMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 112 | FINANCIAL ACCOUNTING - I | IEP | | William Co. |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 212030 | KON STAND |
| GR6-A | R6-A (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | SPPU | SPPU |
| GR5-A | (CD5_A) DESEADOH DADED DDESENTATION AT | | | 1 PM |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | A SERVICE OF THE PARTY OF THE P |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-Å) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SDDII | SDDII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | ~ | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 10000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 116D | CONSUMER PROTECTION AND BUSINESS ETHICS - I | IE | SDDII | SDDII |
| 234 | (234) BUSINESS MANAGEMENT - I | ΙE | 25/05/2024 | 2.00 PM To 4.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | JE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 115B | BANKING AND FINANCE - I | N E | | WESTERN. |
| 232 | (232) CORPORATE ACCOUNTING - I | IE V | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | -04 | -0- |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41813 | 1202058590 | 0158 | 0158 | CAAP010390 | |

Name: KHAN TAUSIF TASLIM

Mother: MUMTAJBI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41725 | 1202058597 | 0158 | 0158 | CAAP010390 | |

Name: KHARAT BALIRAM MAHADEV

Mother : GODAVARI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SELL | SELO SELO SELO | 1 | SEFU | SEFU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | // PM | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2125407 | VOI 25 10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Pha | NPM. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | V 12.0 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | /Ph | JAPA. |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41815 | 1202058608 | 0158 | 0158 | CAAP010390 | |

Name: KSHIRSAGAR VARSHA BANDU

Mother: KAMAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | IE / | 24/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41816 | 1202058611 | 0158 | 0158 | CAAP010390 | |

Name: KUDALE RUDRESH PRAMOD

Mother: VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | Æ | 24/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41346 | 1202058614 | 0158 | 0158 | CAAP010390 |

Name: KUHARE HARSHADA RAHUL

Mother: RADHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | JE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | | SPPU | SPPU |
| GR3-D | (CP3-D) N S S /N C C PEDI IRI IC DAV DADADE | | / Ph | MEN |
| 242 | (242) CORPORATE ACCOUNTING - II | 3€E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | 12 (0) | (C) 25 (D) |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | (IE) | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | SDDII |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 201 | 101 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 4 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |

| 234 | (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|------------|-------------------------|
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E V | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPH | SPPH |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

Signature of Student

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College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41350 | 1202058626 | 0158 | 0158 | CAAP010390 | |

Name : LONDHE ASHWINI DADARAO

Mother : MEENA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|--|---|------|---|-------------------------|
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | | | |
| 241 | (241) BUSINESS COMMUNICATION - II | | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | O DOMESTICAL CONTRACTOR OF THE PARTY OF THE | C D D D |
| GR5-B (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPII | SPPII |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 194 | 10h |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 2.00 PM To 4.00 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | E V | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|-----|------------|-------------------------|
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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Adrimi

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41817 | 1202058627 | 0158 | 0158 | CAAP010390 | |

Name : LONDHE SAGAR NARAYAN

Mother: GEETA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------------------|------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | IE (| 22/05/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.3 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41819 | 1202058638 | 0158 | 0158 | CAAP010390 | |

Name: MANJARE TEJASHREE KUMAR

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE | 23/04/2024 | 2.00 PM To 4.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Thomas

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41821 | 1202058664 | 0158 | 0158 | CAAP010390 |

Name: NIMASE SIDDHI SANDIP

Mother: ROHINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|------------------------------|------|------------|-----------------------|
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41363 | 1202058680 | 0158 | 0158 | CAAP010390 | |

Name : PATHAN KULSUM BABULAL

Mother: SHABANA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& College:

COMMERCE C



| Sub Code | Subject Name | | Exam Date | Exam Time | |
|----------|---|--------|------------|-------------------------|--|
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 2.00 PM To 4.00 PM | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | Ph | JAPA. | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 312533 | VID. 25.20 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | SVIE V | 27/05/2024 | 2.00 PM To 4.30 PM | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 194 | - VPA | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | | |
| 242 | (242) CORPORATE ACCOUNTING - II | S/IE V | 22/05/2024 | 10.00 AM To 12.30 PM | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|-----|------------|-------------------------|
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41677 | 1202058687 | 0158 | 0158 | CAAP010390 | |

Name : PAWAR MANJUSHA SANTOSH

Mother: RANJANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 366B | (INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 2000 | 2000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 32000 E |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | NPA. | NPA. |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E C | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MEN | 11 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

(Manual)

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|----------|
| 41822 | 1202058692 | 0158 | 0158 0158 | |

Name : PITALE AKASH ASARAM

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

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In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Birely

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41823 | 1202058719 | 0158 | 0158 | CAAP010390 |

Name SARNE SACHIN TANAJI

Mother: SUREKHA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41824 | 1202058724 | 0158 | 0158 | CAAP010390 |

Name: SAWANT SAKSHI SUNIL

Mother: SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------------------|------|------------|-------------------------|
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | /E | 24/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41825 | 1202058726 | 0158 | 0158 | CAAP010390 | |

Name: SAWAT PRATIK ANKUSH

Mother: SUDHATAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | JE (| 23/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Bratik.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41826 | 1202058732 | 0158 | 0158 | CAAP010390 | |

Name SHAIKH AZHAR AYYUB

Mother: SAJEEDA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | JE / | 23/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Ahaixh

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41535 | 1202058745 | 0158 | 0158 | CAAP010390 |

Name : SHINDE ANIKET SHIVAJI

Mother: KASHIBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE / | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 201 | 101 |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 126D | CONSUMER PROTECTION & BUSINESS ETHICS - II | Æ | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | -2-040 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | A PERSON | AND THE PROPERTY OF |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | 1 PA |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | CDDII | SDDII |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | NE / | 24/05/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41827 | 1202058746 | 0158 | 0158 | CAAP010390 | |

Name: SHINDE ARPITA ASHOK

Mother: ASHVINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Arpita

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41457 | 1202058747 | 0158 | 0158 | CAAP010390 | |

: SHINDE KAJAL KISHOR Name

Mother: ASHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPU | CONNINERCE | | SPPU | SPPU |
|----------|---|-------------------------------------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ENTS OF COMPANY LAW - II IE 27/05/2 | | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 10h | 100 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | -0. | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 11 PM | J. Phy |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | V 10 |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | / Ph | 1 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |

| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41830 | 1202058763 | 0158 | 0158 | CAAP010390 | |

Name: SONAWANE KUSUM SHIVAJI

Mother: SUVARNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | ΙE | 24/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | € C | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | PRN CentreCode CollegeCode | | PUN Code | |
|--------|------------|----------------------------|------|------------|--|
| 41831 | 1202058786 | 0158 | 0158 | CAAP010390 | |

Name: THAKARE PRATIK EKNATH

Mother: SADHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU Even Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Batte The Lease

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41543 | 1202058787 | 0158 | 0158 | CAAP010390 | |

Name: THAKUR AMAN PREM

Mother: VINAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| SEF | SEED SEED SEED | | SEFE | SHELL |
|----------|---|-------|---|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | Æ | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 249 | man a manual a manual a manual | | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | BY | JAPA |
| 241 | (241) BUSINESS COMMUNICATION - II | | 21/05/2024 | 10.00 AM To 12.30 PM |
| 234 | (234) BUSINESS MANAGEMENT - I | | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR2-B | R2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | WAY. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 15.00 | VOI 25 250 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | PA | MARK. |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 111111111111111111111111111111111111111 | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | S/E V | 27/05/2024 | 2.00 PM To 4.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | S)E | 22/05/2024 | 2.00 PM To 4.30 PM |

| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | JE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | //Ph | JA Pha |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41686 | 1202058792 | 0158 | 0158 | CAAP010390 | |

Name : TODKAR VAIBHAV UMAKANT

Mother : SEEMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | ~ | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 100 | NPA. |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Salla.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41832 | 1202058805 | 0158 | 0158 | CAAP010390 | |

Name: VANTALE KRISHNA PRASHANT

Mother: SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-----------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |

NOTE:

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CELL CRIMINERS

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76616 | 1202058806 | 0158 | 0158 | CAAP010390 | |

Name: VARHADE RAVINDRA DEVRAO

Mother: YASHODA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------------|------|------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | IE , | 24/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41833 | 1202058809 | 0158 | 0158 | CAAP010390 | |

Name: VISHWAKARMA VIKASH RAMESH

Mother: MEERA DEVI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 3つつ ニ | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Oika8ha

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41649 | 1202058814 | 0158 | 0158 | CAAP010390 | |

Name: WAGHMARE ASHISH DILIP

Mother: RAMABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|---|---|------|------------|-------------------------|
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | E | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | PA | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SDDII | SDDII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 3110 | SFFO |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 1000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |

| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | -04 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | S)E | 24/05/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student

Ashisto











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41544 | 1202058827 | 0158 | 0158 | CAAP010390 | |

Name: ZENDE SONALI SANDEEP

Mother: RANJANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|---------|--------------|-------------------------|
| 244 | (244) BUSINESS MANAGEMENT - II | IE / | 25/05/2024 | 10.00 AM To 12.30 PM |
| 111 | COMPULSORY ENGLISH - I | N IE (3 | (SEE AL) | THE SHEET N |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SDDII | SDDII |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 3 | SFFU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | -2-040 | -5-000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 115A | ORGANIZATION SKILL DEVELOPMENT - I | IE | AL PROPERTY. | ALE STATE |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JARA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SDDII |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | M. Phy | 1000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | OF STATE OF | CONTRACTOR |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPO |

NOTE:

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S.S. Zende,

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41739 | 1202070775 | 0158 | 0158 | CAAP010390 | |

Name: MATE VAISHNAVI RAHUL

Mother: GOPIKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 201 | 101 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | 362 (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | ~ | 200 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | JE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 19/ | NPh. |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 53.6 | V 10 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 1 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41795 | 1202074706 | 0158 | 0158 | CAAP010390 | |

Name: GAIKWAD ASHWINI TANAJI

Mother: RUKMINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

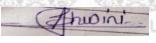
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41787 | 1202088713 | 0158 | 0158 | CAAP010390 |

Name: BAGADE SHAKTI DIPAK

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------|------|------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | IE / | 24/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41811 | 1202089159 | 0158 | 0158 | CAAP010390 | |

Name: KATE PAYAL DATTATRAY

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41653 | 1202116276 | 0158 | 0158 | CAAP010390 | |

Name : BARBOLE ARTI JAGANNATH

Mother: KANCHAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | Æ | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | 10h | 100 |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (CP2-A) SPORT REPRESENTATION AT COLLEGE | | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 252.07 | X0.125.10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPM. | NPM. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 100 | V 15 10 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | - PA | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | VOI 45 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 12 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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- Navate

College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41778 | 1202116277 | 0158 | 0158 | CAAP010390 |

Name: TORANMAL SAYALI SANTOSH

Mother: VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | - CPA | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | -0- |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | ^ | ~ |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | MPN. | JAPA. |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

torranmal

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41595 | 1202116278 | 0158 | 0158 | CAAP010390 |

Name: BHARDE BABU YASHVANT

Mother: YOGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | B1000 B1000 B1000 B1000 B1000 | | Exam Date | Exam Time |
|----------|---|-----|---|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | // PM | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 21 25 2 6 2 | (G) 25 (G) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Pha | N Pha |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 111111111111111111111111111111111111111 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | V 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | /PA |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | PU IE | 24/05/2024 | 10.00 AM To 12.30 PM |
|-----|---------------------------------------|-------|------------|-------------------------|
|-----|---------------------------------------|-------|------------|-------------------------|

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College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41598 | 1202116279 | 0158 | 0158 | CAAP010390 | |

Name: CHAVAN SHIVRAJ SHAHAJI

Mother: ASHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|--|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | JE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | (2.00) |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | - CDA |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 2004 | 2004 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Phy | NPM. |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | TO THE STATE OF TH | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 194 | - CPA- |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | S)E | 25/04/2024 | 10.00 AM To 12.30 PM |

| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41771 | 1202116280 | 0158 | 0158 | | |

Name : SHIRSATH SUSHMA SURESH

Mother: SHOBHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | | MPM. | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 262 | X (1) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | A Pha |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VOI 25 4.0 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | WAY. | 194 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | VOI 25 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Sushma

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41536 | 1202116281 | 0158 | 0158 | CAAP010390 | |

Name: SHINDE NISHANT NITIN

Mother : SHILPA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|-------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | |
| 232 | (232) CORPORATE ACCOUNTING - I | E/E | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 21 25 2 2 2 | VIII 25 2 0 V |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | NPh. | J. Phy |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 3.8 3.63 | (0.1 × 1.0) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | -19h | - CPA |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |

NOTE:









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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41682 | 1202116282 | 0158 | 0158 | CAAP010390 |

Name : SAURAV GAJANAN LAYABAR

Mother : KOKILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|--------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | IE / | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JA BIN |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 25 2 5 2 5 2 | X012510 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | NO. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 100 | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 100 | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | / Ph |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41624 | 1202116286 | 0158 | 0158 | CAAP010390 | |

Name: MORE NACHIKET SURESH

Mother: MANGAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.3 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ΙE | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Phy | J. Ph |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 19h | 100 |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | (a) |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | lE . | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |

| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|-------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | DIE / | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41619 | 1202116287 | 0158 | 0158 | CAAP010390 | |

Name : KHARWADE ASHITOSH LAXMAN

Mother : LALITA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | - PA | 101 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | W.P.M. | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | (C) 25 (S) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | NPM. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | PA | / PA |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1.5 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | PA | JAPA. |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41761 | 1202116288 | 0158 | 0158 | CAAP010390 |

Name: SAGAT VAISHALI VIJAY

Mother : SMITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 190 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | lE . | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Lishali

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41720 | 1202116289 | 0158 | 0158 | CAAP010390 |

Name: KAMBLE PRIYA INDRAJEET

Mother : SHEETAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ÍΕ | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (CD8-V) FIELD VISITS: STUDY TOURS: | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | 1 2 3 6 2 | X0.125 (6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Ph | J. Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | V 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Priya

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41584 | 1202116290 | 0158 | 0158 | CAAP010390 |

Name : SHITOLE VRUSHALI MANOHAR

Mother : KUNDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|--|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | R3-D (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | 100 | |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF | | 29/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 24 25 262 | (G) 25 2 6 D |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | NPM. | 100 |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 100 | (S. |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 1 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | Continue of |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | PA | MPM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
|-------|---|-------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | SIE V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E A | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |

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Redukt & E

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41731 | 1202116294 | 0158 | 0158 | CAAP010390 | |

Name: KUMAR VISHAL VIKASH

Mother: SAROJ DEVI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ÍΕ | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (CD8-V) FIELD VISITS: STUDY TOURS: | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | 1 2 3 6 2 | X0.125 (6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Ph | J. Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | V 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Laren

Signature of Student

College Principal / Director









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41506 | 1202116295 | 0158 | 0158 | CAAP010390 | |

Name: ANKUSH JYOTI ARUN

Mother : SUSHILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|---|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (CP3-D) N S S /N C C PEDIBLIC DAY PARADE | | 100 | - |
| 246B | (246B) BANKING AND FINANCE - II | | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | GR4-A (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | 244 (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | J.Ph | 10h |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 30 | (A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 194 | 100 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | /APA |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | S)E | 24/05/2024 | 2.00 PM To 4.30 PM |

| 245 | (245) ELEMENTS OF COMPANY LAW - II | iE IE | 27/05/2024 | 10.00 AM To 12.30 PM |
|-----|------------------------------------|-------|------------|-------------------------|
|-----|------------------------------------|-------|------------|-------------------------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

TAnkush

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41632 | 1202116296 | 0158 | 0158 | CAAP010390 |

Name : PATIL SWATI DINESH

Mother : SUNITABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 10h | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 11 Pm | J124 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-A | (GR2-Á) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | (C) 25 (C) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | W.Ph. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | /PA | /PA |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | / Ph | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41714 | 1202116298 | 0158 | 0158 | CAAP010390 | |

Name : JAISWAL SANDHYA RAMBHUVAN

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 194 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41606 | 1202116299 | 0158 | 0158 | CAAP010390 |

Name: GAIKWAD PRIYA SANJAY

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMENCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 200 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 4 | JAPA. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | (4 BB) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 25 4 5 V | (C) (S) (S) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | J.Ph | w Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | 1 PA |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 100 | (C) |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | / Ph |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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Preitward

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41703 | 1202116300 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD VAISHNAVI BHARAT

Mother: MAHANANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|--|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | / Selection Sele |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 101 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100h |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41654 | 1202116301 | 0158 | 0158 | CAAP010390 |

Name: BHANDARI KARINA DEVENDRA

Mother : KAMLA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | Æ | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | /Ph | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 20 | X (1) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPM. | NO. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | NPA. | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | / PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41648 | 1202116302 | 0158 | 0158 | CAAP010390 | |

Name: WADNE MOHINI RAMCHANDRA

Mother : CHHAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

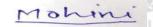
| SPPU | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | - CPA- | - 1 Ph |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II |)E | 24/04/2024 | 10.00 AM To 12.30 PM |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41710 | 1202116303 | 0158 | 0158 | CAAP010390 |

Name : JADHAV GAYATRI PRAKASH

Mother : BHARTI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPEII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|----------|---|------|------------|-------------------------|--|
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | Vo. 200 | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 125.50 | VOI 25 10 | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | A Pha | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VOI 25 4.0 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | WPA. | 100 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | VOI 25 10 | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 12 PM | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41639 | 1202116304 | 04 0158 01 | 0158 | CAAP010390 |

Name: RUCHITA BHAGWAT MORE

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | | /12h | MEN |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 25 25 25 | X012 30V |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | NPM. | A Ph |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | A PA |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 130 | Ce. 1111111112 |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | | 25/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 11 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | -04 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E/S | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |

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Comment

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41697 | 1202116307 | 0158 0158 | 0158 | CAAP010390 |

Name: DAVARI JYOTI NAGARAJ

Mother : NANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JA BIN |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 21252 | X072-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | N Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 112h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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J. N. Davani

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41652 | 1202116309 | 0158 | 0158 | CAAP010390 | |

Name : YADAV TEJAL SURESH

Mother: PRAKASHVATI

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| N Poly | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC | | | 2.00 |
| GR9-A | COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - OL | 101 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | S/E Y | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S)E | 23/04/2024 | 10.00 AM To 12.30 PM |

| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
|-------|--|----|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | -04 | -0- |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41752 | 1202116310 | 0158 | 0158 | CAAP010390 |

Name: PATEL FAIJAN MAHEBUB

Mother: SHAHENAJ

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPRII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | LEVEL | | MEN | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2.67 | X (1) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | A Pha |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VOI 25 4.0 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 10 PM | 190 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 4 3 6 1 | Von Sala |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 1111 |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41767 | 1202116311 | 0158 | 0158 | CAAP010390 | |

: SHINDE GEETANJALI SAMADHAN Name

Mother : BHARTI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | 100 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | STATE/NATIONAL LEVEL | | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPII | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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12.5 Shinde

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41741 | 1202116312 | 0158 | 0158 | CAAP010390 | |

Name : METE PRATIKSHA SUBHASH

Mother : LALITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE | | | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 252.00 | X012510 |
| GR5-B | (CDE B) DESEADOU DADED DDESENTION AT | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | N Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1530 | V 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 101 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 100m |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41754 | 1202116314 | 0158 | 0158 | CAAP010390 | |

Name : PATHAN IQRA MOHAMMAD AFSAR

Mother: SHABANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 200 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | % E | 24/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41715 | 1202116315 | 0158 | 0158 | CAAP010390 | |

Name: JAYANTI GOPAL DAHAKE

Mother: KALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | 1 2 3 6 2 | X0.125 (6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Ph | J. Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | V 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41510 | 1202116317 | 0158 | 0158 | CAAP010390 |

Name : BHANAGE RUPESH DNYANDEV

Mother: POOJA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|---|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 101 | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | FLESHES, Y. J. L. YELESHES, P. J. L. YELESHES, P. J. L. YELESHES | | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Certification of the Control of the |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Phy | NPh. |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 121 | COMPULSORY ENGLISH - II | IE | SDDII | CDDII |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 31110 | 3110 |
| GR8-A | (GR8-Å) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |

NOTE:











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and a

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41736 | 1202116318 | 0158 | 0158 | CAAP010390 | |

Name : MANDKE DIKSHA SANTOSH

Mother: SAMIKSHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|----------|---|------|------------|-------------------------|--|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPA. | JAPA. | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2.67 | X (1) | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | SPPU | SPPU | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | A Pha | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VOI 25 4.0 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 10 PM | 190 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 188 | Valence | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |

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Diksha

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41705 | 1202116319 | 0158 | 0158 | CAAP010390 |

Name: HINGANE PRIYA SHIVAJI

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|--|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | -CPA | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | A - 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E A | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |

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Deringer

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41609 | 1202116320 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : HARBADE VIJAY MADHUKAR

Mother : SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|----------|---|------|------------|-------------------------|--|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 101 | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | //Ph | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 12 (0) | VOI 25 150 | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | NPM. | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | /Ph | 1 PM | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (35) | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | /Ph | JAPA. | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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ALLA AL

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41472 | 1202116321 | 0158 | 0158 | CAAP010390 | |

Name: JADHAV MOHINI DILIP

Mother : SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



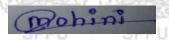
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 2122 | X (1) 25 2 (0) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | WPM. | 1 Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 1 2 2 6 7 | VIII. 1855 (18) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | 1 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | S)E | 27/05/2024 | 10.00 AM To 12.30 PM |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.



College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41597 | 1202116322 | 0158 | 0158 | CAAP010390 | |

Name : BHONDE SAKSHI SHRIKRUSHNA

Mother: KALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|--------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E/ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | //Ph | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 25 25 20 | X012510 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPh. | 100 |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | The state of | (a) (a) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | / Ph | JAPA. |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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S.S. Bhonde .

College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41645 | 1202116323 | 0158 | 0158 | CAAP010390 |

Name: THOSAR VAIBHAVI TUKARAM

Mother : KAMAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



30 1 Y 1 B

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 190 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | lE . | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
|------|---|-----|------------|-----------------------|
|------|---|-----|------------|-----------------------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41781 | 1202116325 | 0158 | 0158 | CAAP010390 | |

: UTEKAR SHRUTI GANESH Name

Mother : SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 21252 | X 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | 1 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41683 | 1202116326 | 0158 | 0158 | CAAP010390 |

Name : SHINGARE ABHISHEK VALMIK

Mother : JYOTI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COA | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | -0- |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | STE V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41621 | 1202116327 | 0158 | 0158 | CAAP010390 | |

Name : KUMBHAR RUSHIKESH TUKARAM

Mother : JANABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| SHMU | SEEU SEEU SEEL | 1 | SHED | SEFU |
|----------|---|------|------------|---|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E C | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | MPh. | JAPA. |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 1 2 1 3 D | (0) X (0) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | JOHN . |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 45 HOURS |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | (A) |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | / PA | 12h |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | * |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | VOLUME TO SERVICE STATE OF THE PARTY OF THE |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | BA | /PM |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.3 PM |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | -0. | -04 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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(Lando

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | CentreCode CollegeCode | CentreCode | PUN Code |
|--------|------------|------------------------|------|------------------------|------------|----------|
| 41669 | 1202116328 | 0158 | 0158 | CAAP010390 | | |

Name : LANDAGE VAISHNAVI HANUMANT

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



CDBII

| 0 1 0 1 | O. L. AN | - | SEFU | Serio |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | - COL | - COA |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | -0- |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Bungatharing

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code | |
|--------|------------|------------------------|------|------------|--|
| 41734 | 1202116329 | 0158 | 0158 | CAAP010390 | |

Name: KUTE ROHIT DATTATRAY

Mother : ASHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JA BIN |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 21252 | X072-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | N Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 112h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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- Money

College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41759 | 1202116330 | 0158 | 0158 | CAAP010390 | |

Name : PAWAR DASHARATH ABHIMAN

Mother: RANJANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| SPPL | SPPU SPPU SPPL | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - CDA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | · · | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 194 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II |)E | 24/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Dashamath

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41699 | 1202116331 | 0158 | 0158 | CAAP010390 | |

Name: DHAVAN DHIRAJ ATMARAM

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E. | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | /Ph | 1 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT | G | | VO.1 15.2.0 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1/Ph | NPA. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1536 | V 100 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | MPA. | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41554 | 1202116333 | 0158 | 0158 | CAAP010390 | |

Name : DANGAT CHANCHAL SANJAY

Mother : MANGAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -01 | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 0 | -04 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SDDII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | · | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | (* EEE *) |

| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
|-----|---|----|------------|-------------------------|
|-----|---|----|------------|-------------------------|

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College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41607 | 1202116334 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD YASHRAJ RAVINDRA

Mother: SULAKSHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | 101 | 100 |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | | 28/05/2024 | 2.00 PM To 4.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | 365E (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 2 3 3 3 | VOI 25 800 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 200 | N Pha |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 6 3 5 | Vol. 2, 10/ |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | PA | / Ph |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDII |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 3770 | SFFU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | 12h |
| 232 | (232) CORPORATE ACCOUNTING - I |)E | 22/05/2024 | 2.00 PM To 4.30 PM |

| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
|-------|---|-----|------------|-----------------------|
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41764 | 1202116336 | 0158 | 0158 | CAAP010390 | |

Name : SHAIKH TABASSUM ASHAPAK

Mother: SHAMSHAD

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 194 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Shaileh

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code | |
|--------|------------|------------------------|------|------------|--|
| 41671 | 1202116337 | 0158 | 0158 | CAAP010390 | |

Name: MAID ANUSHKA RAJESH

Mother: SARIKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SPPL | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E/ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | A)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | - PL | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 200 | X012-20 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 19/2 | 1 Ph |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1530 | V 10 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 100 | - 1 Ph |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | VI 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 1 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

(Same

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41749 | 1202116338 | 0158 | 0158 | CAAP010390 |

Name : NRUPNARAYAN AKSHATA SANTOSH

Mother: NANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | - CPA | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | -0- |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | ^ | ~ |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | MPN. | JAPA. |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Alyan:

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | CentreCode | PUN Code |
|--------|------------|------------------------|------|------------|----------|
| 41700 | 1202116339 | 0158 | 0158 | CAAP010390 | |

Name: GAIKWAD RUTUJA BALU

Mother : LATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
|----------|---|------|------------|-------------------------|--|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | JAPA. | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 262 | X (1) | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT | | SPPU | SPPU | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | A Pha | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VOI 25 4.0 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | NO. | 190 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | Valence | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 11111 | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCo | | PUN Code | |
|--------|------------|----------------------|------|------------|--|
| 41526 | 1202116340 | 0158 | 0158 | CAAP010390 | |

Name: MANDLIK MAHANANDA SHIVAJI

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E C | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (CD2 C) N C C (MITH B CERTIFICATE/C | | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 9200 | 02002 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112000 | 1100000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 121 | COMPULSORY ENGLISH - II | JE (| (MARKELL) | ESSEA! |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 3,,,,, | 3,,,, |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-Á) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

NOTE:

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MAHANANIDA .

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | CentreCode | PUN Code |
|--------|------------|------------------------|------|------------|----------|
| 41755 | 1202116341 | 0158 | 0158 | CAAP010390 | |

Name : PATIL BHAGYASHREE NINGANNA

Mother : KAMAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 1 2 3 6 2 | X0.125 (6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Ph | J. Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | V 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41562 | 1202116345 | 0158 | 0158 | CAAP010390 |

Name: JADHAV POOJA SHRIKANT

Mother: ANJANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMINIENCE | | SPPU | SPPU |
|----------|---|------------------------------------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | CORPORATE ACCOUNTING - II IE 22/05 | | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - COL | - CDA |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Ce TILLIA |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | w Ph | J.Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 125 263 | (0.25 2.0) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | a)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |

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P.s. Jadhav

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41666 | 1202116346 | 0158 | 0158 | CAAP010390 | |

Name : KHANDAGALE PRERNA DHARMRAJ

Mother: NIRMALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| | OFFU OFFU | 7 | SEFU | 21110 |
|----------|--|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E/ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | A JE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | SHEAR TO THE PROPERTY OF THE P | | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | IINDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | // Ph | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 21252 | VO. 125-16 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPA. | N. Phy |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | VIII - 10 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | NPA. | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | X0.1 % 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | MP. | JAPA. |

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Proons

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41656 | 1202116347 | 0158 | 0158 | CAAP010390 | |

Name : DHANGADE VAISHNAVI SUNIL

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SHMU | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|-------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10h | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | -0- |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | V 10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 111000027 | 11000007 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a) F | 25/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S/E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Shargado

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41747 | 1202116348 | 0158 | 0158 | CAAP010390 | |

Name : NAKHATE DNYANESHAVAREE BHARAT

Mother : DIPALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | | BA | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | 2122 | X012-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | N Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 10 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | No. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

taakhate.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41617 | 1202116349 | 0158 | 0158 | CAAP010390 | |

Name: KHARADE MEGHRAJ GANESH

Mother : SEEMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



OBBIL

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | D (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | 100 | |
| 232 | (232) CORPORATE ACCOUNTING - I | E/E | 22/05/2024 | 2.00 PM To 4.3 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | | 28/05/2024 | 10.00 AM To 12.30 PM |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 2.00 PM To 4.3 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | S)E | 23/04/2024 | 2.00 PM To 4.3 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 1 × 10 | (01 × 10) |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | WPh. | - APA |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.3 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | 12h |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 6155789V | X012330 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE | 25/04/2024 | 2.00 PM To 4.3 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | S)E | 24/04/2024 | 2.00 PM To 4.3 PM |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 11 X X 3 X | (a) 5 (a) |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE | 24/05/2024 | 2.00 PM To 4.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41561 | 1202116350 | 0158 | 0158 | CAAP010390 | |

Name : INGALE SOURABH GANESH

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|--------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 101 | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 1 Ph | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 21252 | (0.1 25.2 a) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | The state of | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 200 | -19h |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | E (| 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | (a) (a) |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | PAR | JAPA. |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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(Saratohy)

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41722 | 1202116351 | 0158 | 0158 | | |

Name : KAWADE APURVA MAHESH

Mother: NISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| Sub Code | Subject Name | | Exam Date | Exam Time |
|----------|---|-----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 194 | NPA. |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Kewache.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41711 | 1202116352 | 0158 | 0158 | | |

Name : JADHAV RAKESH RAJU

Mother : NANDABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|---|---|------|------------|-------------------------|
| 361 (361) BUSINESS REGULATORY FRAMEWORK -II | | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPM. | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR5-B | (GR5-É) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 112510 | VO. 1.5.1.0 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | NO. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1530 | 40 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT | | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | NPA. | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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HERRESEN UNE

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41758 | 1202116353 | 0158 | 0158 | CAAP010390 | |

Name : PATNE TEJASHREE RAKESH

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10h | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | ~ |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | MPh. | JOBN. |

NOTE:

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Signature of Student

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41560 | 1202116356 | 0158 | 0158 | CAAP010390 | |

Name : GARKAL RUSHIKESH BHUJANG

Mother : CHHAYABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

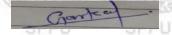
| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | 201 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE . | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 25 3 D | VIII 25 100 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | JAPA. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | (A) (A) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 366B | B) BANKING AND FINANCE - III (INCLUSIVE OF RNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
|------|---|-----|------------|-------------------------|
|------|---|-----|------------|-------------------------|

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41608 | 1202116359 | 0158 | 0158 | CAAP010390 | |

: GHORPADE SNEHALATA GAUTAM Name

Mother: MAHANANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | -CDA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.3 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E A | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II |)E | 24/04/2024 | 10.00 AM To 12.30 PM |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Snehalata

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41740 | 1202116362 | 0158 | 0158 | CAAP010390 | |

Name: MAYURI YATIN KHAIRNAR

Mother: POONAM

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDBIL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | | BA | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | 2122 | X012-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | N Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 10 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | War. | Wash. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Checkers (Checkers)

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41613 | 1202116365 | 0158 | 0158 | CAAP010390 | |

Name: KADAM SNEHAL SANTOSH

Mother : SHITAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|-------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | 100 | |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 230 | V 2 3 5 |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 2.00 PM To 4.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | S)E | 23/04/2024 | 2.00 PM To 4.3 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 21 25 15 V | (012519) |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | / Ph | 12 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | (25 mm: 52) | CS.T.M.L.2. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE | 25/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 1 |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E (| 24/05/2024 | 2.00 PM To 4.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41738 | 1202116366 | 0158 | 0158 | CAAP010390 | |

Name: MARATKAR YASH DAMODAR

Mother: NISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | //Ph | JA PA |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1 2 3 2 2 | VOI 25 3 0 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | NPA. | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | VO. 1.0 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | MPh. | NPW. |

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- Inadothar

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41660 | 1202116367 | 0158 | 0158 | CAAP010390 | |

Name: GHODAKE SNEHA SHAM

Mother : JYOTI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



70 10 10

| SEFFL | SPPU SPPU SPPU | _ | SPPU | SPPU |
|----------|---|-------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 201 | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S/E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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thatke.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41647 | 1202116368 | 0158 | 0158 | CAAP010390 | |

Name: TUPE TANMAY PRASAD

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| SPPU SPPU SPPU SPPU | | | SPPU | SPPU |
|---------------------|---|------|--------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E | 24/05/2024 | 2.00 PM To 4.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 01 25 3 B | (C) (C) (C) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | W. Phr. | W. Ph |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | The state of | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | Phy | 1 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 212339 | (012349) |
| GR3-C | R3-C (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -0. | -04 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

tupe

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41616 | 1202116370 | 0158 | 0158 | CAAP010390 | |

Name : KENGAR SARIKA SARJERAO

Mother: SUMITRA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
|----------|---|------|------------|-------------------------|--|
| 242 | (242) CORPORATE ACCOUNTING - II | S IE | 22/05/2024 | 10.00 AM To | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 12.30 PM | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 101 | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 2.00 PM To 4.30 PM | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | | |
| GR5-A | A (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Phy | N Pha | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE . | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |

| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|------|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | -04 |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE V | 23/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41780 | 1202116373 | 0158 | 0158 | CAAP010390 | |

Name: UNAWANE PRIYANKA SANTRAM

Mother: ASHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | COMMENCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | // PM | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2523 | VO. 25 (6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Pha | NPM. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1535 | VO 1 1 1 0 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Binnane

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41523 | 1202116374 | 0158 | 0158 | CAAP010390 | |

Name : KUSHWAHA AVINASH PARAS

Mother : DEVMUNEE

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|----------------|------------|-------------------------|
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | , IE | | 112 |
| 242 | (242) CORPORATE ACCOUNTING - II | \$ r)E(| 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SDDII | CDDII |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 5 | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.3 PM |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | /E | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| 125B | BANKING AND FINANCE - II | JE (| (ISSNESN) | TELESCOPE A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | CDDII | SDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 5 | 377-0 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 127C | HINDI - II | N IE | | Wishes |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 27 27 300 | X (0.4 25 3.6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 234 | (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.3 PM |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |

| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
|-------|---|-------|------------|-------------------------|
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | -0- | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | SIE V | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 Pm | JAPA. |

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Hudwahall

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41637 | 1202116375 | 0158 | 0158 | CAAP010390 | |

Name: RENUSE NIKITA TUKARAM

Mother : CHHAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | SEFU SEFU SEFU | | SPPU | SEFU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | WPM. | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 12 15 15 V | (a) 2 (a) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPh. | NPM. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | (Table) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.3 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | / Ph | 12h |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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(Penuse

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41721 | 1202116376 | 0158 | 0158 | CAAP010390 |

Name : KAMBLE SAKSHI DNYANESHWAR

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E C | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|-----------|--|
| 41676 | 1202116379 | 0158 | 0158 | CAAP01039 | |

Name: PATIL SHARDA VISHAWAS

Mother : SUVRNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | Æ | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | /Ph | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 20 | X (1) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPM. | NO. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | NPA. | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | / PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41655 | 1202116380 | 0158 | 0158 | CAAP010390 | |

Name: BOBADE SEEMA EKNATH

Mother: VRUNDAVANI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 200 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | -0- |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S/E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 3 111113 |

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Bodsade.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41684 | 1202116381 | 0158 | 0158 | CAAP010390 | |

Name: THORAVE PRANALI KISAN

Mother : MANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 252.07 | X012-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | 1 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1536 | V 15 10 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | - CPA | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | V |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | /PA | 1 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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P.K. Thorave

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41694 | 1202116382 | 0158 | 0158 | CAAP010390 | |

Name : CHINCHGHARKAR AMRUTA NILESH

Mother : NANDINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - AGO. | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112000 | 1100000 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | No. |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S)E | 24/04/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41685 | 1202116383 | 0158 | 0158 | CAAP010390 |

Name: TIDKE TEJASWINI TUKARAM

Mother: MANISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2125 (6) | X (1) (2) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | N. Phy |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | NPA. | - 1 Ph |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 1 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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Tejaswini'

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41712 | 1202116385 | 0158 | 0158 | CAAP010390 | |

Name : JADHAV TUKARAM ASHOK

Mother: KALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|---|---|-------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10h | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | G | SPPU | SPPU |
| 366E | (266E) COST AND WORKS ACCOUNTING III | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | ~ |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 10h | 10 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ENE (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41770 | 1202116387 | 0158 | 0158 | CAAP010390 | |

Name : SHINDE VAISHNAVI BHASKAR

Mother : CHHAKUBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | | BA | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2122 | X012-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | N Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 10 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | War. | No. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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V. Shinde

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41670 | 1202116388 | 0158 | 0158 | CAAP010390 | |

Name: MADALE MAYURI CHANDRAKANT

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



Spoli

| SHMU | SEFU SEFU SEFU | | SPPU | SPPU |
|----------|---|-------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COA | - COL |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | -04 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | ~ |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S/E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Mayurs

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41735 | 1202116389 | 0158 | 0158 | CAAP010390 | |

Name: MALI SUSHILKUMAR RAM

Mother : CHITRAKALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|----------|---|------|------------|-------------------------|--|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | JE / | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | İΕ | 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU | |
| GR3-B | (CD3-R) N C C (WITH DARTICIDATION IN ANNI IAI | | //PM | JOEN. | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 28 25 20 | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Pha | J. Phy | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VOI 25 8 0 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | Wash. | 1000 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | X01 10 | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |

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SUSTIN

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41564 | 1202116390 | 0158 | 0158 | CAAP010390 | |

: JANGALE PRAVIN CHANDRAKANT Name

Mother : JIJA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - PA | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E V | 22/05/2024 | 2.00 PM To 4.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | MPh. | JAPA. |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Ce IIII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | w Ph | J. Ph |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 101 | 100 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-Á) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) |) E | 24/05/2024 | 2.00 PM To 4.30 PM |

| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Pangare

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41636 | 1202116391 | 0158 | 0158 | CAAP010390 | |

Name: RAUT SWAPNIL SOMNATH

Mother: NEETA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | SPPU SPPU SPPL | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | - PA | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | (01 55 10) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | MPh. | WAR. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | Ð | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | PA | 1 Ph |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDD11 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 3110 | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | 1 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | Ð | | |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -0- | -604 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Jwapnit

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41530 | 1202116392 | 0158 | 0158 | CAAP010390 | |

: PARADE KSHITEEJ BALU Name

Mother : KANTA



| SPPL | COMMERCE C | 1 | SPPU SPPU | | |
|----------|---|------|------------|-------------------------|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE ; | | 115 | |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | | SDOU | CDDLI | |
| 236B | (236B) BANKING AND FINANCE - I | | 28/05/2024 | 2.00 PM To 4.30 PM | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | | |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM | |
| 246B | (246B) BANKING AND FINANCE - II | | 28/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM | |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | J. Ph | 1 PM | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E (| 27/05/2024 | 2.00 PM To 4.30 PM | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 0.855.80 | Val. 25 (a) | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 194 | - VPA | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM | |
| 121 | COMPULSORY ENGLISH - II | IE / | | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|---|-------|------------|-------------------------|
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | -0- | -04 |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | JE (| 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | S/E V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |

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Kshitij

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41578 | 1202116393 | 0158 | 0158 | CAAP010390 | |

Name: SANKET ULHAS POTE

Mother : MANGAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | -01 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E C | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE | | 11 Pm | MEN |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | NPM. |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 5 1 5 V | 10 TAB |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | 1 PM |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | PA | 1 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | -04 | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | E V | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |

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-gale.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41701 | 1202116394 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD SAYALI GUNVANT

Mother: VARSHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | - COA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 190 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | lE . | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41579 | 1202116396 | 0158 | 0158 | CAAP010390 | |

Name: SAURABH BABAN POTE

Mother : SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|---|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | 10L | 101 |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (CD8-V) EIELD VIGITS: STLIDY TOLIDS: | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MP M | 11 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 200 | VO. 25-20) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT | G | SPPU | SPPU |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | PA | / Ph |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 21-31-30V | CONTRACTOR OF THE PARTY OF THE |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | PA | / Ph |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Spote

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41732 | 1202116397 | 0158 | 0158 | CAAP010390 |

Name: KUMAR YASHRAJ BALAJI

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | IACTIVITY PARTICIPA | | 200 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 110000 | 113200 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E C | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Yashrey

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41730 | 1202116400 | 0158 | 0158 | CAAP010390 |

Name: KUMAR PRANITA BALAJI

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112520 | X (0.1) 55 (1.6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 19/ | NPh. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1 5 3 6 V | VOI - 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V 10 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41576 | 1202116402 | 0158 | 0158 | CAAP010390 |

Name: RATHOD SAVITA LAXMAN

Mother : KAMAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|--|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | R3-D (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | 100 | |
| 232 | (232) CORPORATE ACCOUNTING - I | E C | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 24 25 262 | (G) 25 2 6 D |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | NPM. | 100 |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 100 | (S. |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 1 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | Continue of |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | PA | MPM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | 364 (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE V | 24/05/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 5 COV | (15 ta) |
| | | | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41611 | 1202116403 | 0158 | 0158 | CAAP010390 |

: KABLE SAKSHI DILIP Name

Mother: PRAMILA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|---------------------------------------|---|
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE / | 27/05/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | LEVEL | | 200 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 10.00 AM To 12.00 PM |
| 365E | (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 2 × 10 | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | , IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | (45-4414 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (A) (A) |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 234 | (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | SDDI |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 31-0 | 3110 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | MEN. | AND PARK |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ∯)E (| 27/05/2024 | 2.00 PM To 4.30 PM |

| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE | 23/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|----|------------|-----------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | MEN. | JAPA. |

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@kable

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41723 | 1202116404 | 0158 | 0158 | CAAP010390 | |

Name: KHAIRNAR TEJASWINI YATIN

Mother: POONAM

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDELL

| SPPL | I SPPU SPPU SPPU | SPPU | SEPU | |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | - COA |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100h |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙΕ | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | PRN CentreCode College | | PUN Code | |
|--------|------------|------------------------|------|-----------|--|
| 41724 | 1202116405 | 0158 | 0158 | CAAP01039 | |

Name: KHAN ARAM MOHAMMAD TAUHID

Mother: AZMATULNISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPP

| SPIPE | SEFU SEFU SEFU | | SEFU | SEE |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E. | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | //P/A | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2520 | X (0.1) 25 (1.6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1535 | VO. 5.50 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | MPN. | JOBN. |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | PRN CentreCode Co | | PUN Code | |
|--------|------------|-------------------|------|------------|--|
| 41630 | 1202116406 | 0158 | 0158 | CAAP010390 | |

: PATIL SAINATH ASHOK Name

Mother: SAVITA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|-------------|-------------------------|
| oub code | 11 1130071 11130071 11 1130071 | Type | LAGIII Date | LAMIII IIIIIE |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | Ð | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10L | 100 |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | ΈΡ | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112000 | 110000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | Ð | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E/ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S)E | 24/04/2024 | 10.00 AM To 12.30 PM |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | PRN CentreCode Co | | PUN Code | |
|--------|------------|-------------------|------|------------|--|
| 41760 | 1202116407 | 0158 | 0158 | CAAP010390 | |

Name: RANJANE SWATI ANGAD

Mother: SUVARNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDELL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | 1 2 3 6 2 | X0.125 (6) |
| GR5-B | INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Ph | J. Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING III | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 10 PM | 191 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41641 | 1202116409 | 0158 | 0158 | CAAP010390 |

Name : SAWANT SANDESH SHASHIKANT

Mother: VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -/ | - COA |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| 354 | (354) AUDITING & TAXATION -I | | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 0.0000 | 1100000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | S) IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | %)E | 23/04/2024 | 10.00 AM To 12.30 PM |

| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|----|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | -0. |

Signature of Student

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College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41716 | 1202116410 | 0158 | 0158 | CAAP010390 | |

Name : KADAM SAMIDA PRADIP

Mother: PRATIKSHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | BA | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2122 | X012-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | N Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 10 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | War. | No. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Fordam

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41635 | 1202116412 | 0158 | 0158 | CAAP010390 | |

: RANDIVE MAHESH SHIVAJI Name

Mother : SAVITA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE V | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 02002 | 02002 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPM. | NPM. |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | 100 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|-------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | DIE / | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41688 | 1202116414 | 0158 | 0158 | CAAP010390 |

Name: BARKUL SARIKA SURESH

Mother: SINDHU

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GD8-A) FIELD VISITS: STUDY TOURS: | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPM. | JOEN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 262 | V (1) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | J. Ph |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | A PA | 190 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 4 2 5 | Vol. 5 to |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 1111 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41528 | 1202116416 | 0158 | 0158 | CAAP010390 |

Name: NAROTE DNYANESHWAR DINKAR

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | S IE | MEN | MEN |
| 242 | (242) CORPORATE ACCOUNTING - II |)E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | CDDII | CDDII |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | -04 |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1100000 | 112002 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 127C | HINDI - II | IE | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | A PARTY | 11000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 121 | COMPULSORY ENGLISH - II | ≥ IE ∠ | | X012530 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|---|-------|------------|-------------------------|
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | SIE V | 24/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Dryanes Das

College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41521 | 1202116418 | 0158 | 0158 | CAAP010390 | |

Name : KHANDADE RITESH BHAUSAHEB

Mother: SUJATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE / | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | a)E | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | V 100 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | BA | |
| 234 | (234) BUSINESS MANAGEMENT - I | S)E | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 25 25 20 7 | V0.125.207 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPh. | NPM. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1 1 1 1 | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ΙE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E V | 24/05/2024 | 10.00 AM To 12.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | Ph | 1 PM |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -01 | |
| 242 | (242) CORPORATE ACCOUNTING - II | DE C | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41601 | 1202116419 | 0158 | 0158 | CAAP010390 |

Name : DHAVAN MEGHRAJ BIBHISHAN

Mother : SINDHU

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | ~ | 02000 |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | Ph | J. Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | ΙE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | 12 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II |)E | 25/04/2024 | 10.00 AM To 12.30 PM |

| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-------|------------|-------------------------|
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S/E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | /Ph | w.Ph |

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Mrakon

College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41774 | 1202116420 | 0158 | 0158 | CAAP010390 |

Name : SURYAWANSHI RUCHITA NIVRUTTI

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



Spall

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 1 5 4 5 V | V 15 10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | NPM. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | W. College | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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(Puchila

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|-------------------|------------|-------------|----------|
| 41571 | 1 1202116424 0158 | | 4 0158 0158 | |

Name : MORE SAKSHI CHANDRAKANT

Mother: CHANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | - |
| 232 | (232) CORPORATE ACCOUNTING - I | E/E | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 244 | (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE V | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 33 | V 15 10 / |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | S/IE V | 25/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPA. | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 Ph | WPW. |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | & E | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E A | 27/05/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |

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s.c.more.

College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41509 | 1202116426 | 0158 | 0158 | CAAP010390 | |

Name: BHADANE KRISHNA VITTHAL

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------------|
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | NIE 2 | 24/05/2024 | 2.00 PM To 4.30 |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | PM 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS: PARTIC | G | -04 | -04 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 234 | AND | | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 02007 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | N Ph | N. Phy |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E (| 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 3125103 | (a) 55 (a) |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 123 | BUSINESS ECONOMICS - II | IE | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | NE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | -0. | |

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College Principal / Director

Signature of Student

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE
ARTS,SCI.& COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41692 | 1202116427 | 0158 | 0158 | CAAP010390 | |

Name : BIDWE VAIBHAV SUBHASH

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | i. |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ST/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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V.S. Bidwe

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76869 | 1202116428 | 0158 | 0158 | CAAP010390 | |

Name: VIDHATE SANKET VINOD

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | SPPU SPPU SPPU SPPL | | SPPU | SPPU | |
|----------|---|------|--------------|---|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E. | 24/05/2024 | 2.00 PM To 4.30 PM | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 101 | | |
| 122 | FINANCIAL ACCOUNTING - II | IEP | | A STREET | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | -0 | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | and the same | A PROPERTY. | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | (A | |
| 121 | COMPULSORY ENGLISH - II | E | AL PURE | ANTESTON. | |
| 234 | (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.30 PM | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | SDDII | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 3170 | 3110 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | Phy | 1 Phy | |
| 232 | (232) CORPORATE ACCOUNTING - I | E | 22/05/2024 | 2.00 PM To 4.30 PM | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 012539 | CONTRACTOR OF THE PROPERTY OF | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | | |

| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | | |
|-------|---|-----|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | / Semina |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E (| 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 123 | BUSINESS ECONOMICS - II | ΙE | (E-10) = | 3200 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41573 | 1202116431 | 0158 | 0158 | CAAP010390 | |

Name: PATIL VAISHANAVI SHARAD

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | IE (| 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| GR3-A | (PARTICIPATION IN CAM | | 10h | 10h |
| GR3-D | (CP3-D) N S S /N C C PEDI IRI IC DAY DARADE | | | |
| GR4-A | GR4-A (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | | |
| GR3-C | (CD2 C) N C C (MITH B CERTIFICATE/C | | SPPU | SPPU |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | | Tell III | Column III |
| 354 | (354) AUDITING & TAXATION -I | | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE V | 25/04/2024 | 2.00 PM To 4.30 PM |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | PA | 1 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | (0.50) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | a) E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | | | 26/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student

Vairmavi











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41737 | 1202116433 | 0158 | 0158 | CAAP010390 | |

Name : MANE HARSHVARDHAN VYANKAT

Mother : ARCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 1 2 3 5 | V 10 |
| 365E | (265E) COST AND WORKS ACCOUNTING II | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 200 | X0.12-50.0 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | WPM. | 1 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 100m |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Amane_

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41783 | 1202116434 | 0158 | 0158 | CAAP010390 |

Name : WAGHMARE AKSHADA ASHOK

Mother : MANISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - CPA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 191 | NPA. |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E C | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCo | | PUN Code | |
|--------|------------|----------------------|------|------------|--|
| 76870 | 1202116435 | 0158 | 0158 | CAAP010390 | |

Name: MUNE KARAN DIGAMBAR

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDELL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE / | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | V 18 18 18 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 0.000 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 234 | (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.30 PM |
| 121 | COMPULSORY ENGLISH - II | ΙE | 112000 | 130000 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | -0. |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | NE / | SHIPPIN . | / settlen. |
| 242 | (242) CORPORATE ACCOUNTING - II | E (| 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPH | SPPH |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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(Waxon-

College Principal / Director

Signature of Student









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41545 | 1202116436 | 0158 | 0158 | CAAP010390 | |

Name : ZINJADE PRATIK HARIBHAU

Mother: KUSUM

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDD

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE (| 25/05/2024 | 10.00 AM To 12.30 PM |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | SDDII | CDDU |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | -0- |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E V | 22/05/2024 | 2.00 PM To 4.3 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | /Ph | NPA. |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | Carried St. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI. & COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41520 | 1202116437 | 0158 | 0158 | CAAP010390 |

Name: KAZI SHAHID KAYYUM

Mother: TANVIR

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|-------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE / | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 2.5 | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 200 | 0200 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 234 | (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | NO. | J. Phy |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | STE A | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 194 | 100 |
| 232 | (232) CORPORATE ACCOUNTING - I | E (| 22/05/2024 | 2.00 PM To 4.3 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | PA | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | -0 |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | a)IE | 24/05/2024 | 10.00 AM To 12.30 PM |

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Piyeys

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41743 | 1202116439 | 0158 | 0158 | CAAP010390 | |

Name: MOTE DIKSHA BHAGWAT

Mother : LAKSHMI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | IACTIVITY PARTICIPA | | -/ | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | GR5-A (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | SPPU | SPPU |
| 366E | (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 3 2 5 / | V |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41768 | 1202116442 | 0158 | 0158 | CAAP010390 |

Name : SHINDE SANKET GANESH

Mother: KALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| SPPU | SPPU SPPU SPPL | | SEFU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E A | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | PA | JA PA |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 20 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPM. | NPM. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VOT 5 3 8 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | WAY. | 190 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V0.12.20 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | - PA |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | (Bullet |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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*

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41618 | 1202116443 | 0158 | 0158 | CAAP010390 |

Name : KHARSADE SURAJ RAJENDRA

Mother : MANISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



Sppii

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| WPW. | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC | | W PW | WAN. |
| GR9-A | COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| 354 | | | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N. Phy | J. Ph |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | 100 |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 1 3 3 5 | 45 |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | %)E(| 23/04/2024 | 10.00 AM To 12.30 PM |

| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-------|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | .0. | -0 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | DIE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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theats

College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI. & COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41640 | 1202116444 | 0158 | 0158 | CAAP010390 |

Name : SAKPAL DIVYA DWARKANATH

Mother : SEEMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPALL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E A | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 2.00 PM To 4.3 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | JAPA. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 125.30 | VOI 25 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | W Ph | JAPA. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | PA. | 1 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 120 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 1 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | -04 | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41550 | 1202116446 | 0158 | 0158 | CAAP010390 | |

Name : CHANDANSHIVE SANKET ASHOK

Mother: MAINA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 2004 |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | J. Ph | JAPA. |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 194 | - CPA |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE | 24/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | S)E | 18/05/2024 | 2.00 PM To 4.00 PM |

| 245 | 45 (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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MISSINGAL) WATER

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41623 | 1202116447 | 0158 | 0158 | CAAP010390 | |

Name : MORE ANJALI SANJAY

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | R4-B (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | - COA | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | a)E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GD8-A) FIELD VISITS: STUDY TOURS: | | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 125.100 | (C) 25 (D) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | M Pha | NPM. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | APA. |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | : THILL 5/ | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | Val. 3.69 |
| 244 | (244) BUSINESS MANAGEMENT - II | IE IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | MPA. | MPN. |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Anjali

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41546 | 1202116448 | 0158 | 0158 | CAAP010390 | |

Name : BACHUTE ANUSHKA KIRANKUMAR

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | GR3-D (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | | |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | VIII 2 3 0 1 |
| 366B | (366R) RANKING AND FINANCE - III (INCLUSIVE OF | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | W. Ph | J/2h |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | Tell III | Cedilla Illian |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | N Ph | N Pha |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 184 | - VPA |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 1 2 3 5 | (d) (d) |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
|------|--|-----|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Threnhel-as

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41604 | 1202116450 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD KARUNA BASAVESHWAR

Mother : MAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| SPPL | SPEL | | SPPU | SPPU | |
|----------|---|------|------------|--|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | JE / | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | V | |
| 365E | (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | // PM | 11 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 12 (2) | VIII 25 150 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | NPM. | Note the | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E A | 25/04/2024 | 2.00 PM To 4.3 PM | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | PA | PA | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | A STATE OF THE PARTY OF THE PAR | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -04 | -60 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41614 | 1202116451 | 0158 | 0158 | CAAP010390 |

Name: KAMBLE SANIKA ISHWAR

Mother : SAPNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | ACTIVITY PARTICIPA | | 101 | 10h |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 10000 | 1100000 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 190 | 100 |
| 362 | (362) ADVANCED ACCOUNTING -II | E C | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | S)E | 25/04/2024 | 10.00 AM To 12.30 PM |

| 364 | (364) AUDITING & TAXATION -II | SPPL | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
|-----|-------------------------------|------|-----|------------|-------------------------|
|-----|-------------------------------|------|-----|------------|-------------------------|

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OFFU O

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41658 | 1202116452 | 0158 | 0158 | CAAP010390 | |

Name : GABHALE VAIBHAV LAXMAN

Mother : MANGAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| SPPL | CONNICTOR | | SPPU | SPPU | |
|----------|---|------|------------|-------------------------|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E/ | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM | |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | /Ph | JAPA. | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 262 | X (1) | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | WPM. | NOW. | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 10h | 100 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 11 PM | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41695 | 1202116453 | 0158 | 0158 | CAAP010390 |

: DANANE ASHWINI NAVNATH Name

Mother: VARSHA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | i. |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | IACTIVITY PARTICIPA | | 100 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ST/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41750 | 1202116455 | 0158 | 0158 | CAAP010390 | |

Name: OTARI AKASH SANJAY

Mother : MANJIRI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SPPL | COMMERCE | | SPPU | SPPU | |
|----------|---|------|------------|-------------------------|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | SE A | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 2.00 PM To 4.30 PM | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | VOI 2- 20 | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | //Ph | | |
| 352 | (352) ADVANCED ACCOUNTING -I | S)E | 24/04/2024 | 2.00 PM To 4.3 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 12 (0) | (01 × 10) | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | M Pha | - APA | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 2 30 | (A) (A) (A) | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | ΙE | 25/04/2024 | 2.00 PM To 4.3 PM | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.3 PM | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SFFU | 3170 | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | MEN | 1 PM | |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | ∯)E | 23/04/2024 | 2.00 PM To 4.3 PM | |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|---|-----|------------|-----------------------|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -04 | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | 1 Ph | |

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Holidox

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41733 | 1202116457 | 0158 | 0158 | CAAP010390 |

Name: KUMHAR ARATI BABULAL

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | - COA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | NO. |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | a E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41713 | 1202116459 | 0158 | 0158 | CAAP010390 | |

Name : JAISWAL AARTI SANJAY

Mother: KIRAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | - COL | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E C | 23/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 212520 | X012-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | NPM. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 100 | V 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | NPA. | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41719 | 1202116463 | 0158 | 0158 | CAAP010390 | |

Name : KAMBLE PRANAV BABASAHEB

Mother: RESHMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -/ | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | ~ |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | B)E | 25/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Pranav

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41687 | 1202116465 | 0158 | 0158 | CAAP010390 | |

Name: VIRNAK ROHINI RAMDAS

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| SHMU | SPPU SPPU SPPU | SPPU | | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPM. | MEN |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 262 | X (1) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | WPM. | J. Ph |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 100 | VOI 25 10 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 100 | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 1 3 3 5 | V 150 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | JAPA. |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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testions

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41680 | 1202116466 | 0158 | 0158 | CAAP010390 | |

Name: SABALE JYOTI BALU

Mother: ANJANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 10h | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 1 2 3 5 | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112000 | 0.000 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41667 | 1202116467 | 0158 | 0158 | CAAP010390 |

Name: KHANDARE SHITAL KUNDALIK

Mother : ASHABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | Toolwin in the control of the contro | | SPPU | SPPU |
|----------|--|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | JAPA. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2.5 | XD125.16 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Ph | J. Phy |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 200 | - 19h |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | V 15 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 1 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41776 | 1202116468 | 0158 | 0158 | CAAP010390 | |

Name: TATE NEHA MAHADEV

Mother: RANI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10h | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | ~ |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 10h | 10h |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | a F | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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R4-1-

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76871 | 1202116469 | 0158 | 0158 | CAAP010390 | |

Name : SHIROLKAR HARINI DEEPAK

Mother : DAMINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|--|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | R8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 12530 | A 100 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | MPh. | N Pha |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | (A) (A) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 5 2 6 7 | W 200 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | /Ph | /Ph |
| 242 | (242) CORPORATE ACCOUNTING - II |)E | 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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Spin

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41533 | 1202116470 | 0158 | 0158 | CAAP010390 | |

Name: SHAIKH AATIK AAKIB

Mother: SHAFIYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | JE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.3 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | A PA | JAPA. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1000 | X0.125.207 |
| GR5-A | GR5-A (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | N Pha | N Pha |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112520 | Var. 25.00 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 121 | COMPULSORY ENGLISH - II | ΙE | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | ΙE | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | aNE & | 27/05/2024 | 10.00 AM To 12.30 PM |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Ruck

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41572 | 1202116474 | 0158 | 0158 | CAAP010390 | |

Name : PAHURKAR SAMIKSHA SURENDRA

Mother : ARUNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | 201 | 201 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 2 3 5 7 | (0) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | MPM. | JAPA. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 300 | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 194 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 10 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | E (| 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|-----|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

-imites

Signature of Student

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

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College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41662 | 1202116476 | 0158 | 0158 | CAAP010390 | |

Name : GUTTEDAR RUTUJA RANGANATH

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | V |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPII | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | · · | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S/E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 3 1111 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41575 | 1202116477 | 0158 | 0158 | CAAP010390 |

Name : PAWAR SHUBHANGI SANJAY

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

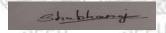
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 125.30 | (C) 25 (D) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | NPM. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | Vo. 25 (a) |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
|------|--|-----|------------|-------------------------|
|------|--|-----|------------|-------------------------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41766 | 1202116478 | 0158 | 0158 | CAAP010390 | |

Name : SHINDE DNYANESHWAR BHASKAR

Mother: CHHAKUBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|--|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | / Selection Sele |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 101 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100h |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Shinde

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41557 | 1202116480 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD ANJALI PURUSHOTAM

Mother: SHILPA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDBILL

| SELF | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2122 | X012-40 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPh. | J. Ph. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1510 | VO12510 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 10h | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | VOI 25 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | S)E | 22/05/2024 | 10.00 AM To 12.30 PM |

| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
|------|--|-----|------------|-------------------------|
|------|--|-----|------------|-------------------------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41596 | 1202116482 | 0158 | 0158 | CAAP010390 | |

Name : BHARDWAJ VAISHNAVI ANGAD

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDBIL

| SPPL | COMMINIENCE | | SPPU | SPPU |
|----------|---|-------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | a JE | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 12.50 | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | MPM. | MEN |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | S)E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 212523 | Val. 25 2.00 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | N Phy | J. Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 2 3 2 | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 100 | 100 |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | a)E | 25/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | B/E V | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | / Ph | - Ph |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
|-------|---|-------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | N Pha | NPM. |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | SIE (| 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |

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Vaidhnavi

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41707 | 1202116483 | 0158 | 0158 | CAAP010390 | |

Name: INGLE PRATIK RAOSAHEB

Mother : PANCHSHILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SHPL | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS: PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MEN. | 10 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2122 | X0.125.26 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | 1 Ph |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | V 150 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1990 | 190 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 188 | VOI STOR |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | /PA |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 |

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Botie

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41698 | 1202116484 | 0158 | 0158 | CAAP010390 |

Name: DEVKATE PRAJKTA KHELU

Mother : BABITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COA | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 190 | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | lE . | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Peerwo

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41748 | 1202116485 | 0158 | 0158 | CAAP010390 | |

Name: NIKAM SHARVARI ARUN

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| SHPL | SEFU SEFU SEFU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 1 2 3 5 | V |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JA PA |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | 3 11113 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2122 | X00125-10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | WPM. | A Pho |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | WAY. | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | VOI 15 10 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 1111 |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41633 | 1202116486 | 0158 | 0158 | CAAP010390 |

Name : PAWAR SUHAS SANJAY

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | 191 |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | -04 |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112000 | 0.0000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | /E | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | 100 |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | (a) |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |

| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
|-------|--|----|------------|-------------------------|
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41651 | 1202116487 | 0158 | 0158 | CAAP010390 |

Name: YADAV SHIVANI JAYSHANKARLAL

Mother: SHIVADULARI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CODII

| SHMU | SEED SEED SEEL | | SEFU | SEED |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE / | 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (262A) INDIAN AND CLODAL ECONOMIC | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE V | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | /ARA |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 100 | (1) (1) (1) (1) (1) (1) |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE | 25/04/2024 | 2.00 PM To 4.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDOLL | SDDII |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
|-------|---|-----|------------|-----------------------|
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | ΙE | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPII | SPPH |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | ^ | 200 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Shivaria-

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | RN CentreCode College | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|-----------------------|-------------|------------------------|--|
| 41663 | 1202116488 | 0158 | 0158 | | |

Name : HAJARE PRATHAMESH PANDURANG

Mother : SNEHAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 200 | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC | .,,,, | | |
| GR9-A | COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - CO. | 101 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 250 | V 10 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | a F | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | MPN. | JOBN. |

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Reces

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41631 | 1202116489 | 0158 | 0158 | CAAP010390 | |

: PATIL SIDDHESH AJIT Name

Mother: NUTAN

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|-------------|-------------------------|
| Oub Code | | турс | LXaiii Date | LAMIII IIIIIE |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | JAPA. |
| 352 | (352) ADVANCED ACCOUNTING -I | SIF (| 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 200 | (01254B) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 200 | W P/W |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E A | 25/04/2024 | 2.00 PM To 4.3 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | /Ph | 12 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 212343 | CARRIAGO. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|------------|-----------------------|
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | -04 | -04 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student

ECTED











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | CentreCode CollegeCode | | CentreCode | PUN Code |
|--------|------------|------------------------|------|------------------------|--|------------|----------|
| 41693 | 1202116490 | 0158 | 0158 | CAAP010390 | | | |

Name: CHAVAN ROHIT GAJENDRA

Mother : ARCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10/ | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 10 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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R. Chovan

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41643 | 1202116491 | 0158 | 0158 | | |

Name: SHAIKH RAMJAN ISLAM

Mother: NASEEM

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|---|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE / | 18/05/2024 | 2.00 PM To 4.00 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E V | 24/05/2024 | 2.00 PM To 4.30 PM |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | / Selling |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII | SDDII |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | 100 |
| 234 | (234) BUSINESS MANAGEMENT - I |)E | 25/05/2024 | 2.00 PM To 4.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100000000000000000000000000000000000000 | 12 September 3.5 |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|---|----|------------|-----------------------|
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | MEN. | JAPA. |

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Ramjan .

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41547 | 1202116494 | 0158 | 0158 | CAAP010390 |

Name : BARDE POOJA DNYANESHWAR

Mother : DAMAYANTI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|---------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 200 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE (| 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1Ph | 100 |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | S/IE V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 12 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | 3€)E (€ | 23/04/2024 | 10.00 AM To 12.30 PM |

| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
|------|---|-----|------------|-------------------------|
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE
ARTS,SCI.& COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41657 | 1202116496 | 0158 | 0158 | CAAP010390 |

Name : DURGUN PRAJWAL MARUTI

Mother : USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | Æ | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 10h | 100 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPN. | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 21 25 25 V | V 25 10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | WPM. | N. Phy |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 194 | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 11 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Paginal

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41717 | 1202116498 | 0158 | 0158 | CAAP010390 |

Name: KALE ASHLESHA ASHOK

Mother : SEEMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 200 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | - VPA |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E C | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Natur_

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41729 | 1202116500 | 0158 | 0158 | CAAP010390 | |

Name: KUDALE NIKHIL NARENDRA

Mother : SUJATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | Æ | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPM. | 112h |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 21 25 25 V | C12540 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | WPM. | N. Phy |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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N.N. Rudale

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41577 | 1202116502 | 0158 | 0158 | CAAP010390 | |

Name: SAGAR SONU RAM

Mother: MAHANANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDUI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | JE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 12.301 W |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 101 | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100000 | 11104%(7) |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE V | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | 100 |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | S/E V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE . | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II |)E | 24/04/2024 | 10.00 AM To 12.30 PM |

| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | -0. | -0- |

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Sona

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41620 | 1202116504 | 0158 | 0158 | CAAP010390 |

Name : KSHIRSAGAR MANOJ DATTATRAYA

Mother : SANGEETA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE / | 24/05/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | (01 25 10) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 12 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 15.00 | W. 510 |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | 12h |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | XON STATE |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | / Ph | MPh. |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41542 | 1202116506 | 0158 | 0158 | CAAP010390 |

Name : SUTAR TEJAS SHANKAR

Mother : GEETA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|---|------------|-------------------------|
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | , IE | // PA | 112 |
| 242 | (242) CORPORATE ACCOUNTING - II | E (| 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SDDII | CDDII |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 5 | SFFU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| 123 | BUSINESS ECONOMICS - II | ΙE | -2-000 | 2-2-000 |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) (| 25/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPII | SPPII |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 13500 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | W. Carlon | ANTERIOR DE |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Phy | 1 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPRIL | CDDI |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | S IE | 24/05/2024 | 2.00 PM To 4.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41515 | 1202116508 | 0158 | 0158 | CAAP010390 | |

Name : GADGIL AVADHUT HEMANT

Mother : VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E. | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | - CAL | 200 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 02000 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 0.0000 | 1100000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 100 | - 1 PA |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | S/E V | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |

NOTE:









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Jung .

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41751 | 1202116511 | 0158 | 0158 | CAAP010390 | |

Name: PAITWAR SIDDHI KAILAS

Mother: RAJASHRI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDUIL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - CO. | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E C | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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(Sixthi)

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41744 | 1202116512 | 0158 | 0158 | CAAP010390 | |

Name : MUJAVAR AMIR SHABBIR

Mother: KALIMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E A | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | Ш | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 12530 | VOI 25 10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | NPM. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | NO. | 1000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 20 | Voj. 500 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 1111 |

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Amir.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41706 | 1202116514 | 0158 | 0158 | CAAP010390 |

Name: INDE POOJA ASHOK

Mother : LATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | SPPU SPPU SPPU SPP | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -/ | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 190 |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41517 | 1202116515 | 0158 | 0158 | CAAP010390 |

Name : GHONE SHRAVAN AJAY

Mother: SANDHYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | NE Z | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | İΕ | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 10h | 10h |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 02002 | ~ |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1100000 | 1112000277 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 10h | NPA. |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | NE / | | |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | ΙE | 24/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Spelone

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41689 | 1202116516 | 0158 | 0158 | CAAP010390 |

Name: BHANDARI HARISH MARUTI

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 200 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 194 | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E C | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41708 | 1202116517 | 0158 | 0158 | CAAP010390 |

Name: ITHAPE PUJA HANUMANT

Mother: NIRGUNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | CONNINERCE | J | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | NE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | /Ph | MARK |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | 01 55 450V | VOT 254.0 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | W.Ph. | - Ph |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | VI 10 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | WAY. | 1000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 4 3 6 1 | Voj. 30 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director









SPPU



(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41784 | 1202116519 | 0158 | 0158 | CAAP010390 |

Name : WALLAMPALLE RUTUJA JANARDHAN

Mother : JAYASHRI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COSI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 200 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100000 E | 52000 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | Code CollegeCode PU | |
|--------|------------|------------------------|---------------------|------------|
| 41668 | 1202116523 | 0158 | 0158 | CAAP010390 |

Name: KUMBHAR SANGITA HANUMANT

Mother : KAMLABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 125.30 | X012450 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | MPh. | N. Phy. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1530 | V 10 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 100 | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 1 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41565 | 1202116526 | 0158 | 0158 | | |

Name: KALYANI SHRUTI SANJAY

Mother : SEEMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

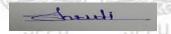
| Sub Code | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
|----------|---|-------|------------|-------------------------|
| 366B | | | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | V |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | -0- |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 12000 E |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | NPA. | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | B)E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | / PA |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | S)E | 25/04/2024 | 10.00 AM To 12.30 PM |

| 364 | (364) AUDITING & TAXATION -II | SPPU IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
|-----|-------------------------------|----------|------------|-------------------------|
|-----|-------------------------------|----------|------------|-------------------------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41727 | 1202116527 | 0158 | 0158 | | |

Name: KHOT RAGINEE ASHOK

Mother: RAJESHREE

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 125.100 | VOI 25 10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | WPM. | NPM. |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1 5 3 6 7 | VOI 5 3.0 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 100m |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41585 | 1202116529 | 0158 | 0158 | CAAP010390 | |

Name : SONAVANE MAHESH ASHOK

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 2000 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | ΙE | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 190 | - 1 Ph |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 322 |

| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE IE | 25/04/2024 | 10.00 AM To 12.30 PM |
|------|---|-------|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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1-12 miles

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76872 | 1202116534 | 0158 | 0158 | CAAP010390 | |

Name: RAUT KUNAL DATTA

Mother: SHUBHANGI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|--------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | -04 | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E C | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | W.Ph. | JAPA. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | (0.15.10) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | w. Chr. |
| 234 | (234) BUSINESS MANAGEMENT - I | E (| 25/05/2024 | 2.00 PM To 4.3 PM |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | PA | 12 |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ≸r)E (| 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | W. Sanday | KON STATE |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | %)E | 25/05/2024 | 10.00 AM To 12.30 PM |

| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | SPPH | SPPH |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES / CAREER ADV | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41592 | 1202116535 | 0158 | 0158 | CAAP010390 | |

Name : WAYBHAT PRATIKSHA ABHIMAN

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | a JE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 2200 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | ~ | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE V | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | 100 |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S/IE V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
|------|--|-----|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |

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(Brattherful

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41581 | 1202116536 | 0158 | 0158 | CAAP010390 | |

Name : SHAIKH SAMIREEN HASAN

Mother : AISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| SPPL | COMMINIENCE | | SPPU | SPPU |
|---|--|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | JE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 10h | 100 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | a)E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | Company of the second of the s | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 125.30 | (a) \$ 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | W. Flyn | - None |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 1 510 | (A) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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Shully

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41527 | 1202116540 | 0158 | 0158 | CAAP010390 |

Name: MANWAR PUNAM PANDIT

Mother: VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SHMU | SELU SELU SEL | | SHEU | SHELL |
|----------|---|--------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COL | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E C | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | 200 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 234 | (234) BUSINESS MANAGEMENT - I | IE / | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 10h | 100 |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | B)E | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | S/IE V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |

NOTE:









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Romann

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41603 | 1202116541 | 0158 | 0158 | CAAP010390 |

Name : GADE SHWETA SANJAY

Mother : KAMINA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

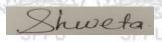
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------------|-------------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 201 | -01 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | a)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | MP. | - PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 12 (0) | (01 55 10) |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | NA PA | 10 PM |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | /PA | 1 Ph |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1.5 | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | PA | 12h |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41591 | 1202116543 | 0158 | 0158 | CAAP010390 | |

Name: WAGHOLE SWAPNIL SUDAM

Mother : JAYASHRI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| W POW | | | A POR | 10.00 AM To |
| 242 | (242) CORPORATE ACCOUNTING - II | JE / | 22/05/2024 | 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | 100 | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E C | 24/05/2024 | 10.00 AM To 12.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | | MP M | JAPA. |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | | | Cellin III |
| 354 | (354) AUDITING & TAXATION -I | | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | SPPU | SPPU |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | (C) (C) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | B/E V | 25/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPA. | MPM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E/E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | Æ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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@www.Pail.W

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76873 | 1202116544 | 0158 | 0158 | CAAP010390 | |

Name SHINDE SHREEYASH KHANDU

Mother: VAISHALI

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|---------|-----------|-----------|
| 122 | FINANCIAL ACCOUNTING - II | IEP | 11 PM | 111 |
| 121 | COMPULSORY ENGLISH - II | SOIE (S | 130 | |
| 125A | ORGANIZATION SKILL DEVELOPMENT - II | S/E V | | |
| 126D | CONSUMER PROTECTION & BUSINESS ETHICS - II | IE | COMM | CDDI |
| 123 | BUSINESS ECONOMICS - II | ΙE | SPPU | SPPU |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | ΙΕ | 02052 | 200 |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41763 | 1202116545 | 0158 | 0158 | CAAP010390 |

Name : SHAIKH SABA JAVED

Mother: SHAHIN

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Type | Even Deta | Exam Time |
|----------|---|-------|------------|-------------------------|
| Sub Code | 11 11 11 11 11 11 11 11 11 11 11 11 11 | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | 100 | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | | |
| GR5-B | (CP5_R) RESEARCH DADER DRESENTION AT | | | VO. 1 (0) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | SPPH | SPPH |
| GR2-A | (CD2-A) SDODT DEDDESENTATION AT COLLEGE | | 200 | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | STE (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 2 3 2 2 | VO. 25 2.0 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | Spoul. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SFFU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | MEAN. | MEN |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Saba

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41599 | 1202116547 | 0158 | 0158 | CAAP010390 |

Name : DALVI PRATIKSHA SOMNATH

Mother: YASHODA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDOL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|---|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E (| 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDII | CDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 1 6 3 6 7 | VIII (10) |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | 1 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 111111111111111111111111111111111111111 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | /PA |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 3 2 2 3 |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | -04 | -04 |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | a)E | 24/05/2024 | 10.00 AM To 12.30 PM |

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Ratikarha

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41753 | 1202116548 | 0158 | 0158 | CAAP010390 | |

Name: PATEL MAHEK SAIFAN

Mother: NAZMEEN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR4-A | ACTIVITY PARTICIPA | | -/ | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | -0- |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | J.Ph. | J. Phy |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | Е | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDD11 | SDDII. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SFFU | 3770 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1 PM | 115h |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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(Datel.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41664 | 1202116550 | 0158 | 0158 | CAAP010390 |

Name: JADHAV PRATIKSHA HIRAMAN

Mother : SUDAMATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDBI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | THE SHEET A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDIII | SDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3 | SFFU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE V | 23/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | Ph | J. Phy |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | VID. 25 2 5 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 191 | 190 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | VOI 45 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 12h |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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118 Jackhun

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41600 | 1202116552 | 0158 | 0158 | CAAP010390 |

Name: DHANASHRI UTTAM GAVALE

Mother: RUPALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC | G | 22,00/2021 | 12.30 PM |
| GR3-D | COURSES/ CAREER ADV (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 0.70 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | SE A | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | NPM. | NPM. |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
|-------|---|----|------------|-----------------------|
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | and the | / million |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41673 | 1202116553 | 0158 | 0158 | CAAP010390 | |

Name : MANE VAISHNAVI PRABHAKAR

Mother: ASHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COMMI

| SEFU | O I I I | _ | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (A Salaka | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDD11 | SDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3770 | SFFU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | NPM. | NPM. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 1 25 2 60 | Van 250 (a) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | - CPA | - 10 Page |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 1 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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Jebour

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41728 | 1202116554 | 0158 | 0158 | CAAP010390 | |

Name : KSHIRSAGAR SANIKA ANIL

Mother : JYOTI

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | - COL | 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | -0- | -0- |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | Ð | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1530 | V 10 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII. | SDDIII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | arru | SFFU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | MEM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | atNo PRN Centre | | CollegeCode | PUN Code | |
|--------|-----------------|------|-------------|------------|--|
| 41681 | 1202116557 | 0158 | 0158 | CAAP010390 | |

Name: SARTAPE SHIWANI TANAJI

Mother : SHANTA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|-------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (PERMERNY) | William A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 200 | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E V | 24/04/2024 | 10.00 AM To |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | -10m |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 25 25 25 25 | VIII. 15 10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 10h | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | VO. 5.26 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

NOTE:

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stivani

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41659 | 1202116560 | 0158 | 0158 | CAAP010390 | |

Name : GADHAVE ASHWINI NAVNATH

Mother : LANKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| SPPL | SPPU SPPU SPPU | | SEFFU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | -0- |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE ; | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | Spoul |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | arru | 3570 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | A PAR | 115 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Agherine.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | lo PRN CentreCode | | CollegeCode | PUN Code | |
|--------|-------------------|------|-------------|------------|--|
| 41650 | 1202116563 | 0158 | 0158 | CAAP010390 | |

Name: YADAV RAHUL BHIMSINGH

Mother: SUMAN DEVI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SDELL | CDDII |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | CDDU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | PA | PA |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 3 2 3 |

| (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
|---|--|---|---|
| (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -04 | -0 |
| (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | NPh. | N. Phy |
| (243) BUSINESS ECONOMICS - II (MACRO) | S)E | 24/05/2024 | 10.00 AM To 12.30 PM |
| (244) BUSINESS MANAGEMENT - II | E A | 25/05/2024 | 10.00 AM To 12.30 PM |
| | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION (242) CORPORATE ACCOUNTING - II (GR9-A) ONLINE CERTIFICATE COURSES / MOOC COURSES / CAREER ADV (243) BUSINESS ECONOMICS - II (MACRO) | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION (242) CORPORATE ACCOUNTING - II (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES / CAREER ADV (243) BUSINESS ECONOMICS - II (MACRO) IE | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION (242) CORPORATE ACCOUNTING - II (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV (243) BUSINESS ECONOMICS - II (MACRO) IE 24/05/2024 |

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Redow

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41626 | 1202116564 | 0158 | 0158 | CAAP010390 | |

Name: MULLA RUBINA RASUL

Mother: RESHMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

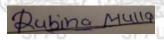
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|---|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | - CO. | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 2.00 PM To 4.3 PM |
| GR2-B | GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | | |
| GR4-C | | | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | SE C | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3 | 3//-0 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100000000000000000000000000000000000000 | 12 12 100 |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41569 | 1202116565 | 0158 | 0158 | CAAP010390 | |

Name: KOTHERE SARTHAK SAHEBRAO

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COMIL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (Kurkey) | "A SHEAR" |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | SDD11 |
| GR6-A | SCHOOL/PROGRAMME; SHORT TERM | | | SFFU |
| 355B | INTERNSHIP) | | 27/04/2024 | 2.00 PM To 4.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (CD4 B) AVISHKAD SELECTION AT LINIVEDSITY | | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | NPM. | N Pha |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | (1 5 10 V |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPA. | 100 |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 2 3 5 | (a) |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | Ph | PA |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|-----|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41756 | 1202116568 | 0158 | 0158 | CAAP010390 | |

Name : PATIL DIPTI SATAPPA

Mother : SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | SPPU SPPU | | SPPU | SPPU |
|---|---|--------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | ACTIVITY PARTICIPA | | 100 | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G G | | V |
| GR4-C | | | SPPU | SPPU |
| GR2-A (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | | G | | -0- |
| GR3-B | (CAIVIP) | | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | VO. 15.10 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | SPRIL |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 2110 | 2000 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | NEW YORK | 115 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41568 | 1202116569 | 0158 | 0158 | CAAP010390 | |

Name : KORADE ANIKET POPAT

Mother : SARITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (ESEX) | WESTERN. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | SDDII |
| GR6-A | SCHOOL/PROGRAMME; SHORT TERM | | 5 | SFFU |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 2.00 PM To 4.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | J.Ph | w Ph |
| 352 | (352) ADVANCED ACCOUNTING -I | SIE (| 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 330 | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | / Ph | 10 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|-----|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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A.P. Konade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41556 | 1202116572 | 0158 | 0158 | CAAP010390 | |

: DUKALE SHUBHAM VISHNU Name

Mother : MANGAL



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 101 | 100 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 236B | (236B) BANKING AND FINANCE - I | | 28/05/2024 | 2.00 PM To 4.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | -A (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | //Ph | MEN |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 01 25 3 BV | (a) 25 (a) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 10 PM | 1000 |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E (| 25/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 15.30 | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | IE . | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | (金融量水) |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE | 24/05/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | LE / | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
|-------|---|-----|--------------|-------------------------|
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 0.1 35.2 (0) | Val. 25.5.0 |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | -17Ph | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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S.V. Dokole

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41742 | 1202116573 | 0158 | 0158 | CAAP010390 |

Name: MORE OMKAR MAHADEV

Mother : PALLAVI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|---------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (TAX SERVICE) | WESTERN . |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDD11 | CDDII |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | SIE / | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | NPM. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1536 | VO. 5.10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPA. | 10 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | VO. 2.0 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | JOBN. |

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onkell

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41525 | 1202116574 | 0158 | 0158 | CAAP010390 | |

Name: MANDHARE PRANALI VAMAN

Mother: SHAILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|--------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | -01 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | 2 (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPN. | MEN |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | Test and the | Ce illination |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | NPM. | NPM. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 300 | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 1 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDII |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ΙE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 1000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | (北里) |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41779 | 1202116575 | 0158 | 0158 | CAAP010390 | |

Name : TUNDARE VAISHNAVI BALIRAM

Mother : LUGJA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Wilsons A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII. | CDDII |
| 366E | (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | ~ | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | NPM. | NPM. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1530 | VO12510 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | -10h | 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | VOI 25 10 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 1111 |

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(Daishnaui

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41570 | 1202116576 | 0158 | 0158 | CAAP010390 | |

Name : LONDHE AASHLESH HANUMANT

Mother : ARCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -01 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 02002 | 02000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | NPM. | NPM. |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE , | 24/05/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ≸)E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE V | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41534 | 1202116577 | 0158 | 0158 | CAAP010390 | |

Name: SHAIKH ANWAR BADSHAH

Mother : AMIRBEE

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (Market) | THE MENT |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDU | SPOUL |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3110 | SFFU |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E / | 24/05/2024 | 2.00 PM To 4.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | Table 1 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 1Ph | 100 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | S/E V | 1732265 | V |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | .0. | |

NOTE:

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Ann

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41691 | 1202116578 | 0158 | 0158 | CAAP010390 | |

Name : BHOSALE VAISHNAVI KHULAS

Mother: KALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | -0- | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | CDDLL |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 2000 | 200 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1000 | MEN |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Signature of Student

1.K. Shosale

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41513 | 1202116579 | 0158 | 0158 | CAAP010390 | |

: DAWKHAR VAISHNAVI BALU Name

Mother: KANCHAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



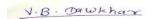
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | William N |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | SDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | | 28/05/2024 | 2.00 PM To 4.30 PM |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | | 24/05/2024 | 2.00 PM To 4.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 110000 | 1100000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | (0.50) |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE IE | 24/05/2024 | 10.00 AM To 12.30 PM |
|-----|---------------------------------------|-------|------------|-------------------------|
| 123 | BUSINESS ECONOMICS - II | IE | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41746 | 1202116580 | 0158 | 0158 | CAAP010390 |

Name : MUSALE HARSHAD VISHWANATH

Mother: KALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -04 | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDIII | SDD11 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 10 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41704 | 1202116581 | 0158 | 0158 | CAAP010390 | |

Name : GOLE PRATIKSHA BAJIRAO

Mother: INDRAYANI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|--|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (PACES AND A STATE OF | Wishesh A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDD11 | CDDII |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 363A | (363A) INDIAN AND GLÓBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | 1 (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | J. Phy | J. Phy |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | VI 10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 191 | 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 4 6 9 | V015 10 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | / Ph | 10 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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plegale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41772 | 1202116582 | 0158 | 0158 | CAAP010390 |

Name: SIDDIQUI SANIYA NAIM

Mother: NOORJAHAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | -/ | - COL |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙΕ | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E A | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | S D D L | SDD! |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 51110 | 2110 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 11 PM | JOBN. |

NOTE:

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Fiddiqui.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41605 | 1202116583 | 0158 | 0158 | | |

: GAIKWAD PRERANA SACHIN Name

Mother : PREETI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Wilsons A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDIII | CDDU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3 | SEFU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II |)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | JE / | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | Ph | 1 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | VIII 10 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12m |
| 242 | (242) CORPORATE ACCOUNTING - II | S)E | 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|----|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Pererna

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 41612 | 1202116585 | 0158 | 0158 | | |

Name: KADAM SHWETA EKANATH

Mother : GEETA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 234 | (234) BUSINESS MANAGEMENT - I | E | 25/05/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | MEN |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDI | COULT |
|-------|---|----|------------|-----------------------|
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ΙE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Quetak.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41785 | 1202116587 | 0158 | 0158 | CAAP010390 | |

Name: YEDAGE DINESH LAXMAN

Mother : LAXMI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | William N |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII. | CDDII |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | -0- | -0 |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E/E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | Ph | 1 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 101 | 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1 5 2 5 | VOT 5 10 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | MEN | PA |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 11111 |

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Daloge

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41777 | 1202116588 | 0158 | 0158 | CAAP010390 |

Name : TAYADE SUVARNA SANTOSH

Mother : JYOTI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10L | 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 0 | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ST/E V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SFFU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | MEN | 1150 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | (交通量) | |

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Quanto

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41625 | 1202116590 | 0158 | 0158 | CAAP010390 |

Name: MULANI MAAHI MANOJKUMAR

Mother : JAYSHREE

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | 1110696277 |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | JE / | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SDELL | CDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 5 | SFFU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E/E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 1 5 1 5 V | (1) (1) (1) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 10 PM |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | Val. 2 (a) |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | (1 Here) |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | -0- |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41563 | 1202116591 | 0158 | 0158 | CAAP010390 |

: JAKRE AMOL BALAJI Name

Mother: USHA



| SPPL | T | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 10L | 101 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 02002 | 02002 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | Æ | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | NPh. | NPM. |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E A | 24/05/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | Spall |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41512 | 1202116592 | 0158 | 0158 | CAAP010390 | |

Name : DASWADKAR ANAND GANESH

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|--------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (Managar) | Widnes N |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDU | SDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 5 | SFFU |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 122 | FINANCIAL ACCOUNTING - II | IEP | | C CONTRACT |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | AL PROPERTY. | ALE SEGMENT |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E (| 24/05/2024 | 10.00 AM To 12.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.3 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 5 | 0,770 |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.3 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41529 | 1202116593 | 0158 | 0158 | CAAP010390 |

Name : PAHADWALE ISAK FATARU

Mother: JAKIRABI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE , | | 1 |
| 242 | (242) CORPORATE ACCOUNTING - II |)E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SDDII | SDDU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E (| 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 200 | ~ |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | Continue V | J |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 121 | COMPULSORY ENGLISH - II | IE | AL SERVICE | AND STREET |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | A COMMAN |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SDDII |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | ΙE | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | NE / | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41541 | 1202116594 | 0158 | 0158 | CAAP010390 | |

Name : SONTAKKE VAISHNAVI MARUTI

Mother: MANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPU | SPPU SPPU SPPU | _ | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 112 | FINANCIAL ACCOUNTING - I | IEP | | THE SHEET N |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | XOTE STATE |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) |)E | 24/05/2024 | 2.00 PM To 4.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | / Selling |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | A SECTION |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | SPPH |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 19900 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | / PA |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.3 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 3//0 | 3//-0 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | ΙE | CDDU | CDDU |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Volence-

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41765 | 1202116595 | 0158 | 0158 | CAAP010390 |

Name: SHELAR POOJA YASHWANT

Mother: NISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -0 | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDIII | SDDU. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | arru | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 1 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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P.y.sheler

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 76875 | 1202116596 | 0158 | 0158 | CAAP010390 |

Name: JADHAV PRITI KHANDU

Mother: TAIBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|--|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | (F) |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (Karan) | William N |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDOU | SDD11 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SFFU | SFFU |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE / | 24/05/2024 | 2.00 PM To 4.3 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | × | 1000 |
| 126D | CONSUMER PROTECTION & BUSINESS ETHICS - II | (IE) | Continue Con | J. Carriera |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 121 | COMPULSORY ENGLISH - II | IE N | | WARRAN . |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | PA | 1 PM |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | E A | 212530 | XON STANDY |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | /Ph | |
| 244 | (244) BUSINESS MANAGEMENT - II | S)E | 25/05/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41558 | 1202116598 | 0158 | 0158 | CAAP010390 |

Name: GAIKWAD KOMAL RAM

Mother : SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

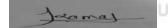
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 200 | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | E V | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | Ph | Ph |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CONTIN | CDOLL |
|-------|--|---|--------|-------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41537 | 1202116602 | 0158 | 0158 | CAAP010390 |

Name: SHINDE SAKSHI DEEPAK

Mother: KIRAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SHAL | SPPU SPPU SPPL | | 2550 2550 | | | |
|----------|---|-------|------------|--|--|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E (| 27/05/2024 | 2.00 PM To 4.30 PM | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDII | CDDII | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SFFU | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E | 24/05/2024 | 2.00 PM To 4.30 PM | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 2.00 PM To 4.00 PM | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | SIE / | 18/05/2024 | 10.00 AM To 12.00 PM | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | NPA. | 100 | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | (- TI - TI - TI - TI - TI - TI - TI - T | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | 100 | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU | | |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙΕ | 22/05/2024 | 10.00 AM To 12.30 PM | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | | |

| 123 | BUSINESS ECONOMICS - II | IE | C D C L | C D III I |
|-----|---------------------------------------|----|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |

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(Palesta

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41508 | 1202116603 | 0158 | 0158 | CAAP010390 | |

Name: BAMANE SAKSHI SANJAY

Mother: KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|-----------------------|-------------------------|
| 244 | (244) BUSINESS MANAGEMENT - II | IE / | 25/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | ΙE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | V 100 |
| GR3-D | GR3-D (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | | SPPU | SPPU |
| 232 | 22 (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 12 30 | (01 St 10) |
| 126D | CONSUMER PROTECTION & BUSINESS ETHICS - II | ΙE | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPM. | NPM. |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | TO THE REAL PROPERTY. | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 234 | (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.30 PM |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | / PA | - PA |
| 245 | (245) ELEMENTS OF COMPANY LAW - II |)E | 27/05/2024 | 10.00 AM To 12.30 PM |

| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | G | SPPU | SPPU |
|-------|---|------|------------|-----------------------|
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE | 24/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | JE / | 18/05/2024 | 2.00 PM To 4.00 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 125B | BANKING AND FINANCE - II | ΙE | 10000 | 0.555.0 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | Continue. | J. Continue. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Sukahi

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41589 | 1202116604 | 0158 | 0158 | CAAP010390 | |

Name : TEGAMPALLE ANJALI MADHAV

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|-------------|---|-------|-------------------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | TEMEN! |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | SDD11 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| 361 | 361 (361) BUSINESS REGULATORY FRAMEWORK -II IE 23/04/2024 | | 10.00 AM To 12.30 PM | |
| 362 | 62 (362) ADVANCED ACCOUNTING -II IE 24/04/2024 | | 10.00 AM To 12.30 PM | |
| INTERNSHIP) | | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | - |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E/ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | NPM. | 100 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | SVE V | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 100 | - VPA |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | (a) (a) |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | Ph | 12h |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 366B INTERNSHIP) 129/04/2024 | 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
|------------------------------|------|--|-----|------------|-------------------------|
|------------------------------|------|--|-----|------------|-------------------------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Arali.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41524 | 1202116606 | 0158 | 0158 | CAAP010390 | |

Name : LOTE VAISHNAVI RAJKUMAR

Mother: SUSHAMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| | | | SPEC | 2 L L U |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | - PA | 101 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E V | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPM. | MEN |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | Ce illiniii is |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 122 | FINANCIAL ACCOUNTING - II | IEP | SDDII | SDDII |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | ΙΕ | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | a F | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | / Ph | /Ph |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Cellin Lan |

| GR3-C (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | SPPL G SPPL | J SPPU |
|---|-------------|--------|
|---|-------------|--------|

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Survey which was the

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|-----------|--|
| 41702 | 1202116607 | 0158 | 0158 | CAAP01039 | |

Name: GAIKWAD SEJAL SACHIN

Mother : PREETI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | Wildling) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDIII | SDD11 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3 | SEFU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | Ph | 1 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | VOI 25 4.0 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 100 | - 1 PA |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Signal

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|-----------|--|
| 41588 | 1202116610 | 0158 | 0158 | CAAP01039 | |

Name: TANGADE ANJALI KAILAS

Mother: LATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|----------|---|------|------------|-------------------------|--|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - CO. | - COL | |
| 232 | Carlotter Carlotter Carlotter Carlotter Carlotter | | 22/05/2024 | 2.00 PM To 4.3 PM | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| 243 | | | 24/05/2024 | 10.00 AM To 12.30 PM | |
| 366B | 366B (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.3 PM | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | W.Ph | J. Ph | |
| 234 | (234) BUSINESS MANAGEMENT - I | B)E | 25/05/2024 | 2.00 PM To 4.3 PM | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | E V | 25/04/2024 | 2.00 PM To 4.3 PM | |
| 352 | (352) ADVANCED ACCOUNTING -I | ΙE | 24/04/2024 | 2.00 PM To 4.3 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | /PA | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | | |
| GR8-A | (GR8-Á) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SDD11 | CDDU | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙE | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM | |

| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E V | 18/05/2024 | 2.00 PM To 4.00 PM |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | MPM. | 12h |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | ΙΕ | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Doyfell . T

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41334 | 1202116615 | 0158 | 0158 | CAAP010390 |

Name : JADHAV SHUBHAM SHRIRAM

Mother : SHUBHANGITAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| SPPL | SPPU SPPU SPPL | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E C | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SDOLL | SDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | SFFU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 2.00 PM To 4.0 PM |
| 245 | | | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | R4-B (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | 6 | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | NPM. | N Ph |
| 121 | COMPULSORY ENGLISH - II | S/E/ | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SDDII | SDDII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | 21110 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR1 | G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) | G | | WEST A |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE V | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 115B | BANKING AND FINANCE - I | IE | MEAN | MARIN |
| 232 | (232) CORPORATE ACCOUNTING - I |)E | 22/05/2024 | 2.00 PM To 4.3 PM |

| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | -04 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | WEN. | JAPA. |

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3

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41627 | 1202116617 | 0158 | 0158 | CAAP010390 |

Name: NAKHATE POOJA SURESH

Mother : POURNIMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | COMMENCE | | SPPU | SPPU | |
|----------|---|------|------------|-------------------------|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | | |
| 352 | (352) ADVANCED ACCOUNTING -I | E/ | 24/04/2024 | 2.00 PM To 4.3 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM | |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | 1 PA | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II |)E | 25/04/2024 | 10.00 AM To 12.30 PM | |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | C D D L | C D C L |
|-------|--|----|------------|-----------------------|
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | ΙE | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Punkhade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41538 | 1202116620 | 0158 | 0158 | CAAP010390 |

Name : SHINDE SHWETA DAGADOBA

Mother : MEERA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| SPPL | CONNINERCE | J. | SPPU SP | | | |
|----------|---|------|------------|-------------------------|--|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDII | CDDII | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E | 24/05/2024 | 2.00 PM To 4.30 PM | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112000 | 112000 | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | | |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | NPA. | 100 | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | /PM | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | %)E | 24/05/2024 | 10.00 AM To 12.30 PM | | |

| 244 | (244) BUSINESS MANAGEMENT - II | SPPU | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
|-----|--------------------------------|------|----|------------|-------------------------|
|-----|--------------------------------|------|----|------------|-------------------------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41622 | 1202116621 | 0158 | 0158 | CAAP010390 | |

Name: LONDHE JYOTI DAGADU

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

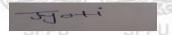
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|--------|------------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | ACTIVITY PARTICIPA | | -/ | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | MPM. | J. Phy |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | SIF (| 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ST/E V | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (1/2 Common No. | the because he |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41532 | 1202116622 | 0158 | 0158 | CAAP010390 | |

Name PRAJAKTA SHAM DUSHING

Mother: KIRTISHILA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | THE SHEET A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 200 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | (Laster) |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPII | SPPII |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | ~ | ~ |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Punjakka

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41646 | 1202116624 | 0158 | 0158 | CAAP010390 |

Name : TONPE SHASHWATI MANOHAR

Mother : GAURI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | GR4-A (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E C | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 12.30 | Val. 2.50 |
| GR4-C | R4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | -0- |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E A | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | PA | PA |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | C D D L | Charles |
|-------|--|---|---------|---------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41690 | 1202116630 | 0158 | 0158 | CAAP010390 | |

Name : BHOSALE SANJANA AVINASH

Mother : GEETA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | IE / | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDII | SDDII |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | STATE/NATIONAL LEVEL | | | |
| 366E | (INCLUSIVE OF INTERNS | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | R6-A (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | SPPU | SPPU |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 1 5 1 5 V | VI 15 26 |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | E ; | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | CDDU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | PA | / Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |

| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | IE | 25/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|------------|-----------------------|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -04 | -04 |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | 1 Ph | JAPA. |

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Buyana.

College Principal / Director

Signature of Student RAYAT SHIKS











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41594 | 1202116631 | 0158 | 0158 | CAAP010390 | |

: ATTAR AYESHA JUBED Name

Mother : SHAKILA



| COMMERCE C | | | | |
|------------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | W. Phy | N. Pha |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II |) IE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
|-------|--|----|------------|-----------------------|
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Ayosha

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41634 | 1202116639 | 0158 | 0158 | CAAP010390 | |

Name: POTDAR VEDIKA GOVINDRAO

Mother : AASHWINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (ESEX) | 学医院区) |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | SPOUL |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | | |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | NPA. | NPh. |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 1535 | Val. 2 10 |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | PA | 1 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | KON STATE |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | PA | PA |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | (4222) |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|---|------|------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -0- | -04 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Operation

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41559 | 1202116642 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | I SPP | U SP |

Name: GAIKWAD SIDDHI ATMARAM

Mother : GANGA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | ACTIVITY PARTICIPA | | | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | C (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | | -0- |
| 352 | (352) ADVANCED ACCOUNTING -I | | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | Ph | J. Ph |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | S)E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E A | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | PA | 1 Colon |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E (| 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (42 (42) | A STATE OF |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41769 | 1202116647 | 0158 | 0158 | CAAP010390 | |

Name: SHINDE TANISHKA SUNIL

Mother: SUSHAMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | "A SECURE A |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | CDDII | CDDII |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | JΕ | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | VOT 25 10 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 190 | 190 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 1535 | Vo. 5 10 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | / PA | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 3 111113 |

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Lanishea

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41642 | 1202116651 | 0158 | 0158 | CAAP010390 | |

Name: SHAIKH NASREEN NABIMOHAMMAD

Mother : SAIRABANO

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | - CDA |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | | 29/04/2024 | 2.00 PM To 4.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | Ph | MEN |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | Ce illination |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | | 25/04/2024 | 2.00 PM To 4.30 PM |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 15.30 | VI 5 10 |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | /PA |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE V | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |

| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|------|------------|-------------------------|
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 110000 | 113250 |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | JE / | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Math

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41345 | 1202116653 | 0158 | 0158 | CAAP010390 | |

Name: KHANDALE MEGHNA BABAN

Mother : POOJA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|---------|---------------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 112 | FINANCIAL ACCOUNTING - I | IEP | | THE SERVICE AND ADDRESS OF THE PERSON OF THE |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | 1 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 239 | manual manual manual manual | | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (= 10, ===111=111 = 111 = 111 = 111 | | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 249 | 49 (249) AECC-2 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | ~ | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 111000-111 | 2230 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 126D | CONSUMER PROTECTION & BUSINESS ETHICS - II | NE (3) | (ESSERVE) | THE WEST |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPRU | CDDU. |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE / | 25/05/2024 | 10.00 AM To 12.30 PM |
| 123 | BUSINESS ECONOMICS - II | SPIE (2 | (4/2 Carry (1/2) | 2 12 2 2 2 2 2 |

| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|--------------|-------------------------|
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | NPh. | J. Ph. |
| 242 | (242) CORPORATE ACCOUNTING - II | B)E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | 01 55 1 60 V | (C) |
| SPPI | J SPPU SPPU SPPL | J | SPPU | SPPU |

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Cuestions

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41679 | 1202116654 | 0158 | 0158 | CAAP010390 | |

Name : ROKADE PAYAL GORAKH

Mother : NEETA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|---------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | 100 |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | R4-C (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 0 | -04 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E (| 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | år)E (₹ | 25/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPRIL | CDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | SFFU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1000 | MEN |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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P. G. Roxade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41504 | 1202116655 | 0158 | 0158 | CAAP010390 | |

Name : ADAGALE SAKSHI ASHOK

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | YESTEN |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | T. September 1 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | ~ | ~ |
| 123 | BUSINESS ECONOMICS - II | % IE ∫ | Continue N | / million |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | E | 22/05/2024 | 2.00 PM To 4.3 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 5 | 317-0 |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | JE / | 22/05/2024 | 10.00 AM To 12.30 PM |

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Salagala

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41593 | 1202116656 | 0158 | 0158 | CAAP010390 | |

Name : ANDHALE DIGVIJAY MAHADEV

Mother: LOCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 10h | 10h |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.3 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E A | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II |)E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SFFU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | · 12 - 12 - 12 - 13 · |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41540 | 1202116657 | 0158 | 0158 | CAAP010390 |

Name: SHIVNEKAR OM ASHOK

Mother : JAYSHRI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (KENEN) | William N. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3110 | SFFU |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E / | 24/05/2024 | 2.00 PM To 4.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | ~ | ~ |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | E / | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | 100 |
| 242 | (242) CORPORATE ACCOUNTING - II | B)E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | V 15 10 / |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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Signature of Student

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College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41580 | 1202116658 | 0158 | 0158 | CAAP010390 |

Name: SHAIKH ALIFA KABIR

Mother: MAIMUNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|--------------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | - CDA |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2000 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | /E V | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | A Physical Control | J. Phy |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | , IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE V | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|--------------|-----------------------|
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | -04 | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | and the last | / period |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | E (| 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPII | SPPII |

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Thairb_

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41602 | 1202116663 | 0158 | 0158 | CAAP010390 |

Name : DIKSHA VISHWANATH TEZAD

Mother : VIJAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|---------------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E (| 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDII | CDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | a)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | E A | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | PA | 1 PA |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 1.57 | (S. 1911-27) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | () () () () () () () () |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | / Ph | 1 PM |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | -04 |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E V | 24/05/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41775 | 1202116667 | 0158 | 0158 | CAAP010390 | |

Name: SUTAR NEHA SURYAKANT

Mother : SWATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 100 | 100 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | -0- |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | Е | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E C | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | VOI 25 10 |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | S D D L | SPRIL |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | 3,770 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | MEN. | 11 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41549 | 1202116668 | 0158 | 0158 | CAAP010390 |

Name : BHASGIKAR SAGAR MALLESH

Mother: RAJASHRI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | WESTERN. |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | STATE/NATIONAL LEVEL | | SFFU | SFFU |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | 364 (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E V | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | S)E | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 352 | (352) ADVANCED ACCOUNTING -I | E . | 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | CDDU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | MEN | JA PAN |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |

| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
|-------|---|-----|------------|-------------------------|
| 232 | (232) CORPORATE ACCOUNTING - I | ΙE | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | NPM. | N. Phy |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41583 | 1202116672 | 0158 | 0158 | CAAP010390 |

Name : SHINDE MANISHA NANDU

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE (| 25/05/2024 | 10.00 AM To 12.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | 201 | -0- |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | 11 Pm | MEN |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 2 3 3 V | (C) (C) (C) |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | NPM. | 1 Ph |
| 352 | (352) ADVANCED ACCOUNTING -I | E (| 24/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 3 3 3 | Val. 2 (a) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | 1 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II |)E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE V | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E (| 18/05/2024 | 2.00 PM To 4.00 PM |

| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | IE | 25/04/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1 PM | NPM. |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 76876 | 1202116675 | 0158 | 0158 | CAAP010390 |

Name : GUJALE VISHAL KHAJAPPA

Mother: RANABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|------|-----------|-----------|
| 112 | FINANCIAL ACCOUNTING - I | IEP | 11 PM | 115 |
| 122 | FINANCIAL ACCOUNTING - II | IEP | 130 | |
| 121 | COMPULSORY ENGLISH - II | JE V | | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | COMM | CDDII |
| 123 | BUSINESS ECONOMICS - II | IE | SPPU | SPPU |
| 117B | MARATHI - I | IE | 02052 | 02002 |

NOTE:

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CHARLES

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 76877 | 1202116676 | 0158 | 0158 | CAAP010390 |

Name: CHOUPAL KUSUM RAMESH

Mother: PHOOLA DEVI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPP

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|----------|---|-----------|
| 123 | BUSINESS ECONOMICS - II | IE , | 11 51 | 115 |
| 126D | CONSUMER PROTECTION & BUSINESS ETHICS - II | SOIE (S) | . 1111111111111111111111111111111111111 | CS THINKS |
| 122 | FINANCIAL ACCOUNTING - II | IEP | | |
| 125B | BANKING AND FINANCE - II | IE | C D III I | C D III I |
| SPPL | SPPU SPPU SPPU | | SPPU | SPPU |

NOTE:

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Kusum

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41507 | 1202116679 | 0158 | 0158 | CAAP010390 |

Name: ATTAR TOFIK RAFIK

Mother: REHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 122 | FINANCIAL ACCOUNTING - II | IEP | C D C C | 0.000 |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E | 24/05/2024 | 2.00 PM To 4.30 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SDDII | SDDII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 2000 | 21.10 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 123 | BUSINESS ECONOMICS - II | E | | WESTERN. |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | ΙE | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
|-------|---|-------|------------|-----------------------|
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | -04 | -04 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | SIE V | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |

Signature of Student

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College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41587 | 1202116680 | 0158 | 0158 | CAAP010390 |

Name: SUTAR RITESH WAMAN

Mother: PRIYANKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| 232 | (232) CORPORATE ACCOUNTING - I | JE / | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - CO. | |
| 242 | (242) CORPORATE ACCOUNTING - II | a JE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| 353A | (353A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I | | 25/04/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 25 2 3 2 | X012520V |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 356B | (356B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | ST/E A | 24/05/2024 | 2.00 PM To 4.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE , | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | CDDII |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |

| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|------------|-----------------------|
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | -04 | -04 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 351 | (351) BUSINESS REGULATORY FRAMEWORK -I | E V | 23/04/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| 355B | (355B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| 354 | (354) AUDITING & TAXATION -I | IEP | 26/04/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

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Signature of Student

- Fistados

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41709 | 1202116681 | 0158 | 0158 | CAAP010390 |

Name : JADHAV DHANASHRI BABAN

Mother: ARCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (CAMP) | | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙΕ | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | E | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | VIII 10 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | V |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 10 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

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Manny"

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41803 | 1202116685 | 0158 | 0158 | CAAP010390 | |

Name: GOND RAJUKUMAR OMPRAKASH

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-----------------------|
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |

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Q -350

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41745 | 1202116686 | 0158 | 0158 | CAAP010390 | |

Name : MULJE MADHURI PANDURANG

Mother: PUSHPA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | [1339/Mc7] |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE / | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (CD8-V) EIELD VISITS: STUDY TOURS: | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | JOBN. |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | | 25.20 | X (1) (2) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 19/2 | NPh. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 0.1252.00 | Van 250 a |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 100 | 100 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | MPA. | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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police

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41555 | 1202116688 | 0158 | 0158 | CAAP010390 | |

Name : DASARI PARVATI BHIMA

Mother : LAXMI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | 100 | |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | 16-A (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | 2000 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPH | SPPH |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | · · | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE / | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 194 | - APA |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | E VE | 25/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | NE (| 24/04/2024 | 10.00 AM To 12.30 PM |

| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
|------|---|-----|------------|-------------------------|
|------|---|-----|------------|-------------------------|

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- Contract

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41539 | 1202116692 | 0158 | 0158 | CAAP010390 | |

Name : SHINDE VAIBHAV ASHOK

Mother : KALAVATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

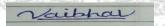
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | SIE / | 18/05/2024 | 2.00 PM To 4.00 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 201 | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 6 | -04 |
| 234 | (234) BUSINESS MANAGEMENT - I | | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPH | SPPH |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | ~ | 2000 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | NPA. | 100 |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | 2/2/4 | |
| 242 | (242) CORPORATE ACCOUNTING - II | NE / | 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode F | | PUN Code | |
|--------|------------|--------------------------|------|------------|--|
| 76878 | 1202116695 | 0158 | 0158 | CAAP010390 | |

Name : VAIRAGE SHUBHAM MADHUKAR

Mother : LAXMI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COMIL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------------|------------|--|
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | S IE | /PM | 11 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | N E(| 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SDDII | SDD11 |
| 236B | (236B) BANKING AND FINANCE - I | | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 123 | BUSINESS ECONOMICS - II | ALIE V | | C. C. C. C. C. C. C. C. C. C. C. C. C. C |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPII | SPPII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | ^ | ~ |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | Castlina. | A September |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | 2 3 3 |
| 121 | COMPULSORY ENGLISH - II | IE N | | ANTONIA . |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 100 | 100 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | (max |
| 122 | FINANCIAL ACCOUNTING - II | IEP | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | -04 |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |

| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 2.00 PM To 4.00 PM |
|-------|--|----|------------|-----------------------|
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | -04 | -04 |

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-Sham

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41820 | 1202116696 | 0158 | 0158 | CAAP010390 | |

Name MELKUNDE RAHUL SUGRIV

Mother: MAHANANDA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------------|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode Pl | | CentreCode Colle | PUN Code |
|--------|------------|---------------------------|------|------------------|----------|
| 41762 | 1202116703 | 0158 | 0158 | CAAP010390 | |

Name : SARKWAS ALFIYA NAJIR

Mother: RUKSANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|--|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | 100 | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 1 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | ALESSON OF THE PARTY OF THE PAR | AND PROPERTY. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | PA |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | 1 THE 1 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-ST-S | X CALLES AND |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | / PA | JARK. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3 | |

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- Machuas

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 76879 | 1202116712 | 0158 | 0158 | CAAP010390 | |

Name : SANKET VINOD BAGAL

Mother: VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPP

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|----------|--|-----------|
| 125A | ORGANIZATION SKILL DEVELOPMENT - II | IE , | 11 PM | 112 |
| 115A | ORGANIZATION SKILL DEVELOPMENT - I | 301E (2) | | Ce Turker |
| 121 | COMPULSORY ENGLISH - II | E V | 100000 | |
| 122 | FINANCIAL ACCOUNTING - II | IEP | CDDU | CDDII |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | SPPU | SPPU |
| 123 | BUSINESS ECONOMICS - II | IE | 02052 | 02002 |
| GR1 | G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) | G | Comment of the Commen | / semm |
| 117B | MARATHI - I | S)E | (42 (22 (22 (22 (22 (22 (22 (22 (22 (22 | |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41773 | 1202116713 | 0158 | 0158 | CAAP010390 |

Name : SUPEKAR SHRAVANI BABU

Mother : MEERA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -/ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | PA | JAPA. |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE , | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII | SPRII |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 200 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | 12h |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3110 | 2000 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | M. F. | 11500 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41574 | 1202121524 | 0158 | 0158 | CAAP010390 | |

Name: PAWAR MAYURI SANTOSH

Mother: YOGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



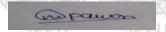
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | THE REAL PROPERTY. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDOU | SDDII |
| GR5-A | (CD5 A) DESEADOU DADED DESENTATION AT | | 3110 | SFFU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | MEN | 1000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | 212539 | |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | IE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | JE / | 25/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 352 | (352) ADVANCED ACCOUNTING -I | IE | 24/04/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | 10h |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-A | (GR4-Á) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | (A) |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | /PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
|------|--|-----|------------|-------------------------|
|------|--|-----|------------|-------------------------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41782 | 1202135947 | 0158 | 0158 | CAAP010390 | |

Name: WAGHALE SHUBHANGI MAHADEV

Mother: SUJATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC | . , po | ZXIII Zuto | =xam mic |
| GR9-A | COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | ACTIVITY PARTICIPA | | 101 | 10h |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | Ph | JAPA. |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | , IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII | SPPH |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 0,,,, | 0,00 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | PA |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3170 | 317-0 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | MEN |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Quildury

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41726 | 1202135948 | 0158 | 0158 | CAAP010390 | |

Name: KHOSE OM MAHARUDRA

Mother: RADHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | William N |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3 | SEFU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | THE REAL PROPERTY. |
| GR5-B | INTERNATIONAL LEVEL | | 212539 | VOLUME TO SERVICE OF S |
| GR2-B | GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | 5 | SPPU |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPII | SPPII |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | - NPA |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V 10 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 1 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Chain

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41757 | 1202145676 | 0158 | 0158 | CAAP010390 | |

Name: PATIL PRATIKSHA ABA

Mother : SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | ACTIVITY PARTICIPA | | -/ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | /Ph | JAPA. |
| 364 | (364) AUDITING & TAXATION -II | | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | | 25/04/2024 | 10.00 AM To 12.30 PM |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | ΙE | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | IE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII | SDDII |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2100 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | 12h |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 3110 | 27,50 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 11 5-11 | 11 500 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Herry

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41522 | 1202145677 | 0158 | 0158 | CAAP010390 | |

Name : KONDEKAR CHAITRALI CHINTAMANI

Mother : SEEMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|-----------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (Makes) | TEMEN! |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | CDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | MEN | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 11 × 15 15 10 1 | COLET SON |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | / Comment |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SDDII | SDDII |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | ~ | ~ |
| 232 | (232) CORPORATE ACCOUNTING - I | JE / | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 1Ph | 1 Ph |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | E V | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41644 | 1202146343 | 0158 | 0158 | CAAP010390 |

Name : SHINDE DNYANDA SHAHAJIRAO

Mother : DEEPANJALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

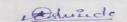
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 356E | (356E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 365E | (365E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | E | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | ΙE | 24/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | J. Collins |
| 355E | (355E) COST AND WORKS ACCOUNTING - II (INCLUSIVE OF INTERNSH | IEP | 27/04/2024 | 2.00 PM To 4.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | Ш | 25/04/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | "A SHIPPER AT |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SDDII | S D D L |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | 3770 |
| 366E | (366E) COST AND WORKS ACCOUNTING - III (INCLUSIVE OF INTERNS | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | C D D L | Challe |
|-------|--|---|---------|--------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41505 | 1202146344 | 0158 | 0158 | CAAP010390 |

Name: ALHAT SEJAL LAXMAN

Mother: SUNANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|--------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ΙE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDIII | CDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SFFU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 12 (EE 12 12 12 12 12 12 12 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 21 E 130 | COLUMN TO THE PARTY OF THE PART |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPII | SPPH |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | ~ | 2000 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 10h | 100 |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | S/E V | 17 5 2 2 6 5 | () () () () () () () () () () |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |

NOTE:













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- Disalph

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41503 | 1202213382 | 0158 | 0158 | CAAP010390 | |

Name: TIKOTE SHIVANI HANUMANT

Mother : CHHAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -01 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 15 5 5 5 V | V 15 10 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SDDII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 0,,,, | 0,,,, |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | THE SHEET |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SHPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (12 Sept. 19 | 12 12 12 1 |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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S. H. Trobe .

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41396 | 1202213383 | 0158 | 0158 | CAAP010390 |

Name : DIVYA RAJESH DHOTRE

Mother : MUKTA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (ESEX) | Washing N. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | SDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SFFU | SPPO |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 234 | (234) BUSINESS MANAGEMENT - I | E | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | Car David | C Parish |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPII | SPPII |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E (| 25/05/2024 | 10.00 AM To 12.30 PM |
| 123 | BUSINESS ECONOMICS - II | E V | 5527 | V 32 2 2 0 3 |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|----|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41494 | 1202213384 | 0158 | 0158 | CAAP010390 | |

Name: SHAIKH JASMIN MOHAMMAD MOKIM

Mother: SHAHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| SEED | SPP | | SPPU | SPPU |
|----------|---|------|---|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - CPA | - CO. |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 21 25 45 V | V07-5-5-6 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | ~ | ~ |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 12 | 125 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | 31.0 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 110000000000000000000000000000000000000 | A SECURE A |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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Vasmin

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | CentreCode CollegeCode | | PUN Code |
|--------|------------|------------------------|------|------------------------|--|----------|
| 41464 | 1202213385 | 0158 | 0158 | CAAP010390 | | |

Name : FULMAMDI SADDAM MAHAMMADRAFIQ

Mother: SHABANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|--|---|------|------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDD11 | CDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SFFU | 3770 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 2125439V | VOLUME TO SERVICE OF S |
| GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | G | SPPU | SPPU |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE , | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙΕ | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 1 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | %)E(| 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77639 | 1202213386 | 0158 | 0158 | CAAP010390 | |

Name : PAVAN SATISH SURUSHE

Mother : LALITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|--|---|---------|----------------|-------------------------|--|
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE , | 10 PM | 112 | |
| 242 | (242) CORPORATE ACCOUNTING - II | år)E (∮ | 22/05/2024 | 10.00 AM To 12.30 PM | |
| GR9-A | COURSES/ CAREER ADV | | CDDII | CDDU | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | 3 | 3110 | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| 246E (246E) COST AND WORKS ACCOUNTING - II | | IEP | 28/05/2024 | 10.00 AM To 12.30 PM | |
| 243 (243) BUSINESS ECONOMICS - II (MACRO) | | IE | 24/05/2024 | 10.00 AM To 12.30 PM | |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM | |
| 123 | BUSINESS ECONOMICS - II | # IE U | | | |
| GR1 | G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) | G | A Paris | AND STREET | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | | |
| 122 | FINANCIAL ACCOUNTING - II | IEP | | G\$ -144 144 -2 V | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.3 PM | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | PA | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPRING SPRINGS | CDDU | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | ΙE | 24/05/2024 | 2.00 PM To 4.3 PM | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | S.E. | 18/05/2024 | 2.00 PM To 4.0 PM | |
| 236E | (236E) COST AND WORKS ACCOUNTING - I | IEP | 28/05/2024 | 2.00 PM To 4.3 PM | |

| (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
|---|--|--|--|
| (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | - E-000 E | |
| (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| (234) BUSINESS MANAGEMENT - I | IE | 25/05/2024 | 2.00 PM To 4.30 PM |
| (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | ~ | 200 |
| (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| (235) ELEMENTS OF COMPANY LAW - I | IE V | 27/05/2024 | 2.00 PM To 4.30 PM |
| (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDII | CDDII |
| (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | arru | 9770 |
| | ÜNIVERSITY/STATE LEVEL (GR4-C) AVISHKAR WINNER AT STATE LEVEL (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL (241) BUSINESS COMMUNICATION - II (234) BUSINESS MANAGEMENT - I (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM (235) ELEMENTS OF COMPANY LAW - I (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY (GR3-C) N.C.C. (WITH B CERTIFICATE/C | ÜNIVERSITY/STATE LEVEL (GR4-C) AVISHKAR WINNER AT STATE LEVEL (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL (241) BUSINESS COMMUNICATION - II (234) BUSINESS MANAGEMENT - I (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM (235) ELEMENTS OF COMPANY LAW - I (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY (GR3-C) N.C.C. (WITH B CERTIFICATE/C | ÜNIVERSITY/STATE LEVEL (GR4-C) AVISHKAR WINNER AT STATE LEVEL (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL (241) BUSINESS COMMUNICATION - II (234) BUSINESS MANAGEMENT - I (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM (235) ELEMENTS OF COMPANY LAW - I (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY (GR3-C) N.C.C. (WITH B CERTIFICATE/C |

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Showsha.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41348 | 1202213387 | 0158 | 0158 | CAAP010390 | |

Name : LOHAR CHAITRALI CHANDRAKANT

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|--|---|------|------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (ESEX) | TENEN! |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII | SDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | 3550 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | COLUMN TO THE PARTY OF THE PART |
| GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | G | SPPU | SPPU |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | S E | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPII | SPPII |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | ΙE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | a)E | 25/05/2024 | 10.00 AM To 12.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | 2) E | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | NEW. | MEN |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|----|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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celohan

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41474 | 1202213388 | 0158 | 0158 | CAAP010390 | |

Name : KAJULKAR VIGHNESH DEEPAK

Mother: MANISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPELL

| Sub Code | Subject Name | Туре | Exam Date | 10.00 AM To 12.30 PM | |
|---|---|------|---------------------------------------|-------------------------|--|
| 242 | (242) CORPORATE ACCOUNTING - II | LE Z | 22/05/2024 | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 101 | 101 | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| 246E | | | 28/05/2024 | 10.00 AM To 12.30 PM | |
| 243 (243) BUSINESS ECONOMICS - II (MACRO) | | ΙE | 24/05/2024 | 10.00 AM To 12.30 PM | |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙΕ | 25/05/2024 | 10.00 AM To 12.30 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 2 3 3 5 V | V012530 | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | Jan S | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SPRII | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ~ | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 1 | 1 | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | 3770 | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (1/K SHIPESEE) | 12 E 12 (12) | |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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Garial

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41369 | 1202213389 | 0158 | 0158 | CAAP010390 | |

Name: PRANJALI DATTATRAY CHAVAN

Mother: SUJATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------------|---|-------------------------|
| W 16/Au | (GR3-C) N.C.C. (WITH B CERTIFICATE/C | | =xam zato | |
| GR3-C | CERTIFICATE AWARD) | G | | 10 mm |
| 112 | FINANCIAL ACCOUNTING - I | IEP | | WESTERN) |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 234 | (234) BUSINESS MANAGEMENT - I | ΙE | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | MEN | JAPA. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 126D | CONSUMER PROTECTION & BUSINESS ETHICS - II | 92) [E 14] | 11220 | (a) × (a) |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | B)E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 30 | (a) |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | PA | 1 PM |
| 122 | FINANCIAL ACCOUNTING - II | IEP | 111111111111111111111111111111111111111 | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | MPh. | MEN |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | S)E | 24/05/2024 | 10.00 AM To 12.30 PM |

| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|------|------------|-------------------------|
| GR1 | G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) | G | 3-6-000 | 3-6-000 |
| 232 | (232) CORPORATE ACCOUNTING - I | S IE | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPII | SPPH |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | 10 PM | - 1 PA |

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Thaven.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41354 | 1202213390 | 0158 | 0158 | CAAP010390 | |

Name : MANJULKAR PUNAM AMBADAS

Mother : SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|---|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 (243) BUSINESS ECONOMICS - II (MACRO) | | Ш | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙΕ | 25/05/2024 | 10.00 AM To 12.30 PM |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 12:39 | VOI 25 100 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | , IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | Е | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | CDDII | CDDII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
|-------|---|----|--------------|--|
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | and the same | A STATE OF THE STA |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41476 | 1202213391 | 0158 | 0158 | CAAP010390 | |

Name: KARDE REVATI MININATH

Mother : ROHINI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|--|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | S D D L | SDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3 | SEFU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | THE REAL PROPERTY. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 212539 | XOTAL SO |
| GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | G | SPPU | SPPU |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE , | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | 10 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | S)E | 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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In Case, College does not have Exam Center, please follow University Circular.

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Rewebs

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41499 | 1202213392 | 0158 | 0158 | CAAP010390 | |

Name: SHIRKAR TUSHAR RAJESH

Mother: RASIKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SEEL | Toolwin Tool of the control of the c | | SPPU | SPPU |
|----------|--|------|------------------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | Ð | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 21 5 1 5 V | VOT 25 4.0 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPII | Sppii |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | ~ | ~ |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 1000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 1 (A.C. Darwood & C.) | the section of the |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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T. R. Shirkar

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41487 | 1202213393 | 0158 | 0158 | CAAP010390 | |

Name : PATEL MUZZAMMIL AKBAR

Mother: NELOFAR

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
|--|---|------|------------|-------------------------|--|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | CDDII | SDDII | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3 | SFFU | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-C | | | | THE REAL PROPERTY. | |
| GR5-B (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | G | 25.20 | X012530 | |
| GR2-B | GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | SPPU | SPPU | |
| 245 | SECTION CONTRACTOR CONTRACTOR CONTRACTOR | | 27/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPII | SPPII | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM | |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙΕ | 25/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM | |
| 242 | (242) CORPORATE ACCOUNTING - II | S)E | 22/05/2024 | 10.00 AM To 12.30 PM | |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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apported

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41366 | 1202213394 | 0158 | 0158 | CAAP010390 | |

Name: PAWAR PRANIKET ANKUSH

Mother : MANGAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - COL | - CO. |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 2 1 3 V | VO12510 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 2.00 PM To 4.0 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | (SCHOOL) | Williams N |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SDDII | SDD11 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | C D D L | Charles |
|-------|--|---|---------|---------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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D. A. Pawer

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41383 | 1202213396 | 0158 | 0158 | CAAP010390 | |

Name : SUDHARE SAPANA BALASAHEB

Mother : VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | CDDII | CDDII |
| GR6-A | SCHOOL/PROGRAMME; SHORT TERM | | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | C D C L | 0.000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 125A | ORGANIZATION SKILL DEVELOPMENT - II | IE | 11 PA | JAPA. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E j | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 3//-0 | 311-0 |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 123 | BUSINESS ECONOMICS - II | ΙE | | |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -64 | -04 |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | SE V | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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(Sechane

College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI. & COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77640 | 1202213398 | 0158 | 0158 | CAAP010390 | |

Name: DESHMUKH ANISHA ANAND

Mother: VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--|------|-----------|-----------|
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE , | | 100 |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Rism

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41471 | 1202213399 | 0158 | 0158 | CAAP010390 | |

Name: HIWALE RANI RAVINDRA

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| SPPU | CONTINUE TO CONTIN | | SPPU | SPPU | |
|----------|--|------|------------------|---|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - COL | | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM | |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 11 5 4 5 V | COLUMN TO A STATE OF THE PARTY | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SPRII | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | Carlotte Control | 1 Carling | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | 4 E | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | 21.0 | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 116 (100) | A SECURE A | |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Rani. R. H

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41485 | 1202213400 | 0158 | 0158 | CAAP010390 | |

Name : PALVE SNEHAL PRABHAKAR

Mother: VANDANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | W. SAMELA |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDIII | S D D L |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SFFU | SFFU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | William N |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 0125439V | XULL STATE |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 12h |
| 242 | (242) CORPORATE ACCOUNTING - II |) E | 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU | |
|-------|---|---|------|------|--|
|-------|---|---|------|------|--|

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41397 | 1202213401 | 0158 | 0158 | CAAP010390 |

Name : DONGRE YASIN NADIM

Mother: NAJMA



| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | JE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -/ | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | 243 (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙΕ | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 5 6 5 V | (C) 25450 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | / Selling |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 2.00 PM To 4.0 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | (ESSERV) | TABLES A |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SDDII. | S D D L |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | C D D L | C D III |
|-------|--|---|---------|---------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

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Loser

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41399 | 1202213403 | 0158 | 0158 | CAAP010390 |

Name : GAWARI PRATIKSHA GENU

Mother: MEENA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | TA SERVED |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDIII | SDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | SEFU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | C Daniel | C Paris |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | SPPU | SPPU |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | K IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙΕ | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | ~ | |
| 122 | FINANCIAL ACCOUNTING - II | IEP | Collina | of million. |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | SPRII |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | ΙΕ | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | NE / | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | -0. | -0. |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41484 | 1202213404 | 0158 | 0158 | CAAP010390 | |

Name : OVHAL SAKSHI BHAGENATH

Mother : CHHAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPU | COMMERCE | | SPPU | |
|----------|---|------|-------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 10h | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | 43 (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 12530 | VO125 30 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | / See A |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SDDII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | ~ |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 11 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | Parties No. | the second N |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41388 | 1202213405 | 0158 | 0158 | CAAP010390 |

Name : WARALE PRADNYA SIDDESHWAR

Mother: SHOBHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|-------|------------|-----------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E (| 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SDBILL | SDOLL |
| GR6-A | SCHOOL/PROGRAMME; SHORT TERM | | 3770 | 3110 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 234 | SPPU SPPU SPPU SPPU | | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | ΙE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | ~ | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E / | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | NPA. |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | S) IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | PA | MPM |
| 111 | COMPULSORY ENGLISH - I | aNE/S | | Certification of the second |

| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | -04 | -04 |
| 242 | (242) CORPORATE ACCOUNTING - II | JE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Produya

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41401 | 1202213406 | 0158 | 0158 | CAAP010390 | |

Name : JADHAV POOJA VIJAY

Mother: SADHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---|------|--|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | - COA | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | Е | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | ΙΕ | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 21 E-150 | (012549) |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | James . |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SPPII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | ~ |) (|
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | Contraction of the Contraction o | 11000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 311-0 | 9 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.3 PM |

| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | C D D L | Charles |
|-------|--|---|---------|---------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41450 | 1202213407 | 0158 | 0158 | CAAP010390 | |

: KALBHOR MAYURI GOPAL Name

Mother: VAISHALI

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& College:

COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | WESTERN A |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDII. | CDDIII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SFFU | 3,50 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 12 20 3 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 21×30 | VOI 2510 |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 51 | SPPU |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | S IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | ~ | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 1 PM |
| 242 | (242) CORPORATE ACCOUNTING - II |) E | 22/05/2024 | 10.00 AM To |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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_@kakhe

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41445 | 1202213408 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD SAKSHI VIJAY

Mother : ANJALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|-------------|--|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 200 | |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | V-12-16 |
| 243 | 243 (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | Е | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 11 5 A S | CI SAME |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | CDDII | SDDII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | \ \ \ | ~ |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | A Comment |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3170 | 37.0 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41498 | 1202213409 | 0158 | 0158 | CAAP010390 | |

Name : SHINDE SUSHILKUMAR ANKUSH

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDDU | SDDII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SFFU | SEFU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | THE REAL PROPERTY. |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 0125539V | X012530 |
| GR2-B | GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | SPPU | SPPU |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE , | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM |
| 242 | (242) CORPORATE ACCOUNTING - II | S)E | 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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Car woman

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41332 | 1202213410 | 0158 | 0158 | CAAP010390 | |

Name: HABIB MANSI RAJU

Mother: VANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Typo | Exam Date | Exam Time |
|----------|---|--------|------------|-------------------------|
| 110/967 | 1000 1000 1000 | Туре | Exam Date | Exam Time |
| 113 | BUSINESS ECONOMICS - I | K IE , | | 12 |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SDDII | SDRIL |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.3 PM |
| 232 | 232 (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.3 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.3 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 × 10 × | (S. 10) |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | 12 |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDD11 | CDDU. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | MEAN | MEN |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |

| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|-----|------------|-------------------------|
| 121 | COMPULSORY ENGLISH - II | ΙE | 3-2-000 | 1-25-000 E |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | ΙE | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 10000 | 12500 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |

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Agan'si.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41674 | 1202213412 | 0158 | 0158 | CAAP010390 |

Name : MUJAWAR SULTANA SATTAR

Mother : AKELABEE

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|--|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | S D D L | SDDIII |
| GR5-A | GR5-A (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | 3 | SFFU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | MEN |
| GR5-B (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | | G | 公里是 | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | XOT X |
| 365B | (365B) BANKING AND FINANCE - II (INCLUSIVE OF INTERNSHIP) | | 27/04/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | | |
| 361 | (361) BUSINESS REGULATORY FRAMEWORK -II | | 23/04/2024 | 10.00 AM To 12.30 PM |
| 362 | (362) ADVANCED ACCOUNTING -II | | 24/04/2024 | 10.00 AM To 12.30 PM |
| 363A | (363A) INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II | ΙE | 25/04/2024 | 10.00 AM To 12.30 PM |
| 364 | (364) AUDITING & TAXATION -II | IEP | 26/04/2024 | 10.00 AM To 12.30 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 10h | - CPA- |
| 366B | (366B) BANKING AND FINANCE - III (INCLUSIVE OF INTERNSHIP) | IEP | 29/04/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | Vol. |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | - PA |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |

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Agjawar.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41492 | 1202213414 | 0158 | 0158 | CAAP010390 | |

Name : ROKADE GEETANJALI ATMARAM

Mother: SHOBHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|---|---|------|---------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (PARTICIPATION IN CAM) | | SPPU | |
| GR3-D (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION G | | G | 101 | 100 |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | SE (246E) COST AND WORKS ACCOUNTING - II | | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | 43 (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | 244 (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 1 5 3 5 V | VO 25 3 5 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II |)E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SDDII |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 0,,0 | 0,,,, |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 1 | 1/2000 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (12 Sept. 18) | 2 |

| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCod | | PUN Code | |
|--------|------------|-----------------------|------|------------|--|
| 41376 | 1202213415 | 0158 | 0158 | CAAP010390 | |

Name : SARATE SAUNDARYA MARUTI

Mother: SUPRIYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|---------------------------------------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 112 | FINANCIAL ACCOUNTING - I | IEP | | THE SELECT |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | 1 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 241 (241) BUSINESS COMMUNICATION - II | | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SP | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 1 Em | JAPA. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E A | 24/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E j | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 5 | 5 |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | NE / | 25/05/2024 | 10.00 AM To 12.30 PM |

| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
|-------|---|------|------------|-------------------------|
| 111 | COMPULSORY ENGLISH - I | IE | | |
| 232 | (232) CORPORATE ACCOUNTING - I | IE , | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | ~ | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | CDDII | CDDII |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |

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Saundarye

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41336 | 1202213417 | 0158 | 0158 | CAAP010390 | |

Name : JAVLE UDAY KANIF

Mother: SHIVSHILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | IE / | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | 100 | |
| 232 | (232) CORPORATE ACCOUNTING - I | | 22/05/2024 | 2.00 PM To 4.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | SPPU | SPPU |
| 244 | (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | 21232 | (C) 2540) |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE , | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SDDII | SDDII |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | conu | CDDII |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SFFU | SFFU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |

| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
|-------|---|------|------------|-----------------------|
| 112 | FINANCIAL ACCOUNTING - I | IEP | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | S.E. | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | (12 miles | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 11 to 100 | (C) (S) (D) |
| SPPL | SPPU SPPU SPPU | | SPPU | SPPU |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41443 | 1202213419 | 0158 | 0158 | CAAP010390 |

Name : GADEKAR AMRAPALI GANGADHAR

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| SPPL | SPPU SPPU SPPL | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | WEST A |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | S D D L | SPRII |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 3110 | 2000 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 2125439V | XON 25 450 |
| GR2-B | GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | | SPPU |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E / | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | PA | 1 PM |
| 242 | (242) CORPORATE ACCOUNTING - II |)E | 22/05/2024 | 10.00 AM To 12.30 PM |

| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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Aamtapali

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41374 | 1202213421 | 0158 | 0158 | CAAP010390 |

Name: SALVE POOJA ASHOK

Mother: USHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 242 | (242) CORPORATE ACCOUNTING - II | NIE J | 22/05/2024 | 10.00 AM To |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 12.30 PM |
| 124A | BUSINESS MATHEMATICS AND STATISTICS-II | IE | OPPLI | S D D L |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 111 | COMPULSORY ENGLISH - I |) IE | | A SEED A |
| 246B | (=) | | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | R4-A (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPII | SPPII |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | ~ | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E / | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | IE | 24/05/2024 | 2.00 PM To 4.3 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | STE C | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 121 | COMPULSORY ENGLISH - II | S/E V | | |

| 234 | (234) BUSINESS MANAGEMENT - I | ΙE | 25/05/2024 | 2.00 PM To 4.30 PM |
|-------|---|-----|--|-----------------------|
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | -0. | -04 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 112 | FINANCIAL ACCOUNTING - I | IEP | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | Contraction of the Contraction o | W. F. Barre |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |

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Premiser

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41398 | 1202213423 | 0158 | 0158 | CAAP010390 |

Name : DUDHANI KARANSINGH NATVARSINGH

Mother: POONAMKAUR

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



12 01 21

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | WESTER! |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SDELL | SDDII |
| GR5-A | GR5-A (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | SFFU | 3550 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | A STREET |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 21 X 30 | ACT SET SO |
| GR2-B | GR2-B (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | | SPPU | SPPU |
| 239 | 9 (239) AECC-1 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E (| 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPII | SPPII |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE / | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | ΙΕ | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | / Ph | 1 PM |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |

| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
|-------|---|----|------------|-------------------------|
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | -04 | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Daniel -

College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77641 | 1202213424 | 0158 | 0158 | CAAP010390 |

Name: SUSHANT SANJAY RATHOD

Mother: SAGARA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------|------|-----------|------------|
| 122 | FINANCIAL ACCOUNTING - II | IEP | | A Commence |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Strantes

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41355 | 1202213425 | 0158 | 0158 | CAAP010390 |

Name : MASURE SADHANA GIRISH

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E C | 18/05/2024 | 2.00 PM To 4.0 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | // Ph | J/24 |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | Terminal . | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 1 PM | NPM. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 112 | FINANCIAL ACCOUNTING - I | IEP | 1000 | VOX 25 2 60 |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| 236B | (236B) BANKING AND FINANCE - I | IEP | 28/05/2024 | 2.00 PM To 4.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|-------|------------|-------------------------|
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | S/E V | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41441 | 1202213428 | 0158 | 0158 | CAAP010390 | |

Name: VEER SHUBHAM KHESBA

Mother: RANJANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPRII

| SPPL | SPPU SPPU SPPL | | SPPU | SPPU |
|----------|---|-------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E (| 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | lE IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | 11 PM |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 2125 | (0.1 25 £ 50) |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | IE | 27/05/2024 | 2.00 PM To 4.3 PM |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 19/2 | 100 |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | 100 | - VPA |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | E | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |

| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | -0. | -04 |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41469 | 1202213429 | 0158 | 0158 | CAAP010390 | |

Name: GUNJAL TUSHAR NAVNATH

Mother: SADHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SPPL | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 10h | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | 2004 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | MPM. | 1 Ph |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | - CPA- | - VPA |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | V015 10 |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | /Ph |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |

| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | PU IE | 24/05/2024 | 10.00 AM To 12.30 PM |
|-----|---------------------------------------|-------|------------|-------------------------|
|-----|---------------------------------------|-------|------------|-------------------------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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_ lushert_

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41466 | 1202213430 | 0158 | 0158 | CAAP010390 | |

Name : GOURKHEDE PRACHI VINOD

Mother: HARSHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

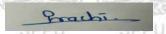
| SPPL | COMMINIENCE | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | SE A | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | JAPA. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 2125 (6) | X (1) (2) |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | Ph | J. Ph. |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 112210 | Vio. 555 (6) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 190 | 100 |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E C | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 3 2 5 7 | Vo. 2 10 |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | (公里里) | |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41373 | 1202213431 | 0158 | 0158 | CAAP010390 | |

Name : SAHU SNEHA VIBHUTI

Mother : LEELA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|------|------------|-------------------------|
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | ΙE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E C | 24/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E V | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | W.Ph. | J. Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 25 25 20 | X012510V |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 234 | (234) BUSINESS MANAGEMENT - I | S)E | 25/05/2024 | 2.00 PM To 4.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 15.30 | (Table 1997) |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 100 | 100 |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | E V | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | SPPU | SPPU |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | / Ph | 1 PM |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | (4世紀) |

| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.30 PM |
|-------|--|-----|------------|-------------------------|
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E V | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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Sneha sahu

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41465 | 1202213432 | 0158 | 0158 | CAAP010390 | |

Name: GHUTE DEEPAK BALAJI

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---|-------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | |
| 242 | (242) CORPORATE ACCOUNTING - II | lE IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | J/2h |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 112520 | (0) |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | 19/2 | 100 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 0.1253.00 | (a) 5-2 (a) |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 101 | 100 |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | S/E V | 27/05/2024 | 10.00 AM To 12.30 PM |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | lE . | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | 11 PM |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
|-------|---|---|------|------|
|-------|---|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|---------------------|--|
| 41360 | 1202213433 | 0158 | 0158 | | |

Name: NERE POOJA SANTOSH

Mother: MANISHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Cult Carls | Cubicat Name | Tuna | SPPU Even Data | SPPU |
|------------|---|------|-------------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 231 | (231) BUSINESS COMMUNICATION - I | IEP | 21/05/2024 | 2.00 PM To 4.30 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MPN. | JA PA |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | Ph | Ph |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E V | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 194 | 100 |
| 242 | (242) CORPORATE ACCOUNTING - II | E | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | (a) (a) |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | SPPU | SPPU |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | 10 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | €)E | 22/05/2024 | 2.00 PM To 4.30 PM |

| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
|-------|--|-------|------------|-------------------------|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | -04 |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | a)E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | S/E V | 25/05/2024 | 10.00 AM To 12.30 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|-----------|--|
| 41475 | 1202213434 | 0158 | 0158 | CAAP01039 | |

Name: KALE ADITYA DHANRAJ

Mother: LATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| SHML | SPPU SPPU SPPU | | SPPU SPPU | | |
|----------|---|------|--------------|-------------------------|--|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM | |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | SPPU | SPPU | |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | | 28/05/2024 | 10.00 AM To 12.30 PM | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | V | |
| 242 | (242) CORPORATE ACCOUNTING - II | | 22/05/2024 | 10.00 AM To 12.30 PM | |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | JAPA. | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 25.20 | VOI 25 10 | |
| GR6-A | GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | SPPU | SPPU | |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | MPh. | NPh. | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 3.5 3.5 3.63 | X (0.1) 5 5 2 (0.1) | |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU | |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | NPA. | 100 | |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | S IE | 27/05/2024 | 10.00 AM To 12.30 PM | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM | |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | 1 PM | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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p who

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 41440 | 1202213436 | 0158 | 0158 | CAAP010390 | |

Name: VAIRAGAR KAVERI SURESH

Mother : SHAILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



CDDII

| SPPL | SPPU SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | | 100 | - COA |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY | | 100 | |
| GR2-B | (CD2 B) SDODT DEDDESENTATION AT | | SPPU | SPPU |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 02002 | 2003 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | N Ph | NPM. |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | S)E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 112525 | (a) 25 (a) |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE. | 24/05/2024 | 10.00 AM To 12.30 PM |
|-----|---------------------------------------|-----|------------|-------------------------|
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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OD.V

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41379 | 1202213437 | 0158 | 0158 | CAAP010390 |

Name : SHINDE KOMAL SURESH

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|--|---|-------|------------|-------------------------|
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE / | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| 232 | (232) CORPORATE ACCOUNTING - I | IE | 22/05/2024 | 2.00 PM To 4.3 PM |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |
| GR3-A (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | | G | | |
| GR3-D | (CP3-D) N S S /N C C PEDURUC DAY PARADE | | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 1 2 30 | (0) |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | SPPU | SPPU |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | N Pha | NPM. |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | | |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | JPA. | 1Ph |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | S/E V | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | |

| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
|-------|--|---|------|------|
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | -0. | -04 |

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Korocel

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41420 | 1202213440 | 0158 | 0158 | CAAP010390 |

Name : RATHOD MAYA SHANKAR

Mother : KAMALBAI



| Sub Code | Subject Name | | Exam Date | Exam Time |
|----------|---|------|--|---|
| Sub Code | | Туре | Exam Date | Exam time |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | | -/ |
| 233 | (233) BUSINESS ECONOMICS - I (MACRO) | E | 24/05/2024 | 2.00 PM To 4.30 PM |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | IE V | 18/05/2024 | 2.00 PM To 4.00 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | IE | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | MPM. | JAPA. |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 2125207 | X012520V |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| 127C | HINDI - II | ΙE | 1120000 | 110000 |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| 121 | COMPULSORY ENGLISH - II | JΕ | CESTIFICATION OF THE PERSON OF | THE RESERVE AND |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | SDDII | CDDII |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | 5 | 3//-0 |
| 235 | (235) ELEMENTS OF COMPANY LAW - I | E | 27/05/2024 | 2.00 PM To 4.30 PM |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | | WESTERN) |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | 012539V | CONTRACTOR OF THE PARTY OF THE |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |

| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
|-------|--|-----|------------|-------------------------|
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | -04 |
| 246E | (246E) COST AND WORKS ACCOUNTING - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E V | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41455 | 1202213441 | 0158 | 0158 | CAAP010390 |

Name : SAMGAR SHRUTI SUBHASH

Mother : MINAKSHI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

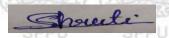
| SHPL | SPPU SPPU SPPU | | SPPU | SPPU |
|----------|---|------|--------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | E | 24/05/2024 | 10.00 AM To 12.30 PM |
| 244 | (244) BUSINESS MANAGEMENT - II | E | 25/05/2024 | 10.00 AM To 12.30 PM |
| 246B | (246B) BANKING AND FINANCE - II | | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | -01 | 101 |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | | V 20 |
| 242 | (242) CORPORATE ACCOUNTING - II | IE | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | JOBN. |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 25.20 | VOI 25 10 |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | | SPPU | SPPU |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | MPh. | NPM. |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 0.1 25.2 (0) | Vo. 25 7 6 |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1Ph | 10 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | a) E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | 1 6 2 6 7 | V01 5 16 |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | IE | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | MPN. | 1 PM |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |

| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
|-------|--|---|------|------|
|-------|--|---|------|------|

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For Bachelor of Commerce (Choice based credit system) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 41330 | 1202213442 | 0158 | 0158 | CAAP010390 |

Name : GOGULA SINUVASU VYANKATTYA

Mother : LAXMI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---|------|-------------|-------------------------|
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-B | (GR3-B) N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 249 | (249) AECC-2 ENVIRONMENTAL AWARENESS | | 18/05/2024 | 10.00 AM To 12.00 PM |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTIC | G | 100 | |
| 239 | (239) AECC-1 ENVIRONMENTAL AWARENESS | E C | 18/05/2024 | 2.00 PM To 4.0 PM |
| 245 | (245) ELEMENTS OF COMPANY LAW - II | E/E | 27/05/2024 | 10.00 AM To 12.30 PM |
| GR4-B | (GR4-B) AVISHKAR SELECTION AT UNIVERSITY LEVEL | G | SPPU | SPPU |
| GR2-B | (GR2-B) SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | W.Ph. | MEN |
| GR5-B | (GR5-B) RESEARCH PAPER PRESENTION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | (GR4-C) AVISHKAR WINNER AT STATE LEVEL | G | 21 25 2 2 2 | X (1) (2) |
| 241 | (241) BUSINESS COMMUNICATION - II | IEP | 21/05/2024 | 10.00 AM To 12.30 PM |
| GR5-A | (GR5-A) RESEARCH PAPER PRESENTATION AT STATE/NATIONAL LEVEL | G | NPM. | NPA. |
| GR6-A | (GR6-A) PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM | G | | |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | G | 112510 | (0.15×2.0) |
| GR3-C | (GR3-C) N.C.C. (WITH B CERTIFICATE/C CERTIFICATE AWARD) | G | SPPU | SPPU |
| 242 | (242) CORPORATE ACCOUNTING - II | ΙΕ | 22/05/2024 | 10.00 AM To 12.30 PM |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADV | G | | |
| GR3-A | (GR3-A) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAM | G | | |
| GR3-D | (GR3-D) N.S.S./N.C.C. REPUBLIC DAY PARADE PARTICIPATION | G | SPPU | SPPU |
| 246B | (246B) BANKING AND FINANCE - II | IEP | 28/05/2024 | 10.00 AM To 12.30 PM |
| GR4-A | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY PARTICIPA | G | | |

| 243 | (243) BUSINESS ECONOMICS - II (MACRO) | IE | 24/05/2024 | 10.00 AM To 12.30 PM |
|-----|---------------------------------------|----|------------|-------------------------|
| 244 | (244) BUSINESS MANAGEMENT - II | IE | 25/05/2024 | 10.00 AM To 12.30 PM |

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Sienn

College Principal / Director

Signature of Student

CDDII