









(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10745 | 1181972116 | 0158 | 0158 | CAAP010390 |

Name : GABHALE SHUBHANGI BHARAT

Mother : SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | CONNICTOR | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | G | 1 | 11000 |
| 23001 | COMPULSORY ENGLISH |)E | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE / | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR |)E | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE / | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE V | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | A Prince | A STATE OF THE STA |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 1.57 | Ce Tullille |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | PA | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-----------|---------------------------------------------------|
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | -01 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 1120000 | 10000 |
| GR7-B | STUDY TOURS | G | Continue. | J. Collins |
| GR7-C | INDUSTRIAL VISITS | G | | (\$ - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 315510 | (T. S. C. S. |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | N Pha | A PORT |
| GR9-C | CYBER SECURITY | G | | Ce Turnetta |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 411 (1) | 21.5 |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | /Ph | JA PA |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | | |

Signature of Student

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10746 | 1181972194 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name: KAKASHREE VILAS MARKAD

Mother : HIRA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------|-----------|
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | | 学运动区入 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | X012510 |
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-C | CYBER SECURITY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | JAPA. |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR7-C | INDUSTRIAL VISITS | G | - | - |
| GR7-B | STUDY TOURS | G | 10 PM | 1000 |
| GR7-A | FIELD VISITS | G | | (C-1111) |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | 10L | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | JAPA. |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 21 5 10 V | CALL SE |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1120000 | 113250 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | Carling | / Carlina |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
|-------|----------------------------------------------------------------|------|------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | E (| 29/04/2024 | 02.00 PM To 3.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE / | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | /E | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E C | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - |)E | 03/06/2024 | 02.00 PM To 4.30 PM |

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Conservad

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10690 | 1181972337 | 0158 | 0158 | CAAP010390 | |

Name: SHAIKH MOHAMMAD NIJAMUDDIN

Mother: PARVIN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------|------|------------|------------------------|
| 23223 | SEC-1A HEALTH PSYCHOLOGY | JE / | 05/06/2024 | 02.00 PM To 4.30 PM |
| 23331 | DSE-1A APPRECIATING DRAMA | ΙE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23332 | DSE-2A APPRECIATING POETRY | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23333 | SEC-1A ADVANCED STUDY OF ENGLISH LANGUAGE | IE | 07/06/2024 | 02.00 PM To 4.30 PM |
| 23334 | SEC-2A A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | E/E | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | E V | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE | 31/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | S)E | 21/05/2024 | 02.00 PM To 4.30 PM |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | G | 100 | (0.12-1.0) |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | IE | SDDII | SDDII |

NOTE:

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MASK

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10807 | 1181972346 | 0158 | 0158 | CAAP010390 | |

Name : SHINDE ASHVINI BHARAT

Mother: SUBHADRA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-------------------------------------|-----------|------------|------------------------|
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | IE , | // PA | 115 |
| 11001 | COMPULSORY ENGLISH-I | # SOIE (S | 1.5 | |
| 24001 | COMPULSORY ENGLISH | IE V | 23/04/2024 | 02.00 PM To 4.30 PM |

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Shinde. BA

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10767 | 1182045252 | 0158 | 0158 | CAAP010390 |

Name : CHAVAN ARTI KISHAN

Mother: PARVATI



| SEE | I SERU SERU SERU | | SEFU | SPPII |
|----------|-----------------------------------------------------------------|--------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E (| 18/05/2024 | 02.00 PM To 04.00 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | S/IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | E (| 29/04/2024 | 02.00 PM To 4.00 PM |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 212520 | X012520 |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | NPM. | N Phy |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | (SAME) | W. SAMES A |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 21 20 30 | CONTRACTOR OF |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | 1 PA |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | CDDU CDDU | CONTRACTOR |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SEPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |

| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------------|--------------|
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | -04 | -04 |
| GR7-A | FIELD VISITS | G | and the same | A STREET |
| GR7-B | STUDY TOURS | G | | |
| GR7-C | INDUSTRIAL VISITS | G | 2.5 | (0.1 × 3.0) |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | ~ |
| GR9-A | FINANCIAL LITERACY | G | A Common | A Commission |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-C | CYBER SECURITY | G | | |
| GR9-D | ONLINE TEACHING | G | CDDIII | CDDIII |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | | |

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A. B. Charcon

College Principal / Director

Signature of Student











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HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10802 | 1182045282 | 0158 | 0158 | CAAP010390 |

Name: GHOLAP RENUKA RAMESH

Mother: KRUSHANABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|-------|------------|------------------------|
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | E | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | ΙE | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | ΙΕ | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | 3 E (| 26/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E V | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23221 | DSE-1A PSYCHOLOGY OF ABNORMAL BEHAVIOUR- I (DSE-A1) | IE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23222 | DSE-2A DEVELOPMENTAL PSYCHOLOGY | S)E | 25/05/2024 | 02.00 PM To 4.30 PM |

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College Principal / Director

Signature of Student











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| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10747 | 1182045326 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPLI | SPP | I SPP | II SE |

Name : MAGAR ATHARVA RAJU

Mother: SHOBHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | ub Code Subject Name | | Exam Date | Exam Time | |
|----------|----------------------------------------------------------------|------|--------------------------------------------|-------------------------|--|
| 23223 | SEC-1A HEALTH PSYCHOLOGY | IE / | 05/06/2024 | 02.00 PM To 4.30 PM | |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24222 | DSE-2B THEORIES OF PERSONALITY | E/F | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24223 | HELDON ADMINISTRATION ADMINISTRATION | | 09/05/2024 | 02.00 PM To 4.30 PM | |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM | |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | S)E | 29/04/2024 | 02.00 PM To 3.00 PM | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE V | 03/05/2024 | 02.00 PM To 4.30 PM | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | / Callina | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 0.1252.00 | VID. 8 55 7 60 | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SDDII | CDDII | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | arru ^ | 3170 | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | William A | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPRIL | CDD | |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | 02052 | |
| GR9-D | ONLINE TEACHING | G | Continue V | / man | |
| GR9-C | CYBER SECURITY | G | (45-5-11-11-11-11-11-11-11-11-11-11-11-11- | | |

| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | COMM | COMM |
|-------------|-----------------------------------------------------------------|---|---------------------------------------------|----------------------------------------------|
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | BA | JAPA. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | ASID III |
| GR7-C | INDUSTRIAL VISITS | G | 化运用吸入 | (A.E. E. E. |
| GR7-B | STUDY TOURS | G | AND THE STATE OF | W. F. S. |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | 100 | 100 |
| GR5-C | RESEARCH PAPER PRÉSENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 12h |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 5 P. S. | CONT. |
| 70, 107 107 | SPPH SPPH SPPH | | Charles and the same | The last last last last |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10733 | 1182115593 | 0158 | 0158 | CAAP010390 |

Name: JAGTAP ASHOK SARJERAO

Mother : SARASWATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|-------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 10L | 101 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 02002 |
| GR7-B | STUDY TOURS | G | | A STREET |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 125267 | VO.125-2.6 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 1100000 | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 11/2000 |
| GR9-C | CYBER SECURITY | G | . 1111111111111111111111111111111111111 | |
| GR9-D | ONLINE TEACHING | G | 17 52 7 63 | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDMI | CDDII |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | JAPA. |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPII | SPPII |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | 1200 E |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | of Continue |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |

| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | CDDI | COMMI |
|-------|----------------------------------------------------------------|------|--------------|-------------------------|
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | MPN. | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE V | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) |)E | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE , | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23171 | DSE-1A MEDIEVAL INDIA- SULTANATE PERIOD | E/E | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23172 | DSE-2A GLIMPSES OF THE MODERN WORLD - PART 1 | /E | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE | 01/06/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE | 31/05/2024 | 02.00 PM To 4.30 PM |
| 23176 | SEC-2A ART & ARCHITECTURE IN EARLY INDIA | E C | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE V | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | IE | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | E/O | (-1-11-1-3·) | CS-1311111-2. |

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Jodta P.

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10801 | 1182115598 | 0158 | 0158 | CAAP010390 | |

Name: BURBURE SHASHANK AMRUT

Mother: MADHURI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------|------|-----------|-----------|
| 12001 | COMPULSORY ENGLISH-II | ς IE | | A Comment |

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Shashank

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10806 | 1182115646 | 0158 | 0158 | CAAP010390 | |

Name: SHAIKH MUDSAR ISSA

Mother: SHAHIN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|----------------------------------------------|-------|------------|------------------------|
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE / | 01/06/2024 | 02.00 PM To 4.30 PM |
| 23333 | SEC-1A ADVANCED STUDY OF ENGLISH LANGUAGE | IE (| 07/06/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E C | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | STE V | 04/05/2024 | 02.00 PM To 4.30 PM |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | SPPH | SPPH |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 10805 | 1182115672 | 0158 | 0158 | | |

Name: SHAIKH KASHISH NIZAMUDIN

Mother: PARVIN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPU

| Sub Code | Subject Name | Туј | эе | Exam Date | Exam Time |
|----------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|------------------------|
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | A LE | 2 | 22/05/2024 | 02.00 PM To 4.00 PM |
| 12001 | COMPULSORY ENGLISH-II | A DESCRIPTION OF THE PROPERTY | 13 | | "A SHEEK N |

NOTE:

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KASTER

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| | Code | PUN Co | CollegeCode | CentreCode | PRN | SeatNo |
|----------------------------------|------|---------|-------------|-------------|-----|--------|
| 10804 1182115708 0158 0158 CAAPO | 1039 | CAAP010 | 0158 | 8 0158 0158 | | 10804 |

Name: KUDUK ANIKET ASHOK

Mother : LAXMI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | IE / | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | IE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |

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Amiket

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10808 | 1182115729 | 0158 | 0158 | CAAP010390 | |

Name: SHINDE SNEHAL GORAKH

Mother: SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|----------------------------------------|------|------------|------------------------|
| 24153 | CC-1D FINANCIAL SYSTEM -II | E/ | 02/05/2024 | 02.00 PM To 4.30 PM |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | (SEE | WESTERN |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | IE V | 2127 (0) | KON STAN |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10800 | 1182115736 | 0158 | 0158 | CAAP010390 | |

Name : BORDE ANJALI SHIVAJI

Mother: MANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPP

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|---------|------------|------------------------|
| 23001 | COMPULSORY ENGLISH | E. | 21/05/2024 | 02.00 PM To 4.30 PM |
| 11001 | COMPULSORY ENGLISH-I | N IE (§ | | WESTERN. |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |

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Dojale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10749 | 1182115770 | 0158 | 0158 | CAAP010390 | |

Name: MHASKE VISHAKHA DILIP

Mother: ARCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDI

| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|----------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | ΙE | 31/05/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | a)IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE V | 09/05/2024 | 02.00 PM To 4.30 PM |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | WPM. | w Ph |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 100 | X 0.1 5 5 2 6 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | -/PA | -17PA |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 212530 | XON SERVE |
| 23001 | COMPULSORY ENGLISH SPPU SPPU | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | ΙE | 2600 | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | | |

| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | COMM | COMM |
|-------|-----------------------------------------------------------------|---|-----------|---------------|
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-C | CYBER SECURITY | G | 02002 | 02002 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | / collins | J. Sellina |
| GR9-A | FINANCIAL LITERACY | G | (48,600 | 45-12-12-34 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 100 | (Sept. 1997) |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPU | SPPU |
| GR7-C | INDUSTRIAL VISITS | G | 11 12 mm | 1110000 |
| GR7-B | STUDY TOURS | G | A PORT | 115 |
| GR7-A | FIELD VISITS | G | (2) | (c.11111112) |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRÉSENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | 1 Pm | JAPA. |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | (\$ 222 3) |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | 12519 | (C) 25 15 V |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | 1 Carrie |

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Dostation

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10803 | 1182115796 | 0158 | 0158 | CAAP010390 |

Name : KAMBLE SOUNDARAY GUNDERAYA

Mother: KALAWATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|---------|------------|------------------------|
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | IE , | 115 | A PARK |
| 12001 | COMPULSORY ENGLISH-II | SOIE (S | | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE V | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10684 | 1182115801 | 0158 | 0158 | CAAP010390 |

Name: KAMBLE STHAVAN UMESH

Mother: ARCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|----------|-----------|-----------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 11 PM | 115 |
| 12001 | COMPULSORY ENGLISH-II | 301E (3) | 130 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | E V | | Voltage 1 |
| 11001 | COMPULSORY ENGLISH-I | IE | SPPU | SPPU |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | IE | | |
| 11201 | PHYSICAL GEOGRAPHY | E IE | 11 PM | JAPA. |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | 2NE/ | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | A IE | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | IE | ALC: NO | WHEN THE |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | G | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | IE | 10h | 100 |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10758 | 1182115803 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPH | SPP | I SPP | II SE |

Name: MEMANE ARTI RAMESH

Mother: ANJANA



| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 125 | 111 500 |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SDDII | CDDII |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | and the | Z sellina |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | IE / | 30/05/2024 | 02.00 PM To 4.30 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE V | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E (| 24/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E A | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE |)E | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-----------|-------------------------------------------|
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | -01 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 0.0000 | 112000 |
| GR7-B | STUDY TOURS | G | Continue. | of million. |
| GR7-C | INDUSTRIAL VISITS | G | | (\$ - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 3.154.20 | V 32 2 3 3 V |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | NE PAR | 11500 |
| GR9-C | CYBER SECURITY | G | | Ce Tullian |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 411 | 21. |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | Ph | J. Ph |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | | |

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A. R. Memone

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10799 | 1182115845 | 0158 | 0158 | CAAP010390 |

Name: BARAGALE SAKSHI RAJENDRA

Mother: GANGU

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|--------|-------------|------------------------|
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE / | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | a)E | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23222 | DSE-2A DEVELOPMENTAL PSYCHOLOGY | E/E | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE SPP | IE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | aNE/ | | Ce illinuita |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | A JE (| | |
| 11001 | COMPULSORY ENGLISH-I | IE | WHI THE WAY | White district |

NOTE:

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(State of le

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10752 | 1182120967 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | I SPP | U SP |

Name : PAWAR GANESH SANTOSH

Mother: RANJANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE | | SPPU | SPPU |
|----------|---------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 23001 | COMPULSORY ENGLISH | IE / | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23221 | DSE-1A PSYCHOLOGY OF ABNORMAL BEHAVIOUR- I (DSE-A1) | IE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23222 | DSE-2A DEVELOPMENTAL PSYCHOLOGY | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | IE (| 05/06/2024 | 02.00 PM To 4.30 PM |
| 23224 | SEC-2A HEALTH PROMOTION LIFE SKILLS | IE V | 28/05/2024 | 02.00 PM To 3.00 PM |
| 24001 | COMPULSORY ENGLISH SPPU SPPU | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE |)E | 31/05/2024 | 02.00 PM To 4.30 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE V | 29/05/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | ΙE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE , | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY |)E | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE / | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 200 | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |

| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | CDDI | COMMI |
|-------|-----------------------------------------------------------------|---|--------------|--------------|
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | J. Ph | 10m |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 0.125.207 | VO. 1 - 1 0 |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | SPPH | SPPH |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | No. | A Commission |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | (1) miles | GS JEJIMES 2 |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-C | CYBER SECURITY | G | CDDII | CDDII |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 2004 | 2200 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR7-B | STUDY TOURS | G | ANTEST STATE | AND STREET |
| GR7-C | INDUSTRIAL VISITS | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 000000 | 111000000 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 100 | 100 |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |

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Good

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10728 | 1182138115 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD ABHIJEET ARUN

Mother: ASHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



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| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------------|-------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 10L | 101 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | Vo. 12.0 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR7-C | INDUSTRIAL VISITS | G | and the same | J. Salling |
| GR7-B | STUDY TOURS | G | (42 (42) | 2 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 112520 | VO. 125 2.0 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 1000000 | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 1 |
| GR9-C | CYBER SECURITY | G | 3. | |
| GR9-D | ONLINE TEACHING | G | 1752763 | V 3 2 2 2 2 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDIII | CDDII |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | noeso | 112002 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | Carried Victoria | / Comment |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | (.5. | |

| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | CONTRACT OF THE PARTY OF THE PA | - |
|-------|----------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE |)E | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE / | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | E Q | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | JE (| 27/04/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | DIE V | 31/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |

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Asianocasi

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10794 | 1182211560 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : MANE GITA SATISH

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



exerget/

| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|----------|----------------------------------------------------------------|------|------------|-------------------------|--|
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | Æ | 27/04/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM | |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | a)E | 29/04/2024 | 02.00 PM To 4.00 PM | |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | E V | 14/05/2024 | 02.00 PM To 4.30 PM | |
| 24332 | DSE-2B APPRECIATING POETRY | | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24331 | DSE-1B APPRECIATING DRAMA | | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY |)E | 09/05/2024 | 02.00 PM To 4.30 PM | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 15 AS | VIII 35 | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W. Phr. | - NEVA | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | THE SHEET | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | CDDII | Spell | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 9 | 2000 | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 11500 | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | | |
| GR9-F | CONSUMER AFFAIRS | G | | X (2) | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU | |
| GR9-D | ONLINE TEACHING | G | 3-2-000 | | |
| GR9-C | CYBER SECURITY | G | MEM | 11 PM | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | Gar Wish | | |
| GR9-A | FINANCIAL LITERACY | G | (ESSECAL) | E.S. WELL | |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------|------------|
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR7-B | STUDY TOURS | G | MEM | - MEM |
| GR7-C | INDUSTRIAL VISITS | G | | Cellin III |
| GR7-A | FIELD VISITS | G | | The Board |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SDDII | Spoil |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | 0,00 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 101 | 100 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Grita

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10682 | 1182211561 | 0158 | 0158 | CAAP010390 | |

Name: JAWALE SUVARNA RUPESH

Mother: SUMAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 11 PM | 112 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | SOIE (| 130 | CS TURNETS |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | /E V | 1752765 | |
| 11001 | COMPULSORY ENGLISH-I | IE | CDDU | CDDII |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | IE | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | ΙE | 02002 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | DIE / | | |
| 12001 | COMPULSORY ENGLISH-II | A IE | | |

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OTENON KONE

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10678 | 1182211562 | 0158 | 0158 | CAAP010390 | |

Name KALAMKAR ANJU SANTOSH

Mother: CHHAYA

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.& College: COMMERCE C



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12001 | COMPULSORY ENGLISH-II | IE , | PA | NO PAR |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | SP)E | | |
| 11201 | PHYSICAL GEOGRAPHY | P IE | | KON SERVE |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | IE | SPPU | SPPU |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | IE | | |
| 11001 | COMPULSORY ENGLISH-I | IE | MEN | MEN |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | aNE/ | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | E IE | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | G | W. Sanda | AND STREET |
| 12201 | HUMAN GEOGRAPHY | IE | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | IE | 1/Ph | NPA. |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | C-0000 |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10705 | 1182211563 | 0158 | 0158 | CAAP010390 |

Name : JADHAV SONALI KACHARU

Mother : ALKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



0.000

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | //Ph |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SDDIII | CDDII |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 200 | 2004 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | の書き | Z series |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24096 | SEC-2B MADHYAM LEKHAN |)E | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | E | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23096 | SEC-2A ANUVAD SWARUP EVAM VYAVAHAR | IE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23092 | DSE-2A MADHYAYUGIN KAVYA TATHA UPANYAS SAHITYA (S-2) | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 2004 | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 1120000 | 112000 |
| GR7-C | INDUSTRIAL VISITS | G | / Continue | J. Salling |
| GR7-B | STUDY TOURS | G | | 65-1-11-3 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 3.55.2.0 | VO.5 3 2 8 8 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | MEN. | 1000 |
| GR9-C | CYBER SECURITY | G | College Street | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | Contract of the Contract of th | |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | NPM. | 1 Pm |

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- Inali

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10703 | 1182211564 | 0158 | 0158 | CAAP010390 |

Name : DEDE ASHA VIKAS

Mother : USHA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | | Wilder N |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | XON SERVICE |
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-C | CYBER SECURITY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | JAPA. |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR7-B | STUDY TOURS | G | - | |
| GR7-C | INDUSTRIAL VISITS | G | 100 | 100 |
| GR7-A | FIELD VISITS | G | | 4 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | - CO. | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | MPh. | JAPA. |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) |)E | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23091 | DSE-1A KAVYA SHASTRA (SAMANYA) (S-1) | IE V | 24/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | E j | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) |)E | 25/04/2024 | 02.00 PM To 4.30 PM |

| 24096 | SEC-2B MADHYAM LEKHAN | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|---------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | JE C | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 15 (6) | VIII 25 (10) |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1110 4 94271 | 1110000011 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | A STATE OF THE STA | 11/10/10 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | S D D L | SPOU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10761 | 1182211565 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | I SPP | U SF |

Name: UDMALE RUKMINI ATMARAM

Mother : SARASWATI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 11 PM | 115 |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SDDIII | CDDII |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SHPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | 2004 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | September 1 | Z sellen S |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | ΙΕ | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE (| 27/04/2024 | 02.00 PM To 4.30 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA | IE V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPOUL SPOUL | COUNTY |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |

| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | -0. | -01 |
| GR7-A | FIELD VISITS | G | A STREET, STRE | A STATE OF THE STA |
| GR7-C | INDUSTRIAL VISITS | G | (4.00 | 9.7 |
| GR7-B | STUDY TOURS | G | 0.00 | X012-107 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SDDII | SDDII |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 2005 | 200 |
| GR9-A | FINANCIAL LITERACY | G | 1 | 10000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1.30 | CS. T. M. 2. |
| GR9-C | CYBER SECURITY | G | 1.752225 | Very Section |
| GR9-D | ONLINE TEACHING | G | CDDII | CDOLL |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SHLD | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | | 2000 |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |

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Podmale.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10683 | 1182211567 | 0158 | 0158 | CAAP010390 | |

Name: KAMBLE PRATIKSHA SAHDEV

Mother: VIJAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPP

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|---------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 11 PM | 115 |
| 12201 | HUMAN GEOGRAPHY | SOIE (| 130 | Ce Tull III.2 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | S/E V | 175276 | 100 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | IE | CONT | COMM |
| 11001 | COMPULSORY ENGLISH-I | IE | SPPU | SPPU |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | IE | 02003 | 02003 |
| 11201 | PHYSICAL GEOGRAPHY | NE / | | J. Sellins |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | E)E | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | IE | SPPII | SPPII |
| 12001 | COMPULSORY ENGLISH-II | IE | | |

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Pratiksha

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10790 | 1182211569 | 0158 | 0158 | CAAP010390 |

Name : GAIKWAD SAKSHI SURESH

Mother : SWATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPU | COMMERCE | | SPPU | SPPU |
|----------|----------------------------------------------------------------|-------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | William A |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 212532 | A STATE OF THE STA |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE / | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | B)E | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | SVE V | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | | (C) 25 (C) |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-C | CYBER SECURITY | G | 11 PM | JAPAN. |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | Certification of the second | |
| GR9-A | FINANCIAL LITERACY | G | LESSIES AT | "色质"的 |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------|------------|
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR7-B | STUDY TOURS | G | MEN | MEM |
| GR7-C | INDUSTRIAL VISITS | G | | Cell III |
| GR7-A | FIELD VISITS | G | | Carried At |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SDDII | Sppii |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | ~ |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 100 | 1/PA |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10788 | 1182211570 | 0158 | 0158 | CAAP010390 |

: GAIKWAD NIKITA VIRSEN Name

Mother: SHOBHA



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------------|-------------------------|
| W Poly | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ | | WEN. | WAY. |
| GR4-A | AWHAN ACTIVITY PARTICIPAT | G | | (- min) |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 101 | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2000 |
| GR7-B | STUDY TOURS | G | and the same | / milita |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (1/2 Count Sail 5 | 12 12 12 1 |
| GR7-C | INDUSTRIAL VISITS | G | 112520 | VOI 25 2.0 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 133662 | 1100000 |
| GR9-C | CYBER SECURITY | G | | 1 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 130 | |
| GR9-D | ONLINE TEACHING | G | 17 52 7 67 | V |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDU | CDDU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | 5 | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | A Phy | |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) |)E | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE V | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE , | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |

| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | ΙE | 03/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24153 | CC-1D FINANCIAL SYSTEM -II | | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | a)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | 001 COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | 135-000 E |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | MPh. | 1000 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 2 3 5 7 | V 15 20 V |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Bahmool

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10707 | 1182211571 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | I SPP | U SF |

Name : LONDHE APEKSHA DAGADU

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



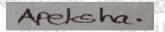
| SPPL | Towns and the second se | | SPPU | SPPU |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | SFFD | SFFU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | 12h |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | X 10 25 2 6 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 24001 | COMPULSORY ENGLISH | IE ; | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23091 | DSE-1A KAVYA SHASTRA (SAMANYA) (S-1) |)E | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23092 | DSE-2A MADHYAYUGIN KAVYA TATHA UPANYAS SAHITYA (S-2) | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23012 | MIL-2 HINDI BHASHA SHIKSHAN | IE / | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | İΕ | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23096 | SEC-2A ANUVAD SWARUP EVAM VYAVAHAR | IE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E (| 27/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE V | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24096 | SEC-2B MADHYAM LEKHAN PPU SPPL | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | E (| 26/04/2024 | 02.00 PM To 4.30 PM |

| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
|-------|-----------------------------------------------------------------|------|-----------------|-------------------------|
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | IE , | and the same | A STREET |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | S)E | | |
| 23001 | COMPULSORY ENGLISH | E A | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | NPM. | NPM. |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-D | ONLINE TEACHING | G | | PEREN |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | XON THE STATE OF |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-C | INDUSTRIAL VISITS | G | Fire County Art | A SECTION AS |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 100 | (G) > (G) |
| GR7-B | STUDY TOURS | G | SPPH | SPPH |
| GR7-A | FIELD VISITS | G | 1200 | 10000 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | 1 Comment |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SDDII | SDDII |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 01110 | 0110 |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10692 | 1182211572 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD PRIYANKA PRAKASH

Mother: KALPANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COBIL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 101 | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 22004 |
| GR7-B | STUDY TOURS | G | | Z settlen. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | -5-2225-X |
| GR7-C | INDUSTRIAL VISITS | G | 200 | X012-10 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | 0.000 |
| GR9-C | CYBER SECURITY | G | | 115 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDI | CDDU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | | MEM |
| 23001 | COMPULSORY ENGLISH | 3 E | 21/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE , | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE |)E | 29/04/2024 | 02.00 PM To 4.00 PM |

| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/04/2024 | 02.00 PM To 4.30 PM |
|-------|-----------------------------------------------------------------|-------|-------------|------------------------|
| 24022 | DSE-2B SAHITYA SAMIKSHA | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | aNE ⊘ | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E V | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 0200 | 112757 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | Costilla . | / million |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 1-1-1-1-1-1 | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 12 30 | (a) \$ (a) |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 101 |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10798 | 1182211573 | 0158 | 0158 | CAAP010390 |

: WAGHMRE RESHMA PARAPPA Name

Mother: VAISHALI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------------------|------|--------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR3-F | GR3-F N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | | 5110 | SFFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | GR3-D N.C.C. (WITH C CERTIFICATE) | | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 21 XX 20 X | X 91 2 2 0 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | 1253 | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙΕ | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | S)E | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | E A | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | VO. 2. 3. 6 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | 2-2-000 | 5-22-6000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | JAPA. |
| GR9-C | CYBER SECURITY | G | Certific III | |
| GR9-A | FINANCIAL LITERACY | G | | £250000 |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|----------|-----------------------------|
| GR7-C | INDUSTRIAL VISITS | G | -2-000 = | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEM | SAPIN |
| GR7-B | STUDY TOURS | G | | Certification of the second |
| GR7-A | FIELD VISITS | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SDDII | SDDII |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | 200 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 101 | 101 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Dechand.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10754 | 1182211575 | 0158 | 0158 | CAAP010390 |

Name: BHISE RUTUJA SHASHIKANT

Mother: ARCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|-------------------------|
| Sub Code | 1 1100000 | Type | Exam Date | Exam mine |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 200 | -04 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | Vi |
| GR5-C | RESEARCH PAPER PRÉSENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 02002 | 02000 |
| GR7-B | STUDY TOURS | G | | A STREET |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (42.000 | 4 To 100 May 1 |
| GR7-C | INDUSTRIAL VISITS | G | 18 25 8 60 | X(0.1) 25 (2.6) |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 100000 | 111000027 |
| GR9-C | CYBER SECURITY | G | 115 | 1/200 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 111111111111111111111111111111111111111 | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDII | CDDII |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | WEN. | |
| 24331 | DSE-1B APPRECIATING DRAMA |)E | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | IE V | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | , IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E (| 18/05/2024 | 02.00 PM To 04.00 PM |

| 23001 | COMPULSORY ENGLISH | E V | 21/05/2024 | 02.00 PM To 4.30 PM |
|-------|----------------------------------------------------------------|------|------------|------------------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | Ce IIIIII.e. |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | BA | BA |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 0123397 | XOTES SO |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | (大量量計 | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | CAN. |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 2000 | 2000 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPH | SPPH |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 112520 | VOI 25 2 0 |
| 23332 | DSE-2A APPRECIATING POETRY | E (| 25/05/2024 | 02.00 PM To 4.30 PM |
| 23333 | SEC-1A ADVANCED STUDY OF ENGLISH LANGUAGE | IE | 07/06/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E C | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10725 | 1182211577 | 0158 | 0158 | CAAP010390 |

: SHINDE VAIBHAV GAUTAM Name

Mother: KARUNA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|------------------|-------------------------|
| 23001 | COMPULSORY ENGLISH | IE / | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | Ð | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | 0.000 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 02002 | 0200 |
| 23999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | | 01/06/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙΕ | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | E C | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E A | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II |)E | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-F | CONSUMER AFFAIRS | G | MEM | MEM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |

| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | C Date of | C D D L |
|-------|-----------------------------------------------------------------|---|-----------------------------------------|-------------------------|
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 02002 | 200 |
| GR9-C | CYBER SECURITY | G | A Continue N | J. selling |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CONTRACTOR OF THE PARTY |
| GR7-C | INDUSTRIAL VISITS | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 1110#WeC 21 | 1112mm-11 |
| GR7-B | STUDY TOURS | G | 1000 | of the same |
| GR7-A | FIELD VISITS | G | 1200 | Ce Tulleta |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRÉSENTATION AT NATIONAL LEVEL | G | MPM. | MEM |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | 1 5 1 5 V | (15 15 V |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | Same. |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10784 | 1182211580 | 0158 | 0158 | CAAP010390 | |

Name : TIRKHUNDE KARISHMA BALU

Mother: NANDABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDBIL

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|------------|------------------------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2004 |
| GR7-B | STUDY TOURS | G | and the | Z sellen. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR7-C | INDUSTRIAL VISITS | G | 200 | V 0.1 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR9-C | CYBER SECURITY | G | | 115 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-D | ONLINE TEACHING | G | | X 100 100 100 100 100 100 100 100 100 10 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDIII | CDDII |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | 1 PM | MEM |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE V | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE , | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ÌΕ | 08/05/2024 | 02.00 PM To 4.30 PM |

| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | ~ | ~ |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E C | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1200 | 10000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | 100 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 12.50 | (a) (a) |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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T. Karishma

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10679 | 1182211581 | 0158 | 0158 | CAAP010390 | |

Name: ARPITA ATMARAM KUCHEKAR

Mother: KANCHAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPP

| Subject Name | | Type | Exam Date | Exam Time |
|-----------------------|--------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| HUMAN GEOGRAPHY | N PAN | IE , | M PA | 115 |
| PHYSICAL GEOGRAPHY | Cs Pliller | SOIE (SI | 111111111111111111111111111111111111111 | Ce Tullula |
| COMPULSORY ENGLISH-I | | S/E V | 10 500 000 | |
| COMPULSORY ENGLISH-II | C P III | IE | | 0.000 |
| F | PHYSICAL GEOGRAPHY COMPULSORY ENGLISH-I | PHYSICAL GEOGRAPHY COMPULSORY ENGLISH-I | PHYSICAL GEOGRAPHY IE COMPULSORY ENGLISH-I IE | PHYSICAL GEOGRAPHY IE COMPULSORY ENGLISH-I IE |

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(Agrilans

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10770 | 1182211582 | 0158 | 0158 | CAAP010390 | |

Name: AVHAD PRAJAKTA VITTHAL

Mother : SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



11000

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 5110 | SFFD |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | 12 23 2 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | X (1) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | | |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙΕ | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) |) IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE V | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | 2-2-000 | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | MPM. | JAPA. |
| GR9-C | CYBER SECURITY | G | | |
| GR9-A | FINANCIAL LITERACY | G | (Market | THE RESIDENCE |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------|-------|
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN | A PAR |
| GR7-B | STUDY TOURS | G | | |
| GR7-A | FIELD VISITS | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SDDII | Sppii |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | ~ |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 100 | 100 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10777 | 1182211584 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : PANCHAL POOJA ASHOK

Mother : UMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ | G | ZENA. | |
| GN4-A | AWHAN ACTIVITY PARTICIPAT | | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | - CA. | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 02002 | 02002 |
| GR7-B | STUDY TOURS | G | | / sellen |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (42 0000 500 | 45-22-3 |
| GR7-C | INDUSTRIAL VISITS | G | 18 25 8 60 | X0.855.80 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 10000 | 1100000 |
| GR9-C | CYBER SECURITY | G | 115 | 11000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | (25-11-11-2) | CS THINKS |
| GR9-D | ONLINE TEACHING | G | 17 52 7 63 | V |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDIII | CONIL |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE , | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - |)E | 08/05/2024 | 02.00 PM To 4.30 PM |

| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | ~ | ~ |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E C | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1200 | 10000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | 100 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 12.50 | (a) (a) |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10688 | 1182211585 | 0158 | 0158 | CAAP010390 |

Name: WAYDANDE VISHAL ANIL

Mother: KUSUM

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|----------|-----------|-----------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 11 PM | 115 |
| 11001 | COMPULSORY ENGLISH-I | 301E (3) | 130 | CS TURNEY |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | E V | | |
| 12201 | HUMAN GEOGRAPHY | IE | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | G | | |

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Vistors

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10738 | 1182211586 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SP |

Name: SHELAR KETAKI SANJAY

Mother: NIRMALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|-----------------|-------------------------|
| 23001 | COMPULSORY ENGLISH | IE / | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | C D TO L | COMM |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 02002 | 02002 |
| 24001 | COMPULSORY ENGLISH | E/ | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | P | | |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE V | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | CDD11 | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SEPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-D | ONLINE TEACHING | G | Comme L | Z sellen. |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | (4/2 (max 2007) | |

| GR9-C | CYBER SECURITY | G | CDOLL | COMMI |
|------------|-----------------------------------------------------------------|---|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | / Ph | JAPA. |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 人 (大学研究) | |
| GR7-B | STUDY TOURS | G | ALES BOOK | A STATE OF THE STA |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | NPA. | 100 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | (a) (a) |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 12PA |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 5000 | 5000 |
| 36 10 10 1 | SPELL SPELL SPELL | | CH 147 147 | C76, Int 1st 1 |

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Ketalkis

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10765 | 1182211588 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : OVHAL SUMIT BHALCHANDRA

Mother : MANGAL

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-------------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 100 | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2200 |
| GR7-B | STUDY TOURS | G | and the same | / prison |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (4) Committee (1) | |
| GR7-C | INDUSTRIAL VISITS | G | 2.67 | VOI 25 2.0 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 1100000 | 1100000 |
| GR9-C | CYBER SECURITY | G | | 11000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | (2) | (S. 14) |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | C D III I | 0.000 |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | P | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE V | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE , | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II |)E | 29/04/2024 | 02.00 PM To 4.00 PM |

| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙE | 08/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | a)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 5.25.000 E | V25-000 E |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W Ph | 1000 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 3 3 5 | V 100 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 101 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10731 | 1182211590 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SP |

Name : INAMDAR SAMEER RAJJAK

Mother : DAULAT

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDELL

| Sub Code | ub Code Subject Name | | Exam Date | Exam Time |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | | SDDII | SDELL |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | | SFFU | SEFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | | | THE REAL PROPERTY. |
| GR3-C | (| | 100 | X01 25 10 |
| GR3-B | R3-B N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | | 30/05/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD SPECIAL PROPERTY OF THE P | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPRIL | XOTE SO |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-D | ONLINE TEACHING | G | | La series |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | (4) (4) | |

| GR9-C | CYBER SECURITY | G | C D St. | 0.00011 |
|--------------|-----------------------------------------------------------------|---|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | NPM. | JAPA. |
| GR7-C | INDUSTRIAL VISITS | G | | Certific III Est |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | A SERVICE AND A | CARREST / |
| GR7-B | STUDY TOURS | G | AN POST | CONTRACTOR OF THE PARTY OF THE |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | 100 | N PA |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 12h |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 5000 | CONTRACTOR OF THE PARTY OF THE |
| - In In In I | SDDII SDDII SDDII | | Plan Land Start S | The last last I |

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Sameer

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| 10773 1182211592 0158 0158 CAAP0103 |
|-------------------------------------|

Name: KANADE ASHA BABURAO

Mother : LAHANUBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | - CAL | 101 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR7-B | STUDY TOURS | G | | / selling |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | -5-2225-X |
| GR7-C | INDUSTRIAL VISITS | G | 200 | VIII - 10 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | 1100000 |
| GR9-C | CYBER SECURITY | G | | 115 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDI | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | JOHN. |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E (| 18/05/2024 | 02.00 PM To 04.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE , | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | | |

| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
|-------|----------------------------------------------------------------|-----|------------|------------------------|
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | a)E | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | N-35440 = | 13-00 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 11 PM | 100 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 35.35 | V 100 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 101 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10771 | 1182211593 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SP |

Name : DAGADE AMOL SHETIBA

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | COMMITTEE | SPPU SPPU | | | |
|----------|--------------------------------------------------------------|-----------|-------------|-------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | | SPPU | SPPU | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | A SECOND | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 28 XX 20 X | (B) (S) | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | | 04/05/2024 | 02.00 PM To 4.30 PM | |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | | SPPU | SPPU | |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E (| 08/05/2024 | 02.00 PM To 4.30 PM | |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E A | 02/05/2024 | 02.00 PM To 4.30 PM | |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | | |
| GR9-F | CONSUMER AFFAIRS | G | 01250 | X012510 | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU | |
| GR9-D | ONLINE TEACHING | G | | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | MEM | 11000 | |
| GR9-C | CYBER SECURITY | G | Series Inc. | | |
| GR9-A | FINANCIAL LITERACY | G | (ASSESS) | "色质原义为 | |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------------|-----------------------------|
| GR7-C | INDUSTRIAL VISITS | G | | 1-2-000 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN | JAPAN. |
| GR7-B | STUDY TOURS | G | | Certification of the second |
| GR7-A | FIELD VISITS | G | 在运送的 | TABLES AT |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SDDII | SDDII |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | 0,,,, |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 101 | 100 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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A.S. Dagade

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10762 | 1182211595 | 0158 | 0158 | CAAP010390 |

Name : KHAN NURJAHAN CHAND

Mother: SHAKIRA



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 10h | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2200 |
| GR7-B | STUDY TOURS | G | | / settlers |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | -5-2225-X |
| GR7-C | INDUSTRIAL VISITS | G | 201 | X 100 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | 0.000000 |
| GR9-C | CYBER SECURITY | G | 1000 | 1 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDU | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | Ph | MAN |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE V | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE , | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | E (| 25/04/2024 | 02.00 PM To 4.30 PM |

| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
|-------|---------------------------------------------------------------|-----|------------|------------------------|
| 24096 | SEC-2B MADHYAM LEKHAN | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E/E | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1000 | 100000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | 1000 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 12.50 | (a) \$ 10) |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10769 | 1182211597 | 0158 | 0158 | CAAP010390 | |

Name: WAGHERE SHUBHAM VIKRAM

Mother : SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE | SPPU SPP | | | |
|----------|----------------------------------------------------------------|----------|------------|-------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | THE REAL PROPERTY. | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 100 | X0125 10 | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | | 27/04/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM | |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | IE (| 29/04/2024 | 02.00 PM To 4.00 PM | |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E A | 08/05/2024 | 02.00 PM To 4.30 PM | |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | IE | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | | |
| GR9-F | CONSUMER AFFAIRS | G | 2125397 | X0125.40 | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU | |
| GR9-D | ONLINE TEACHING | G | 3-2-000 | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | MEM | 11/E/m | |
| GR9-C | CYBER SECURITY | G | Gar Wish | | |
| GR9-A | FINANCIAL LITERACY | G | (ESPECAL) | THE RESERVEN | |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------------|-----------------------------|
| GR7-C | INDUSTRIAL VISITS | G | | 1-2-000 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN | JAPAN. |
| GR7-B | STUDY TOURS | G | | Certification of the second |
| GR7-A | FIELD VISITS | G | 在运送的 | TABLES AT |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SDDII | SDDII |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | 0,,,, |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 101 | 100 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10763 | 1182211598 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SP |

Name : BHANGARE TEJES SUNIL

Mother : SHILPA



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | 0.000 | туре | LXaiii Date | LAAIII TIIIIE |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | -04 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | Vin 180 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 02002 | 02002 |
| GR7-B | STUDY TOURS | G | | J. Sellina |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (4)2000000000000000000000000000000000000 | 4 To 100 |
| GR7-C | INDUSTRIAL VISITS | G | 112520 | Vin. 155(10) |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 11100mc71 | 13.134%-0.71 |
| GR9-C | CYBER SECURITY | G | 125 | 1/2000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 111111111111111111111111111111111111111 | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | O D III I | 0.000 |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | MEM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | S)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE V | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE , | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II |)E | 25/04/2024 | 02.00 PM To 4.30 PM |

| 24152 | DSE-2B MACRO ECONOMICS -II | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙΕ | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | a)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SE400 E | 13.000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | MPh. | - None |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 2 3 5 7 | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100h | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10783 | 1182211601 | 0158 | 0158 | CAAP010390 | |

Name: TIRKHUNDE DIPALI ANKUSH

Mother : MEERA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|--------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDIII | CDDIII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 5110 | SFFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | 12 23 2 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 21 XX 20 X | X 0.1 2 2 0 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | 19/2 | 1 |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E (| 02/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E A | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | VO. 2. 3. 6 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | 2-2-000 | 5-22-6000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | MEN. | JAPA. |
| GR9-C | CYBER SECURITY | G | Certific III | |
| GR9-A | FINANCIAL LITERACY | G | | £250000 |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------------|-----------------------------|
| GR7-C | INDUSTRIAL VISITS | G | | 1-2-000 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN | JAPAN. |
| GR7-B | STUDY TOURS | G | | Certification of the second |
| GR7-A | FIELD VISITS | G | 在运送的 | TABLES AT |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SDDII | SDDII |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | 0,,,, |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 101 | 100 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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DiRuli

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10711 | 1182211602 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPH | SPP | I SPP | II SP |

Name: SARANE SAPANA TANAJI

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 201 | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | V-12-16 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR7-B | STUDY TOURS | G | | / prilling |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (42 (42) | |
| GR7-C | INDUSTRIAL VISITS | G | 112520 | VOI 25 2.0 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | 1332 |
| GR9-C | CYBER SECURITY | G | | 115 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 130 | Certification |
| GR9-D | ONLINE TEACHING | G | | X(0.1) 544 (0.0) |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDU | CDDU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | | MEM |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE V | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE , | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E (| 30/04/2024 | 02.00 PM To 4.30 PM |

| 24096 | SEC-2B MADHYAM LEKHAN | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | a)E | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1000 | 10000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | 100 M |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 12 30 | Voj. 3 (a) |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| 23001 | COMPULSORY ENGLISH | E V | 21/05/2024 | 02.00 PM To 4.30 PM |

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5.T. sarane.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10743 | 1182211604 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPH | SPP | I SPP | II SP |

Name : CHANDANSHIV HARSHALI ASHOK

Mother : SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



| SEEL | COMMERCE | _ | SPPU | SPPU |
|----------|----------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 23001 | COMPULSORY ENGLISH | JE / | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 02002 | 02000 |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | | 03/06/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | NE (| 08/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E A | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS |)E | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | Ph | MAN |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | Cell III | (e illillia) |
| GR9-D | ONLINE TEACHING | G | | |

| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | C D D D | Chall |
|-------|-----------------------------------------------------------------|---|------------|-----------|
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 02002 | 02002 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-C | INDUSTRIAL VISITS | G | C.ESPECAL) | TARRES AV |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | ALC: NO | A PERSON |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | -01 | -01 |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |

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HARSHALL

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10695 | 1182211606 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPH | SPP | I SPP | II SE |

Name: GHODAKE RAM VITTHAL

Mother : BHARTI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDELL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|-----------------|-----------------------------------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 201 | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2004 |
| GR7-B | STUDY TOURS | G | and the same | / man |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (40° Como 2005) | |
| GR7-C | INDUSTRIAL VISITS | G | 11 25 2 60 | X025-20 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 10000077 | 10000071 |
| GR9-C | CYBER SECURITY | G | 1500 | of marine |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 111111111111111111111111111111111111111 | CS. TUMBER 2 |
| GR9-D | ONLINE TEACHING | G | 100000 | V |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDII | CONTI |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE V | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | IE , | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | 3)E (3 | 29/04/2024 | 02.00 PM To 4.00 PM |

| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/04/2024 | 02.00 PM To 4.30 PM |
|-------|----------------------------------------------------------------|-----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24022 | DSE-2B SAHITYA SAMIKSHA | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E C | 30/04/2024 | 02.00 PM To 4.30 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | E V | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23021 | DSE-1A ADHUNIK MÄRATHI SAHITYA : PRAKASH VATA | ΙE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | RESIDEAL) | TENEN! |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | CONTRACTOR OF THE PARTY OF THE |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | Callina C | 1 PA |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | Cs. 1111111112. |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10726 | 1182211609 | 0158 | 0158 | CAAP010390 | |

Name: WAGHMARE YADNESH SHYAM

Mother: RADHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Out Out | Colvine CE C | T | SPPU | SPPU |
|----------|---------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | A STATE OF |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 2125307 | X (1) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE / | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE V | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙΕ | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙΕ | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | IE V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 23001 | COMPULSORY ENGLISH | E | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | O | 0125450V | CONTRACTOR |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | 2004 |
| GR9-D | ONLINE TEACHING | G | The state of the s | J. Sellina |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | (45-6-11-6-1 | 45-WILLIA |

| GR9-C | CYBER SECURITY | G | CDDII | CDDII |
|-----------|-----------------------------------------------------------------|---|----------------|------------|
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 11 Pm | JAPA. |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 人还是第2人人 | |
| GR7-B | STUDY TOURS | G | ALESS SO | ALESSO S |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | NPA. | NPA. |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | 200 | Voj. 5 16 |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 12h |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 5000 | CD5540 |
| 25 1-11-1 | I SPELL SPELL SPELL | | 26 14 14 1 | 25 H H H H |

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tropen -

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10780 | 1182211610 | 0158 | 0158 | CAAP010390 |

Name : SONAWANE ROSHAN PRAKASH

Mother: SUNANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | - CO. | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2004 |
| GR7-B | STUDY TOURS | G | A STATE OF THE STA | Carleton. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLUMN TWO IN COLUMN TW |
| GR7-C | INDUSTRIAL VISITS | G | 25.20 | V 0.1 2 2 0 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 1100000 | 10.104% |
| GR9-C | CYBER SECURITY | G | 1000 | 1000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 111111111111111111111111111111111111111 | |
| GR9-D | ONLINE TEACHING | G | 175276 | V |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDI | CDDII |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | /Ph | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | ΙE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE , | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E (| 08/05/2024 | 02.00 PM To 4.30 PM |

| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | SPPU | SPPU |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | a)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 5.35.000 E | S35-8100 E |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W Ph | 10 PM |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 12 (0) | V 100 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10685 | 1182211612 | 0158 | 0158 | CAAP010390 | |

Name: PISAL SWAPNIL MANOJ

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|-----------|
| 12201 | HUMAN GEOGRAPHY | IE , | 115 | 115 |
| 11201 | PHYSICAL GEOGRAPHY | SOIE (| 130 | |
| 12001 | COMPULSORY ENGLISH-II | S/E | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | IE | SPPU | SPPU |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10774 | 1182211613 | 0158 | 0158 | CAAP010390 |

Name: KARAKE AISHWARYA SANJAY

Mother: SHOBHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDBII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SDDII | SDELL |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 3110 | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | THE REAL PROPERTY. |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 200 | X(0)125 (6) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | SPPU | SPPU |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II |) IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | E A | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | | (0) Sec. (0) |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | -2-040 | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 11 PM |
| GR9-C | CYBER SECURITY | G | Ser III a | |
| GR9-A | FINANCIAL LITERACY | G | CESTES AT | THE SHEET A |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------|---------------|
| GR7-C | INDUSTRIAL VISITS | G | -2-000 | 1-2-4000 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN | MEM |
| GR7-B | STUDY TOURS | G | | re illinities |
| GR7-A | FIELD VISITS | G | | (Alexander) |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SDDII | SPRII |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | ~ |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 100 | 100 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Aug.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10759 | 1182211617 | 0158 | 0158 | CAAP010390 | |

Name : SHEJAL GANESH SHINDE

Mother: KALPANA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 10h | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2004 |
| GR7-B | STUDY TOURS | G | | Z sellen |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | To the second |
| GR7-C | INDUSTRIAL VISITS | G | 100 | VO. 25 2.0 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 111000000 | 1000000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1250 | 115 |
| GR9-C | CYBER SECURITY | G | 111111111111111111111111111111111111111 | Certification |
| GR9-D | ONLINE TEACHING | G | 17 52 7 67 | X (1) (1) |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDU | CDDI |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE | 3 IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | E V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24332 | DSE-2B APPRECIATING POETRY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | IE , | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA |)E | 25/04/2024 | 02.00 PM To 4.30 PM |

| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | ΙE | 03/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|------|------------|------------------------|
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | NE C | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23332 | DSE-2A APPRECIATING POETRY | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE | 31/05/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | (ESSEL | THE STREET |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | WI STAN | NOT BELLEVIOLE |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | PA | / PA |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | Ce Tulletta |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |

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Minde

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10736 | 1182211623 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : JADHAV ADITYA NITIN

Mother : SAKSHI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---------------------------------------------------------------|------|--------------|------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDIII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SFFU | SFFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | 12 12 12 1 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | Ð | 21 25 2 2 | X012530 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM T 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE / | 24/04/2024 | 02.00 PM T 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | ΙE | 30/04/2024 | 02.00 PM T 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | 19/2 | 100 |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | E (| 25/04/2024 | 02.00 PM T 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE A | 02/05/2024 | 02.00 PM T 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM T 04.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM T 4.00 PM |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY |)E | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | CDDU L | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | 92002 |
| GR9-D | ONLINE TEACHING | G | Service Co. | A STREET |
| GR9-C | CYBER SECURITY | G | (48 CENTERS) | 45-27-27 |

| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
|----------------|-----------------------------------------------------------------|---|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | MEN | JAPA. |
| GR7-C | INDUSTRIAL VISITS | G | | Certification of the contract |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | CENTERAL) | CARREST / |
| GR7-B | STUDY TOURS | G | AND POSTON | ANT STATE |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | 100 | N PA |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | (01 5 1 D) |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 12h |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 2125430V | COLUMN TO THE PARTY OF THE PART |
| 700 EV EV EV E | CPPII SPPII SPPII | | The last last I | 700 Lat 147 1 |

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- A Jadhav

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10793 | 1182211624 | 0158 | 0158 | CAAP010390 | |

Name: KAMBLE SANKET RAJU

Mother : SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDOLL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|-------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 10L | 101 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2004 |
| GR7-B | STUDY TOURS | G | and the same | A STREET |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (4) Committee (| 12 12 12 13 |
| GR7-C | INDUSTRIAL VISITS | G | 0.8 × 5.00 | X0.155 (6) |
| GR9-A | FINANCIAL LITERACY | G | SDDII | SDDII |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | arru ^ | 2,5,0 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 115 | 11/2000 |
| GR9-C | CYBER SECURITY | G | 111111111111111111111111111111111111111 | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | C D III | C Dalli |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | JAPA. |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | A)E | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | IE , | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | E (| 14/05/2024 | 02.00 PM To 4.30 PM |

| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | a)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 5.25.000 E | 13.000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W Ph | 1000 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 3 3 5 | V 100 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 101 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10696 | 1182211625 | 0158 | 0158 | CAAP010390 | |

Name : GHODKE VAIBHAV SHRIMANT

Mother: SANJEEVANI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | | | CDDII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SFFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | (18.35 | A SECTION |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 21 25 20 | X012-10 |
| GR3-B | GR3-B N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| 24001 | | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | | 03/06/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | | 30/05/2024 | 02.00 PM To 4.30 PM |
| 23021 | DSE-1A ADHUNIK MARATHI SAHITYA : PRAKASH VATA | IE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23022 | DSE-2A SAHITYA VICHAR | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E (| 24/04/2024 | 02.00 PM To 4.00 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | E A | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR |)E | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE V | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| 23001 | COMPULSORY ENGLISH | E (| 21/05/2024 | 02.00 PM To 4.30 PM |

| 11201 | PHYSICAL GEOGRAPHY | IE | | |
|-------|-----------------------------------------------------------------|----|-----------------------------------------|----------------|
| 11171 | EARLY INDIA: FROM PREHISTORY TO THE AGE OF MAURYAS | IE | SPPU | SPPU |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | IE | W. Chr. | W BAN |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | 1 2 3 5 5 5 5 T | V012525 |
| GR9-D | ONLINE TEACHING | G | SDDII | SDDII |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 3255 | 100 P |
| GR9-C | CYBER SECURITY | G | 100 | 184 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 4-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8 | / - P - P - P |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR9-A | FINANCIAL LITERACY | G | C D C L | C D D L |
| GR7-C | INDUSTRIAL VISITS | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 200 | 200 |
| GR7-B | STUDY TOURS | G | / collins | J. Selling |
| GR7-A | FIELD VISITS | G | (42 (22 (22 (2) | 45-120-120-140 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | 01 5 4 BV | (A) |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SDDII | SDDII |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 0,,,0 | 0,,,0 |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Vaibbav

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10795 | 1182211626 | 0158 | 0158 | CAAP010390 |
| SPPH | SPPH | SPP | I SPP | II SP |

Name : POPHALE DNYANESHWAR HANMANTRAO

Mother : SUSHILABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-------------|-------------------------|
| Jub Code | | туре | LXaiii Date | LAAIII TIIIIE |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRÉSENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 132000 | 02000 |
| GR7-B | STUDY TOURS | G | Comme. | J. Sellins |
| GR7-C | INDUSTRIAL VISITS | G | 1987 | 45-12712-3 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 112520 | (0.1553.0) |
| GR9-A | FINANCIAL LITERACY | G | SDDII | SDDII |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 3//-0 | 0,,,, |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 115 | 11000 |
| GR9-C | CYBER SECURITY | G | | CS. THIRLE. 2. |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 175276 | |
| GR9-D | ONLINE TEACHING | G | CONT | CDDII |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | IE V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | IE | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | , IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA |)E | 25/04/2024 | 02.00 PM To 4.30 PM |

| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|------|---------------------------------------|------------------------|
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | a) E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | NEWS E | 35.000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | MPh. | 100 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | VI 5 10 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CentreCode CollegeCode | | |
|--------|------------|------------|------------------------|------------|--|
| 10791 | 1182211628 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD SHRUTI MANOJ

Mother: POOJA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COULT

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 3550 | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | X 25 40 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | ΙΕ | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | NE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | E A | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | IE | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | 212332 | X02125 3.5 |
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 3-23-09-0 | |
| GR9-C | CYBER SECURITY | G | MEM | JAPA. |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------------|------------|
| GR9-A | FINANCIAL LITERACY | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN. | MEM |
| GR7-C | INDUSTRIAL VISITS | G | | Cellin III |
| GR7-B | STUDY TOURS | G | 化连接点/ | E STEEL! |
| GR7-A | FIELD VISITS | G | ATTERNOOP TO | WHEN THE |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | A PA |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | CDDII | CDDU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SFFU | 3170 |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Braikwad

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | entreCode CollegeCode | |
|--------|------------|------------|-----------------------|------------|
| 10772 | 1182211630 | 0158 | 0158 | CAAP010390 |

Name: KALBHOR SHRAVANI MALHARI

Mother: PRAMILA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



11000

| SPPL | COMMERCE | SPPU SPPU | | |
|----------|-----------------------------------------------------------------|-----------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 100 | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | 0.1 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-B | STUDY TOURS | G | | |
| GR7-A | FIELD VISITS | G | | Z sellen. |
| GR7-C | INDUSTRIAL VISITS | G | | -5-EEEE/3 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | 0.1240 |
| GR9-A | FINANCIAL LITERACY | G | SppII | SPPH |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 5 | 3 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 1000 |
| GR9-C | CYBER SECURITY | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-D | ONLINE TEACHING | G | CDDI | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | 5 | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | P. | |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE V | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - II | IE , | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II |)E | 25/04/2024 | 02.00 PM To 4.30 PM |

| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | SPPU | SPPU |
|-------|-------------------------------------------------------------|------|------------|------------------------|
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | a) E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1200 | - CONTRACTOR - |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | -10 PM |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 12 30 | V 100 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 101 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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3

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10757 | 1182211632 | 0158 | 0158 | CAAP010390 | |

Name: MEGHE PRANALI SANTOSH

Mother: VAISHALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| SPPL | SPPU SPPU SPPU | | SHMU | SPPU |
|----------|--------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDIII | CDDIII |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 4 | 1 PM |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | X(0) 25 (0) |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 35000 | 13-000 |
| 24001 | COMPULSORY ENGLISH | IE , | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E (| 24/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | JE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | E | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | a)E | 26/04/2024 | 02.00 PM To 4.30 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | V |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | MEM | JAPA. |
| GR9-C | CYBER SECURITY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | LESSES AT | E.S. HELA |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------------|------------------|
| GR9-A | FINANCIAL LITERACY | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN. | JAPA. |
| GR7-C | INDUSTRIAL VISITS | G | | Ce illinois |
| GR7-A | FIELD VISITS | G | 化连接点/ | EASTER! |
| GR7-B | STUDY TOURS | G | ATTENDED TO | AND THE PARTY OF |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | A PA |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | CDDII | CDDII |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SFFU | 3170 |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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wint.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10740 | 1182211640 | 0158 | 0158 | CAAP010390 |

Name : ADSUL SHRAVANI VIKAS

Mother: SUVARNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | - CPA | - CDA |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MA PAR | JA PAN |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR9-A | FINANCIAL LITERACY | G | | ALESSES AT |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SDDII | SDDII |
| GR9-C | CYBER SECURITY | G | - | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 190 | 100 |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | WESTERN. |
| GR9-F | CONSUMER AFFAIRS | G | 21 25 1.62 | X012 25 100 |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | € E | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | E j | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - |)E | 08/05/2024 | 02.00 PM To 4.30 PM |

| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
|-------|-----------------------------------------------------------------|-----|------------|------------------------|
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | E C | 05/06/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | IE | 03/06/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | CESSELY) | TEMEN |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | APPER S | ANTERIOR STATE |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | PA | PA |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 01250 | (0) SE (0) |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | /Ph | 1 PM |

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Some.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10706 | 1182211641 | 0158 | 0158 | CAAP010390 | |

Name: KIRWALE AKSHATA UTTAM

Mother : KALINDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDIII | CDDII |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 5110 | SFFU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 212532 | XOTES TO |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 200 | 1200 |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE / | 29/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24096 | SEC-2B MADHYAM LEKHAN | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | IE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | E A | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY |)E | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| 11001 | COMPULSORY ENGLISH-I | ΙE | 5 | SPPU |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |

| GR9-F | CONSUMER AFFAIRS | G | CONTRACT | CONTRACT |
|-------|-----------------------------------------------------------------|---|-----------------------------------------|-------------------|
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | 02007 | 200 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | / Sellen | / sellen |
| GR9-C | CYBER SECURITY | G | (48 (48 (48 (48 (48 (48 (48 (48 (48 (48 | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | (A) |
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR7-C | INDUSTRIAL VISITS | G | 111000000 | 133000071 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | Marine Comment | A Continue V |
| GR7-A | FIELD VISITS | G | (18,000 | Ce Tullula |
| GR7-B | STUDY TOURS | G | | U Service Service |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 1 Pm | N. Phy |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10786 | 1182211644 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : WAGHMARE KUNDAL RAMCHANDRA

Mother: VAISHALI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | - CO. | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | W Ph | A Pho |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR9-A | FINANCIAL LITERACY | G | | E.S. SEL |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SDDII | Sppii |
| GR9-C | CYBER SECURITY | G | 2,00 | 9,00 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 100 | 100 |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | William N |
| GR9-F | CONSUMER AFFAIRS | G | 21 25 (6) | X0125 |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | E (| 09/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | SP PP | SPPU |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - II | IE , | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II |)E | 25/04/2024 | 02.00 PM To 4.30 PM |

| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
|-------|-----------------------------------------------------------------|------|------------|------------------------|
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | a TE | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | CITE STATE | AND RESIDENCE |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | War. | 100 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 1 5 3 5 V | (d) (d) |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Humdal.

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10768 | 1182211645 | 0158 | 0158 | CAAP010390 | |

Name : DHINDALE DEEPAK MARUTI

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|---------------------|-------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | O | SDDII | SDELL |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SFFU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | A SECTION |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 212532 | XOTAL SO |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 02002 | ~ |
| 24001 | COMPULSORY ENGLISH | JE / | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | ΙΕ | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | IE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | E A | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | 012539 ³ | CONTRACTOR |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-D | ONLINE TEACHING | G | Service Co. | A STREET |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | (48 CELECTE) | -5-E-11E-3 |

| GR9-C | CYBER SECURITY | G | | |
|-------|-----------------------------------------------------------------|---|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | MEM | W. Dar |
| GR7-C | INDUSTRIAL VISITS | G | Certification of the second | Certification of the contract |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 化医测弧化) | CARREST! |
| GR7-A | FIELD VISITS | G | AN PORTON | CONTRACTOR OF THE PARTY OF THE |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | 100 | N PA |
| GR5-C | RESEARCH PAPER PRÉSENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 12h |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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_ Drindale_

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10789 | 1182211648 | 0158 | 0158 | CAAP010390 |
| SPPH | SPPII | SPP | I SPP | II SE |

Name : NARALKAR SANTOSHI DAYANAND

Mother : KUNDA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------|-------------------------|
| AC 1610A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ | -71 | - A Parks | A 200 |
| GR4-B | AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ | G | | With the second second |
| GN4-C | AWHAN WINNER AT STATE LEV | 27 G | 28 25 2.60 | (O. 25 2.6) |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | -04 | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-B | STUDY TOURS | G | SPPH | SPPII |
| GR7-A | FIELD VISITS | G | CITY U | 01.70 |
| GR7-C | INDUSTRIAL VISITS | G | W Ph | NPA. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | TO THE STATE OF | |
| GR9-A | FINANCIAL LITERACY | G | (See Sec. A) | W. Lessing AV |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SDDII | SDDII |
| GR9-C | CYBER SECURITY | G | 2,,,,, | 977 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 10h | 101 |
| GR9-D | ONLINE TEACHING | G | | A - 17 THE A |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | (1K See 251) | A SECTION AND |
| GR9-F | CONSUMER AFFAIRS | G | 21 25 182 | X0125 (0) |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | S)E | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | , E | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE |)E | 03/05/2024 | 02.00 PM To 4.30 PM |

| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/04/2024 | 02.00 PM To 4.30 PM |
|-------|-----------------------------------------------------------------|-----|------------|------------------------|
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E C | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | (五)美国 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | ALE SERVE | AND THE REAL PROPERTY. |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | 1000 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 1 2 3 3 | V 15 10 V |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10796 | 1182211650 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : SHINDE SANDHYA BHAGIRATH

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------------------------------------|------------------------------------------------|
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SFFU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | X (1) (1) (1) (1) |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 02052 | 02002 |
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE V | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA |) IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | E A | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | IE | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | OF STATE OF | CDD11 |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-D | ONLINE TEACHING | G | and the same | / man |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1-12-12-12-12-12-12-12-12-12-12-12-12-12 | 45-1571157 |

| GR9-C | CYBER SECURITY | G | C D D L | C. D. W. L. |
|-------|-----------------------------------------------------------------|---|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | NPM. | JAPA. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | Certification of the last | |
| GR7-C | INDUSTRIAL VISITS | G | 九连 阿克八 | A SHEET |
| GR7-A | FIELD VISITS | G | ALESSON. | ALESS AND THE PROPERTY OF THE |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | 10h | 100 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 1 PM |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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Splinde

College Principal / Director

Signature of Student











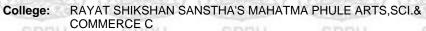
(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10750 | 1182211651 | 0158 | 0158 | CAAP010390 | |

Name : MHETRE SANGITA BABU

Mother : NILAM





| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | -/24 | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | -2-040 = | -5-000 |
| GR7-C | INDUSTRIAL VISITS | G | 11 PM | WEN. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SDDII | SDDII |
| GR9-C | CYBER SECURITY | G | | 0,00 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 199 | 100 |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | WESTERN A |
| GR9-F | CONSUMER AFFAIRS | G | 21 25 30 | A STATE OF THE STA |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | S)E | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE , | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E (| 24/04/2024 | 02.00 PM To 4.00 PM |

| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/04/2024 | 02.00 PM To 4.30 PM |
|-------|-----------------------------------------------------------------|-----|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | ΙE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | a)E | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | AL CONTRACTOR | A PARTY OF THE PAR |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W Ph | Wall Comment |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 1/PA |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| 23001 | COMPULSORY ENGLISH | E V | 21/05/2024 | 02.00 PM To 4.30 PM |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | ΙE | SPPU | SPPU |

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Sangita

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10732 | 1182211653 | 0158 | 0158 | CAAP010390 | |

Name : INGALE VITTHALRAJE MUKUND

Mother : LAXMI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------------|-------------------------|
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | CDDII | CDDII |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | Ph | / PM |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 2125 (6) | X (1) (1) (1) |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 02007 | 02000 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | Collins | J. Collins |
| 23999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE / | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | E/ | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | 200 | 2200 |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-D | ONLINE TEACHING | G | | TANKS A |

| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 0.000 | C D MILL |
|-------|-----------------------------------------------------------------|---|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | SPPU | SPPU |
| GR9-C | CYBER SECURITY | G | 02002 | 2007 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR7-C | INDUSTRIAL VISITS | G | ATE STORY | AND DESCRIPTION OF THE PERSON |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR7-B | STUDY TOURS | G | NO DOWN | 1000 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | 5000 | CDDD! |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |

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V.M.Ingale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10779 | 1182211654 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : SABLE RAHUL DILIP

Mother : TAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | 10L | 100 |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2200 |
| GR7-B | STUDY TOURS | G | | Z settlen. |
| GR7-C | INDUSTRIAL VISITS | G | | -5-2225-X |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 100 | VO. 250 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 100000 | 11300000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 11000 |
| GR9-C | CYBER SECURITY | G | 130 | Continue to |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 17 52 7 63 | V |
| GR9-D | ONLINE TEACHING | G | CDDU | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | Ph | MAN |
| 24153 | CC-1D FINANCIAL SYSTEM -II |)E | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE V | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | SPPU | SPPU |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE , | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |

| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|------|------------|------------------------|
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | JE / | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | S-25000 E | N35440 E |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W Ph | 100 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 2 3 5 | (a) (a) |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | PA |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |

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Q-twee-

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10785 | 1182211655 | 0158 | 0158 | CAAP010390 |
| 10/85 | 1182211655 | 0158 | 0158 | CAAPU103 |

Name: VIDYAGAR GAURI TANAJI

Mother : KAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 11 Fin |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | C D C C | CONTRACT |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 112000 | 112000 |
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | | VI 4.0 |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E | 02/05/2024 | 02.00 PM To 4.30 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPENIS V | CDD |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | 02003 | 02003 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | Comment of the last of the las | J. Sellins |
| GR9-C | CYBER SECURITY | G | | 45-WILLIA |

| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
|-------|-----------------------------------------------------------------|---|-------------------|-----------------|
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | NP. | JAPA. |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | Cellin III. |
| GR7-C | INDUSTRIAL VISITS | G | 化运用的 | A SERVICE AND A |
| GR7-B | STUDY TOURS | G | ANTEST CONTRACTOR | ANTEST CO. |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | 100 | 100 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | /PA |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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Wichgogor

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10742 | 1182211661 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPH | SPP | I SPP | II SE |

Name : BORDE KRUSHNA PRAMOD

Mother : SHILPA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-------------------|-------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | - CPA | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2000 |
| GR7-B | STUDY TOURS | G | and the same | A STREET |
| GR7-C | INDUSTRIAL VISITS | G | Parallel and Sec. | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 2.67 | X(0), (5) |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 11000000 | 133000000 |
| GR9-C | CYBER SECURITY | G | | 115 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-D | ONLINE TEACHING | G | CDDU | CDDIII |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | 1 PM | JAPA. |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - II |)E | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | , IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY |)E | 09/05/2024 | 02.00 PM To 4.30 PM |

| 24222 | DSE-2B THEORIES OF PERSONALITY | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
|-------|----------------------------------------------------------------|------|--------------------------------------------------|------------------------|
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | JE C | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | IE | 05/06/2024 | 02.00 PM To 4.30 PM |
| 23222 | DSE-2A DEVELOPMENTAL PSYCHOLOGY | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | F (| 03/06/2024 | 02.00 PM To 4.30 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE V | 22/05/2024 | 02.00 PM To 4.00 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | T110494C71 | 11120000 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | Marine Comment | 11500 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | \$ 10 mg/s |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | CDDU | CONTRACTOR |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | (12 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | * 12 12 15 X |
| 23001 | COMPULSORY ENGLISH | IE A | 21/05/2024 | 02.00 PM To 4.30 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10781 | 1182211662 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : SURYAWANSHI HARSHADA KISHAN

Mother: KARUNA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | PA | MEN |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | CDDII | CDDU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 3110 | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | THE STATE OF |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 2122 | X 25 2 6 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE SPPI | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | P | | |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE V | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | (2) | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 3-23-09-0 | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | JAPA. |
| GR9-C | CYBER SECURITY | G | Test William | |
| GR9-A | FINANCIAL LITERACY | G | CESTIFICATION OF THE PERSON OF | P. SHIPS A |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------|----------------|
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR7-C | INDUSTRIAL VISITS | G | MEN | MEM |
| GR7-B | STUDY TOURS | G | | Ce III III III |
| GR7-A | FIELD VISITS | G | | (Alexander) |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SDDII | SPRII |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | ~ |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 100 | 100 |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |

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Barshader-

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10797 | 1182211664 | 0158 | 0158 | CAAP010390 | |

Name: SHINGARE SUVIDHA RAM

Mother : SUNITA



| SPPL | COMMERCE C | | SPPU SPPU | | |
|----------|-----------------------------------------------------------------|------|----------------------|-------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | -/ | - COA | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU | |
| GR7-B | STUDY TOURS | G | | | |
| GR7-A | FIELD VISITS | G | Service Co. | / military | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (4) (September 1997) | | |
| GR7-C | INDUSTRIAL VISITS | G | 25.20 | VOX 25 2 8 | |
| GR9-A | FINANCIAL LITERACY | G | SPPH | SDDII | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | ~ | 0,,,,, | |
| GR9-C | CYBER SECURITY | G | 1000 | 115 | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | | |
| GR9-D | ONLINE TEACHING | G | CDDU | CDDI | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU | |
| GR9-F | CONSUMER AFFAIRS | G | 11 PM | | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | g)≡ | 03/05/2024 | 02.00 PM To 4.30 PM | |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | E A | 04/05/2024 | 02.00 PM To 4.30 PM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM | |
| 24331 | DSE-1B APPRECIATING DRAMA | IE , | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | E (| 14/05/2024 | 02.00 PM To 4.30 PM | |

| 24332 | DSE-2B APPRECIATING POETRY | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|------------|------------------------|
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E C | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | N-3-000 E | NE-000 E |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | 100 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 2 3 3 | V 1500 |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | C. PA | 1 PA |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 1.57 | Cs. 141141.20 |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10775 | 1182211665 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : KOLTE AARTI UTTAM

Mother : DEEPALI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | MEN |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPRIL | SDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | 3,70 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | THE REAL PROPERTY. |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | X011240 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | 502 02502 02502 02502 | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | ΙE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | P | | |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | E V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | V |
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | N-2-040 E | 3-2-0-0 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | JAPA. |
| GR9-C | CYBER SECURITY | G | | |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------------|------------|
| GR9-A | FINANCIAL LITERACY | G | | |
| GR7-C | INDUSTRIAL VISITS | G | MEN | MEM |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | Cellin III |
| GR7-A | FIELD VISITS | G | (LESSELL) | A SEE SAL |
| GR7-B | STUDY TOURS | G | ATTENDED TO | WHEN THE |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | A PA |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | CDDII | CDDU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SFFU | 3170 |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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Open .

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10778 | 1182211666 | 0158 | 0158 | CAAP010390 | |

Name : RAJOLE ROHIT BHIMRAO

Mother : MEENA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|----------------|------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | /OL | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR7-B | STUDY TOURS | G | | 2004 |
| GR7-A | FIELD VISITS | G | and the same | / million |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | (4) (All 1997) | |
| GR7-C | INDUSTRIAL VISITS | G | 201 | X 0.1 |
| GR9-A | FINANCIAL LITERACY | G | SDDII | SPPH |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | ~ | ~ |
| GR9-C | CYBER SECURITY | G | 1000 | 11500 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1.30 | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 175276 | V |
| GR9-D | ONLINE TEACHING | G | CDDU | CDDU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | / PA | MEM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E (| 02/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE V | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | | 100 |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | E (| 04/05/2024 | 02.00 PM To 4.30 PM |

| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|-----|------------|-------------------------|
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24011 | 24011 MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 135000 E | S-25000 = |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W Pha | - NPM |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1 2 3 5 | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | 1 PA |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10744 | 1182211670 | 0158 | 0158 | CAAP010390 |

Name: DESHMUKH SANI GULAB

Mother : SONI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|------|------------|------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 175 | 1 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDLL | SDOU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 3110 | 3770 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | 1000000 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | X 0.1 25 4.0 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM T 4.30 PM |
| 23222 | DSE-2A DEVELOPMENTAL PSYCHOLOGY | IE / | 25/05/2024 | 02.00 PM T 4.30 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | Æ | 05/06/2024 | 02.00 PM T 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | IE | 03/06/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM T 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | NE (| 27/04/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E A | 18/05/2024 | 02.00 PM T 04.00 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE | 25/04/2024 | 02.00 PM T 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE | 26/04/2024 | 02.00 PM T 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY |)E | 09/05/2024 | 02.00 PM T 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE | 29/04/2024 | 02.00 PM T 3.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM T 4.30 PM |
| 23001 | COMPULSORY ENGLISH | IE / | 21/05/2024 | 02.00 PM T 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | 172742751 | 43772 |

| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-----------|------------|
| GR9-D | ONLINE TEACHING | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | MEM | 11 PM |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | Sur miles | |
| GR9-C | CYBER SECURITY | G | CESTELL! | E STATE OF |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SDDII | Spell |
| GR9-A | FINANCIAL LITERACY | G | | - |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 100 | 194 |
| GR7-C | INDUSTRIAL VISITS | G | | (- The) |
| GR7-B | STUDY TOURS | G | | William A |
| GR7-A | FIELD VISITS | G | | X CHANGE |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | MPM. | 1 PM |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 015548V | (DI 25.10) |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | / Sellin |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10730 | 1182211672 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : HAGAVANE RUSHIKESH BUDHA

Mother : PUNABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | Continue V | / seems |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-B | STUDY TOURS | G | | V 0.1 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | 11300000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 1500 |
| GR9-C | CYBER SECURITY | G | | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-F | CONSUMER AFFAIRS | G | MEM | MEM |
| 23001 | COMPULSORY ENGLISH |)E | 21/05/2024 | 02.00 PM To 4.30 PM |
| 11001 | COMPULSORY ENGLISH-I | DE K | 21 25 2 S | X0125 20 |
| 11331 | OPTIONAL ENGLISH - I | IE | SPPII | SPPH |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE / | 04/05/2024 | 02.00 PM To 4.30 PM |

| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|------|-----------------------------------------|-------------------------|
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE / | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E V | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 23176 | SEC-2A ART & ARCHITECTURE IN EARLY INDIA | IE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23171 | DSE-1A MEDIEVAL INDIA- SULTANATE PERIOD | IE (| 24/05/2024 | 02.00 PM To 4.30 PM |
| 23172 | DSE-2A GLIMPSES OF THE MODERN WORLD - PART 1 | IE V | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE | 01/06/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | IE | 30/05/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE (| 31/05/2024 | 02.00 PM To 4.30 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 011111111111111111111111111111111111111 | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 0200 | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | V 12 2 2 0 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SDDII | SDDII |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 00 | ~ |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | 100 |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Beginning

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10710 | 1182211673 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPLI | SPP | I SPP | II SP |

Name: PATOLE TANMAY RAJENDRA

Mother: SUREKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|------|--------------------|-------------------------|
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | Wildling) |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII | SDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 5 | SEFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 21 25 2 2 2 | X012510 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE V | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24096 | SEC-2B MADHYAM LEKHAN | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | IE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | IE V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | ΙE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | E | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | 212539 | XON STATE |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-D | ONLINE TEACHING | G | Settlera V | J. Selling |
| GR9-C | CYBER SECURITY | G | Patrick County Say | |

| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | CONTRACT | CDMI |
|-------|-----------------------------------------------------------------|---|--------------|-------------------------------------------|
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | MPM. | JAPA. |
| GR7-B | STUDY TOURS | G | | |
| GR7-C | INDUSTRIAL VISITS | G | 化连锁系型 | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | W. Carlot | WHEN THE |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 100 | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | 100 | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | 12PA |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 5000 | CDDD1 |
| 70.00 | SPPII SPPII SPPII | | | 74 LU |

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CRado le

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10708 | 1182211675 | 0158 | 0158 | CAAP010390 |

Name: NANAWARE SAYALI DATTATRAY

Mother : UJWALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | Z settlen. |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-B | STUDY TOURS | G | 112520 | (a) |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 1/200 |
| GR9-C | CYBER SECURITY | G | 130 | CS. P. M. C. S. |
| GR9-D | ONLINE TEACHING | G | 17 52 7 63 | V |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-F | CONSUMER AFFAIRS | G | MEM | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE |)E | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE V | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | (IE) | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) |)E | 25/04/2024 | 02.00 PM To 4.30 PM |

| 24096 | SEC-2B MADHYAM LEKHAN | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|------|-------------|-------------------------|
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E C | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | E/E | 05/06/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 110000 | 110000 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | Continue. | / million |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 5-15-15-3-7 | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 100 | (a) (a) |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 100 |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10689 | 1182211676 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SP |

Name : JETITHOR SHREYASH PRABHAKAR

Mother: MINAKSHI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | THE SHEET N |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SDDIII | SDDII |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 5 | SFFU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | 1000 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | (e.1000/12) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPLI |
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE / | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23001 | COMPULSORY ENGLISH | IE V | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23021 | DSE-1A ADHUNIK MARATHI SAHITYA : PRAKASH VATA | IE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23022 | DSE-2A SAHITYA VICHAR | E (| 25/05/2024 | 02.00 PM To 4.30 PM |
| 23025 | SEC-2A PRAKASHAN VYAVAHAR ANI SAMPADAN | STE V | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | IE | 30/05/2024 | 02.00 PM To 4.30 PM |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY |)E | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | E A | 21 25 300 | X012510 |
| 12001 | COMPULSORY ENGLISH-II | IE | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | IE | | |
| 11001 | COMPULSORY ENGLISH-I | NE / | LONG THE LONG THE PARTY OF THE | Z and |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | SPIE (%) | (agentiment) | 45-1070 E-3 |

| GR9-F | CONSUMER AFFAIRS | G | C D D L | COMMISSION |
|-------|-----------------------------------------------------------------|---|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | /PA | JAPA. |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | | |
| GR9-D | ONLINE TEACHING | G | LESPECK! | ALESSES A |
| GR9-C | CYBER SECURITY | G | ALEGEOR S | AND REAL PROPERTY. |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-B | STUDY TOURS | G | ALEXAETA! | A SECTION |
| GR7-C | INDUSTRIAL VISITS | G | | X COLUMN TO SERVICE STATE OF THE SERVICE STATE OF T |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | 200 |
| GR7-A | FIELD VISITS | G | A SHIPPING | / sellin |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 1000 | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |

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S. P. Jet: thor

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10722 | 1182211677 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : SAWANT SANDEEP RAJENDRA

Mother : SWATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CONTRACT

| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 200 | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | -0- |
| GR7-C | INDUSTRIAL VISITS | G | and the | A STREET, A |
| GR7-B | STUDY TOURS | G | | -5-12711 X |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 1 25 3 D | VII. 5.50 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 1000000 | 1100000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 115 |
| GR9-C | CYBER SECURITY | G | | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-F | CONSUMER AFFAIRS | G | MEN | MEM |
| 23152 | DSE-2A MACRO ECONOMICS -I |)E | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE A | 01/06/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | IE | 03/06/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE , | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | E (| 24/04/2024 | 02.00 PM To 4.00 PM |

| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|-------------|-------------------------|
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | E C | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E V | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | E (| 04/05/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | 1 A 187 | (A 10) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | TT TOWNS TO | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | A PARTY | 11000 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | CDDII | CDDU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SHIPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MEN. | MEN. |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10693 | 1182211678 | 0158 | 0158 | CAAP010390 |

Name: GAIKWAD RUPALI NILESH

Mother : CHHAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDBII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|--------|-----------------|-------------------------|
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SDDII | SDBII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 3550 | SEFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | THE RESERVE |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 200 | X0.1 25.10 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL | | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA |) IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E A | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY |)E | 05/06/2024 | 02.00 PM To 4.30 PM |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | ≥ IE × | | VOI 2548 |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | IE | SPPU | SPPU |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | Series . | / man |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 1-122-1123-11-1 | |

| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-D | ONLINE TEACHING | G | | |
| GR9-C | CYBER SECURITY | G | MEM | MEM |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | Certification of the Control of the |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | ALTERNA TO | AND THE PROPERTY OF |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR7-B | STUDY TOURS | G | 100 | 1000 |
| GR7-C | INDUSTRIAL VISITS | G | | A STREET OF |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | CDDII | CDDIII |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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RuPali

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10714 | 1182211679 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | I SPP | U SP |

Name : GALPHADE AKASH HIRAMAN

Mother : RAMA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 101 | 101 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | -04 |
| GR7-C | INDUSTRIAL VISITS | G | | J. September |
| GR7-B | STUDY TOURS | G | | To the second |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 200 | X0.12500 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 110000 |
| GR9-A | FINANCIAL LITERACY | G | | 1000 |
| GR9-D | ONLINE TEACHING | G | 130 | CS THE RES |
| GR9-C | CYBER SECURITY | G | 17 52 7 63 | V |
| GR9-F | CONSUMER AFFAIRS | G | CDDU | CDDI |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | P. | |
| 12001 | COMPULSORY ENGLISH-II | 2 IE | | |
| 23151 | DSE-1A MICRO ECONOMICS -I | IE V | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E (| 30/04/2024 | 02.00 PM To 4.30 PM |

| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|------|---------------------------------------|-------------------------|
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | E C | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E C | 02/05/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | VIII 10 |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 77.70 -8 0-7.71 | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | No Think | ALE TO |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPELL SPELL | CDDII |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | MEM | MEM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E | 18/05/2024 | 02.00 PM To 04.00 PM |

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AKass.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10712 | 1182211682 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SP |

Name: YADAV ANURAG AVDHARAJ

Mother: VIMALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| COMMENCE | | SPPU | SPPU | |
|----------|----------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDII | CDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | WILLIAM N |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 21252 | (B) 25 (B) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | ~ | |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE / | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | Æ | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24096 | SEC-2B MADHYAM LEKHAN | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) |)E | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E A | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | E (| 03/06/2024 | 02.00 PM To 4.30 PM |
| 12001 | COMPULSORY ENGLISH-II | IE X | 21 25 25 | X012510 |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | 2000 | 2200 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | Continue V | L'attitude ! |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |

| GR9-D | ONLINE TEACHING | G | | |
|-------|-----------------------------------------------------------------|---|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 02002 | 12000 |
| GR9-A | FINANCIAL LITERACY | G | / Continue | J. Commission |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-B | STUDY TOURS | G | ALEGRA | AND THE STATE OF T |
| GR7-C | INDUSTRIAL VISITS | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | | William N. |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | S D D L | CONTRACTOR OF THE PARTY OF THE |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 200 | 200 |

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285

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10713 | 1182211684 | 0158 | 0158 | CAAP010390 |

Name : GAIKWAD PRADNYA SHIVRAJ

Mother: MEENA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | - CPA- | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | CENTER. |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-C | INDUSTRIAL VISITS | G | Continue L | J. Selling |
| GR7-B | STUDY TOURS | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 1200 | VIII 25 15 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | 11.0000000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 1 |
| GR9-C | CYBER SECURITY | G | | |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-F | CONSUMER AFFAIRS | G | MEM | MEN |
| 12001 | COMPULSORY ENGLISH-II | 2 E | Cellul 3 | Ce illillia |
| 11001 | COMPULSORY ENGLISH-I | IE (| | |
| 23151 | DSE-1A MICRO ECONOMICS -I | IE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE / | 30/04/2024 | 02.00 PM To 4.30 PM |

| 24151 | DSE-1B MICRO ECONOMICS -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|------|------------|-------------------------|
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | E V | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | E C | 29/04/2024 | 02.00 PM To 4.00 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | 15.15 | (S. 19) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | MEN | MEN |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | OF STATES | (CINCO) |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | MEN | MEN |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 01254BV | (G) 25-20) |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10717 | 1182211686 | 0158 | 0158 | CAAP010390 | |

Name : KAMBLE RUSHIKESH ASHOK

Mother: TAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-------------------------------------------------------------|------|-------------|-------------------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | W.PM | AND PARK |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPELL SPELL | XUAL SANS |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | 1 PM |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 21 25 2 2 | X (1) (2) |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 35000 | -3-000 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | James N |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE (| 29/04/2024 | 02.00 PM To 4.00 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE / | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - II | IE (| 08/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | E (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | IE V | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23154 | SEC-2A BASIC CONCEPT OF RESEARCH METHODOLOGY -I | IE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | IE | 03/06/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | S)E | 01/06/2024 | 02.00 PM To 4.30 PM |

| GR9-F | CONSUMER AFFAIRS | G | C D D L | C D 1011 |
|-------|-----------------------------------------------------------------|---|-----------|-------------|
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | WPM. | JAPA. |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-C | CYBER SECURITY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | ALEGEOR S | AND REPORTS |
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-B | STUDY TOURS | G | | Wildling) |
| GR7-C | INDUSTRIAL VISITS | G | | X012540 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 2004 | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | (m) |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | V 1 |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | Ph | NPM. |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 1 5 3 5 V | VOI 5 46 |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10729 | 1182211689 | 0158 | 0158 | CAAP010390 | |

Name: GUJAR KIRAN LAHANU

Mother : SULOCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------------------------------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | -04 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-C | INDUSTRIAL VISITS | G | and the same | / million |
| GR7-B | STUDY TOURS | G | (4) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 252.60 | YOU SEE SO. |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 1100000 | 1100000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1500 | of Contract |
| GR9-D | ONLINE TEACHING | G | 111111111111111111111111111111111111111 | Ce. 1111111112 |
| GR9-C | CYBER SECURITY | G | 175276 | V (1) 5 4 2 5 |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-F | CONSUMER AFFAIRS | G | MACH. | JAPA. |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) |)E | 01/06/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE , | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE |)E | 29/04/2024 | 02.00 PM To 4.00 PM |

| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|------------|-------------------------|
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | ΙE | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | a)E | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | E V | 25/04/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 02000 | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | Comm. | / James |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | \$ 100 mg 25 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | 333 | 4 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 101 | 100 |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10698 | 1182211692 | 0158 | 0158 | CAAP010390 | |

Name : MARADE BHARATI SHANTARAM

Mother : FASABAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| SPPL | COMMENCE | | | SPPU | |
|----------|-----------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | (TAXBERSE) | Wildling A | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII. | CDDU | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | / Ph | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 21232 | X 25.30 | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPU | SPPU | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 13-000 E | 135000 = | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | A COMPANY | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE |)E | 03/05/2024 | 02.00 PM To 4.30 PM | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM | |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | IE | 29/04/2024 | 02.00 PM To 4.00 PM | |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM | |
| 24022 | DSE-2B SAHITYA SAMIKSHA | a)E | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE V | 31/05/2024 | 02.00 PM To 4.30 PM | |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM | |
| 23021 | DSE-1A ADHUNIK MARATHI SAHITYA : PRAKASH VATA | IE | 24/05/2024 | 02.00 PM To 4.30 PM | |
| GR9-F | CONSUMER AFFAIRS | G | | واللا الله | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | The State of the S | |

| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-C | CYBER SECURITY | G | | |
| GR9-D | ONLINE TEACHING | G | W PA | JAPA. |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-A | FINANCIAL LITERACY | G | | C.S. BELL |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPII | SPPII |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | 3500 |
| GR7-B | STUDY TOURS | G | 100 | 100 |
| GR7-C | INDUSTRIAL VISITS | G | | A STATE OF THE PARTY OF THE PAR |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | CDDII | CDOLL |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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B. S. Marede

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10753 | 1182211693 | 0158 | 0158 | CAAP010390 | |

Name : VARMA SAKSHI LOKESH

Mother: POONAM



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | 101 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-C | INDUSTRIAL VISITS | G | | / Settlera |
| GR7-B | STUDY TOURS | G | | -5-2225-X |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 200 | VID 25 20 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 11000000 | 15.154%-0.70 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1000 | 1/2/2000 |
| GR9-D | ONLINE TEACHING | G | 111111111111111111111111111111111111111 | Community (|
| GR9-C | CYBER SECURITY | G | 17 52 7 50 | V |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-F | CONSUMER AFFAIRS | G | 11 PM | |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | S)E | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE V | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23224 | SEC-2A HEALTH PROMOTION LIFE SKILLS | IE , | 28/05/2024 | 02.00 PM To 3.00 PM |
| 23222 | DSE-2A DEVELOPMENTAL PSYCHOLOGY | E (| 25/05/2024 | 02.00 PM To 4.30 PM |

| 23223 | SEC-1A HEALTH PSYCHOLOGY | IE | 05/06/2024 | 02.00 PM To 4.30 PM |
|-------|----------------------------------------------------------------|--------|------------|-------------------------|
| 23221 | DSE-1A PSYCHOLOGY OF ABNORMAL BEHAVIOUR- I (DSE-A1) | IE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | JE & | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | JE (| 24/04/2024 | 02.00 PM To 4.00 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | E A | 29/04/2024 | 02.00 PM To 3.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY |)E | 26/04/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPRIII | CDDU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 2004 | 2004 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | Series A | Z milita |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 3.500 | NE-000 E |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 18 A |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E (| 18/05/2024 | 02.00 PM To 04.00 PM |
| 11001 | COMPULSORY ENGLISH-I | IE | AHERIOS. | W. F. S. C. |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | ΙE | SPPU | SPPU |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | JE (| | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | SI/E V | 100000 | |

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**//

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10687 | 1182211695 | 0158 | 0158 | CAAP010390 |

Name: WAGHMARE VINAYAK ANKUR

Mother: MINA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12001 | COMPULSORY ENGLISH-II | E. | 111 | 112 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | E (| | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10755 | 1182211696 | 0158 | 0158 | CAAP010390 |

Name : GADE RITESH DATTA

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
|----------|-----------------------------------------------------------|------|------------------|-------------------------|--|
| 23001 | COMPULSORY ENGLISH | IE / | 21/05/2024 | 02.00 PM To 4.30 PM | |
| 12331 | OPTIONAL ENGLISH - II | E S | | William P | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR1 | , , , | | SEFU | SHPU | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 12h | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-F | CAMPS PARTICIPATION | | | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 02002 | 1200 | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | Continue. | J'antion. | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | ΙE | 09/05/2024 | 02.00 PM To 4.30 PM | |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | IE | 14/05/2024 | 02.00 PM To 4.30 PM | |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | E | 29/04/2024 | 02.00 PM To 4.00 PM | |
| 24331 | DSE-1B APPRECIATING DRAMA | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24332 | DSE-2B APPRECIATING POETRY | IE | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | E | 03/05/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI |)E | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 4.00 PM | |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | JE / | 05/06/2024 | 02.00 PM To 4.30 PM | |

| 23331 | DSE-1A APPRECIATING DRAMA | ΙE | 24/05/2024 | 02.00 PM To 4.30 PM |
|-------|-----------------------------------------------------------------|----|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23332 | DSE-2A APPRECIATING POETRY | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23333 | SEC-1A ADVANCED STUDY OF ENGLISH LANGUAGE | | 07/06/2024 | 02.00 PM To 4.30 PM |
| 23334 | SEC-24 & CERTIFICATE COLIRSE IN SKILL | | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE | 31/05/2024 | 02.00 PM To 4.30 PM |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | (ESSEN) | ELECTION AND ADDRESS OF THE PARTY OF THE PAR |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SDDII | Sppii |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | 0,00 | 0,,,0 |
| GR9-C | CYBER SECURITY | G | 100 | 100 |
| GR9-D | ONLINE TEACHING | G | | / |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | (1/2/2/2017) | A SECTION |
| GR9-A | FINANCIAL LITERACY | G | 2125 162 | XOL SELECT |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 02002 | 02002 |
| GR7-B | STUDY TOURS | G | Continue V | / mmm. |
| GR7-C | INDUSTRIAL VISITS | G | (48 000000000000000000000000000000000000 | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | 1 A 10 V | (S (S) |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | 100 | 100 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | (a) (a) |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | PA | 1 PM |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |

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Potoss of

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10697 | 1182211699 | 0158 | 0158 | CAAP010390 |

Name : JADHAV MOHINI MAHIMBAR

Mother : LAXMIBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | DESEADOH DADED DDESENTATION AT STATE | | | -01 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | V |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | -04 |
| GR7-C | INDUSTRIAL VISITS | G | | / sellen |
| GR7-B | STUDY TOURS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 100 | V 0.1 2 2 0 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | 1100000 | 11300000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1500 | 1/200 |
| GR9-D | ONLINE TEACHING | G | 1.30 | CS. T. W. 2. |
| GR9-C | CYBER SECURITY | G | 175276 | V |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | 2-000 |
| GR9-F | CONSUMER AFFAIRS | G | MACHE. | - MEN |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | S)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E) | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA |)E | 26/04/2024 | 02.00 PM To 4.30 PM |

| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|-------|------------|-------------------------|
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | NE / | 08/05/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 100 | 10 PM |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 12 (0) | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 101 |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E C | 18/05/2024 | 02.00 PM To 04.00 PM |
| 11001 | COMPULSORY ENGLISH-I | S/E V | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10702 | 1182211701 | 0158 | 0158 | CAAP010390 |

Name : BABASO AVINASH DHANDORE

Mother : PARVATI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE | | SPPU SPPU | | |
|----------|---------------------------------------------------------------|------|-------------|-------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| 11001 | COMPULSORY ENGLISH-I | (IE) | | 11000 | |
| 12001 | COMPULSORY ENGLISH-II | & IE | 2.7 | | |
| 23001 | COMPULSORY ENGLISH | E V | 21/05/2024 | 02.00 PM To 4.30 PM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 2004 | 2004 | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | J. Continue | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | (4) Company | 3 | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | Vin. 152.00 | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU | |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM | |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE (| 02/05/2024 | 02.00 PM To 4.30 PM | |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E A | 30/04/2024 | 02.00 PM To 4.30 PM | |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | IE | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24096 | SEC-2B MADHYAM LEKHAN | E | 29/04/2024 | 02.00 PM To 4.00 PM | |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE V | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | IE | 03/06/2024 | 02.00 PM To 4.30 PM | |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE , | 29/05/2024 | 02.00 PM To 4.30 PM | |
| 24001 | COMPULSORY ENGLISH | E (| 23/04/2024 | 02.00 PM To 4.30 PM | |

| GR9-F | CONSUMER AFFAIRS | G | 2000 | 0.00 |
|-------|-----------------------------------------------------------------|---|-----------|------------|
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | PA | JAPA. |
| GR9-C | CYBER SECURITY | G | | |
| GR9-D | ONLINE TEACHING | G | ASSEST! | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | ALEGENS. | WALL STATE |
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 10 PA | 100 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | A |
| GR7-B | STUDY TOURS | G | | 14 (15) |
| GR7-C | INDUSTRIAL VISITS | G | 2125 197 | X0125.45 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 200 | 12000 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | V |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | of Pha | of Pha |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | 1 5 3 6 7 | VOI 5 35 |
| OTE: | J SPPU SPPU SPPU | | SPPU | SPPU |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10764 | 1182211705 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | I SPP | U SP |

Name : DESHMUKH SARTHAK SAMBHAJI

Mother : JAYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE C | | SPPU SPPU | | |
|----------|-----------------------------------------------------------------|------|------------|------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 100 | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | | |
| GR7-C | INDUSTRIAL VISITS | G | | Z settlen. | |
| GR7-B | STUDY TOURS | G | | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 207 | V (1) (1) | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU | |
| GR9-A | FINANCIAL LITERACY | G | | 10000000 | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 15 | |
| GR9-D | ONLINE TEACHING | G | 130 | Carllelland | |
| GR9-C | CYBER SECURITY | G | 17 52 7 67 | V (1) | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | | |
| GR9-F | CONSUMER AFFAIRS | G | A Phy | JAPA. | |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN |)E | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24001 | COMPULSORY ENGLISH | IE & | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24152 | DSE-2B MACRO ECONOMICS -II | IE ; | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E (| 02/05/2024 | 02.00 PM To 4.30 PM | |

| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|-------------------------------------------------------------|-----|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | E C | 08/05/2024 | 02.00 PM To 4.30 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | S-200 = | 1240 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 11 PM | N Pha |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 15.15 | (The state of the |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 100 | 100 |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E C | 18/05/2024 | 02.00 PM To 04.00 PM |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10792 | 1182211712 | 0158 | 0158 | CAAP010390 |

Name : JOGDAND PRATIKSHA YUVRAJ

Mother: SUJATA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|------|------------|-------------------------|
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | THE SELECT |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDII | SDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 3 | SEFU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | WELL A |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | (O) |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| GR3-A | R3-A NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | | | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E/E | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-C | CYBER SECURITY | G | | 7-2-000 |
| GR9-D | ONLINE TEACHING | G | MEM | MEM |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | Ce illiniii a |
| GR9-A | FINANCIAL LITERACY | G | LESSES AT | A SHIPS A |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------|-------------|
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR7-B | STUDY TOURS | G | W. Dar | MEM |
| GR7-C | INDUSTRIAL VISITS | G | | Ce illining |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | SPPH | SPPH |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | ~ |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 100 | N PA |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |

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proalikehe.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10681 | 1182211715 | 0158 | 0158 | CAAP010390 |

Name: JADHAV POURNIMA VILAS

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPL

| Sub Code | Subject Name | | Type Exam | | Exam Time | |
|----------|--------------------------------|------|-----------|------------|-----------|--|
| 12201 | HUMAN GEOGRAPHY | / PA | IE , | 115 | 11/2000 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | | DIE (| 130 | | |
| 12001 | COMPULSORY ENGLISH-II | | /E | 17 52 7 65 | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | CDD | ΙE | CDDIII | CONTI | |
| 11201 | PHYSICAL GEOGRAPHY | SHIP | ΙE | SPPU | SPPU | |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|-----------|--|
| 10776 | 1182211716 | 0158 | 0158 | CAAP01039 | |

Name: MULE ABHISHEK RAJENDRA

Mother: SUVARNA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



A DOLL

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE / | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | JE (| 25/04/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | | 10.1 |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | X (1) X (2) |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPH | SPPH |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | 10000 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | W. Carlon | AND THE REAL PROPERTY. |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | CDDU | CDDU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |

| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|---------|-----------------------------------------|
| GR7-A | FIELD VISITS | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | CARA . |
| GR7-C | INDUSTRIAL VISITS | G | | - 12 - 12 - 12 - 13 - 13 - 13 - 13 - 13 |
| GR7-B | STUDY TOURS | G | 200 | (G) 25 (G) |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | ~ | ~ |
| GR9-A | FINANCIAL LITERACY | G | 1 | A Comment |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-D | ONLINE TEACHING | G | 115220 | VOT 54.25 |
| GR9-C | CYBER SECURITY | G | CDDIII | CDDIII |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 11/21/2 | 1000 |
| GR9-F | CONSUMER AFFAIRS | G | | Cellille S |

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@smuley_

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|-----------|--|
| 10727 | 1182211717 | 0158 | 0158 | CAAP01039 | |

Name : BANSODE VAISHNAVI BABAN

Mother: TRISHALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
|-------------------------------------------------------------------|-----------------------------------------------------------------|------|------------|-------------------------|--|
| GR9-F | CONSUMER AFFAIRS | G | 11 PM | 1115 | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 130 | Ce. 1111111.2 | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | | |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | SPPU | SPPU | |
| GR9-C | CYBER SECURITY | G | | | |
| GR9-D | ONLINE TEACHING | G | MEN | JAPA. | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | | |
| GR9-A | FINANCIAL LITERACY | G | | | |
| GR8-A ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | | G | SPPII | SPPII | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | - | (E.M.) | |
| GR7-B | STUDY TOURS | G | 100 | 100 | |
| GR7-C | INDUSTRIAL VISITS | G | | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | | |
| GR7-A | FIELD VISITS | G | CDDIII | CDDIII | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SFFD | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | -0- | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E V | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 1100000 | 0.0000 | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | | |

| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
|-------|----------------------------------------------------------------|------|------------|------------------------|
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | -200 | 12000 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | MEN. | 11 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | E (| 02/05/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | E A | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE . | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E (| 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE , | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | E (| 21/05/2024 | 02.00 PM To 4.30 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23176 | SEC-2A ART & ARCHITECTURE IN EARLY INDIA | ΙE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23172 | DSE-2A GLIMPSES OF THE MODERN WORLD - PART 1 | E/S | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23171 | DSE-1A MEDIEVAL INDIA- SULTANATE PERIOD | E V | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE | 01/06/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | IE | 30/05/2024 | 02.00 PM To 4.30 PM |
| 12001 | COMPULSORY ENGLISH-II | NE / | | (and a mile a) |

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Varistnood !

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|-----------|--|
| 10787 | 1182211725 | 0158 | 0158 | CAAP01039 | |

Name : GAIKWAD KADAMBARI SANTOSH

Mother: SONABAI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE / | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | E C | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | | 29/04/2024 | 02.00 PM To 3.00 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 21 2 2 2 | (0) |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SPPH | SPPH |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | /ARA |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | ANTERNA DE |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPECIAL SPECIA | CONTRACTOR |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | (主要主) | |

| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|------------|-----------------------------------------|
| GR7-A | FIELD VISITS | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-C | INDUSTRIAL VISITS | G | | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| GR7-B | STUDY TOURS | G | 21 25 2.63 | X0.1 2 2 5 5 7 |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SDDII | SDDII |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR9-A | FINANCIAL LITERACY | G | 1000 | A Comment |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | (3.111111123) |
| GR9-D | ONLINE TEACHING | G | 11 25 1 50 | V (1) S (1) |
| GR9-C | CYBER SECURITY | G | C D III I | C D III I |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | JA PA |
| GR9-F | CONSUMER AFFAIRS | G | | Cellin III |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| Ce | PRN | CentreCo | de Co | llegeCode | PUN C | ode |
|-----|---------|----------|--------|-----------|-------|-------|
| 33/ | 2211731 | 0158 | 200 | 0158 | CAAP0 | 10390 |
| 33/ | 2211731 | 0158 | \$ 10V | 0158 | CAAP0 | |

Name : KHARAT VERUNIKA SUDHAKAR

Mother : MALAN

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| GR9-F | CONSUMER AFFAIRS | G | 115 | 115 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | (2) | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | 11 PM |
| GR9-A | FINANCIAL LITERACY | G | | Ce illimite |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPII | SPPH |
| GR7-B | STUDY TOURS | G | - | 3500 |
| GR7-C | INDUSTRIAL VISITS | G | 11 PM | 100 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | 1154167 | V S () |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | 10L | 100 |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | V-1 |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | 12h | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 11 5 18 V | VOT 25 4 50 |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | J. Ph | J. Ph |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 1000 | |

| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
|-------|-----------------------------------------------------------------|-----|------------|------------------------|
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 02000 | 2002 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | E V | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | | |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | E V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR |)E | 27/04/2024 | 02.00 PM To 4.30 PM |
| 23204 | CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | IE | 03/06/2024 | 02.00 PM To 4.30 PM |
| 23203 | DSE-2A GG210(A) PRACTICAL GEOGRAPHY -I (SCALE & MAP PROJECTI | Р | SPPU | SPPU |
| 23207 | SEC-2A APPLIED COURSE OF DISASTER MANAGEMENT | IE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | E | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | IE, | 05/06/2024 | 02.00 PM To 4.30 PM |

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RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE

College Principal / Director

Signature of Student

ARTS,SCI.& COMMERCE C











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10734 | 1182211732 | 0158 | 0158 | CAAP010390 | |

Name: KORI KOMAL RAMRAJ

Mother : PREMALATA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|---------------------------------------------------------------|------|------------|-------------------------|
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | ΙE | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | 23001 COMPULSORY ENGLISH | | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE | 01/06/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I |)E | 30/05/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E V | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24176 | 24176 SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE V | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | , IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II |)E | 02/05/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | AND STATE |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 11100001 | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | CDDU | CDDIII |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | E (| 18/05/2024 | 02.00 PM To 04.00 PM |

| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | IE | SPPU | SPPLI |
|-------|-----------------------------------------------------------------|----|----------------|---------------|
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | ~ |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | w Ph | J. Phy |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | 0.855.862 | X(1) (2) (2) |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-C | INDUSTRIAL VISITS | G | 77 TO 100 TO 1 | 77 TOWNS 77 |
| GR7-B | STUDY TOURS | G | AL PARK | NO PARK |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | Certification |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | Vin 200 |
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | : 25000 E | ****** |
| GR9-D | ONLINE TEACHING | G | W PAR | 1100 |
| GR9-C | CYBER SECURITY | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SDDII | SDDII |
| GR9-F | CONSUMER AFFAIRS | G | 9,50 | 2000 |

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Kond

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10766 | 1182211744 | 0158 | 0158 | CAAP010390 | |

Name : AMBRE MANISHA MADHUKAR

Mother: MANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-------------|-------------------------|
| GR9-F | CONSUMER AFFAIRS | G | 11 PM | 115 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 130 | CS THINKS |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | - MEM |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR7-B | STUDY TOURS | G | - Telephone | 15500 E |
| GR7-C | INDUSTRIAL VISITS | G | 10 PM | 1000 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | | X 10.18 Sec. 2, 60 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | - CDA | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | CELLED. |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | V |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | MPh. | |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | 01 55 60V | CALL STATE |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 11 PM | 1 Ph |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |

| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
|-------|----------------------------------------------------------------|-----|------------|------------------------|
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | W PA | JAPA. |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | Ce illining |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | E V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | S)E | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | E A | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E (| 27/04/2024 | 02.00 PM To 4.30 PM |

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marisha

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10694 | 1182211746 | 0158 | 0158 | CAAP010390 | |

Name: GHANEKAR NIKITA SURESH

Mother : SULOCHANA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



Spell

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|----------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE / | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA | IE (| 26/04/2024 | 02.00 PM To 4.30 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24025 | | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | a)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | (2) (1) (1) (1) (2) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23001 | 001 COMPULSORY ENGLISH | | 21/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | 4204 CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | S)E | 09/05/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 2125 (6) | X (a) (b) |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | SPPH | SPPH |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | ~ | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | THE RESIDENCE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TRANSPORT NAMED IN COLUM |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | AND STATE OF |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | 1 Ph |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPOUL | X012530 |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |

| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
|-------|----------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | -04 | |
| GR7-A | FIELD VISITS | G | A STATE OF THE STA | J. prillim. |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | (主要) | |
| GR7-C | INDUSTRIAL VISITS | G | ALEGISTA. | AND THE PROPERTY OF |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 11000000 | 11200027 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR9-A | FINANCIAL LITERACY | G | | TEMEN! |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 27 23 20 | XOAL PARTIES |
| GR9-D | ONLINE TEACHING | G | SPPU | SPPU |
| GR9-C | CYBER SECURITY | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | 12 (2002) 31 |
| GR9-F | CONSUMER AFFAIRS | G | (G) 25 (G) | X012 300 |

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Nikita

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10719 | 1182211747 | 0158 | 0158 | CAAP010390 |

Name : LOKHANDE RENUKA VITHHAL

Mother: SARIKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|-------------------------|
| GR9-F | CONSUMER AFFAIRS | G | 115 | 111000 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 111111111111111111111111111111111111111 | Ce Tullille |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | JAPA. |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR7-B | STUDY TOURS | G | | (E.M.) = |
| GR7-C | INDUSTRIAL VISITS | G | 10 PM | 1000 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | 11 54 2 63 | VIII. S. 4.60 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | - CO. | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | /Ph | JAPA. |
| 24999 | AEC ENVIRONMENTAL SCIENCE | g)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | W SARAN | VOI 25 3.0 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | MPM. | W. Ph |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |

| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
|-------|----------------------------------------------------------------|------|--------------|------------------------|
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | -CO. | -0. |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | and the same | A STREET |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | 1 |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE V | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II |)E | 02/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | ΙE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | JE, | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E (| 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E C | 27/04/2024 | 02.00 PM To 4.30 PM |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10751 | 1182211752 | 0158 | 0158 | CAAP010390 | |

Name : PATEKAR KRUPALI SURESH

Mother : SARIKA



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|------|------------------|-------------------------|
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE / | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | IE | 05/06/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | JE (| 21/05/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE V | 31/05/2024 | 02.00 PM To 4.30 PM |
| 23221 | DSE-1A PSYCHOLOGY OF ABNORMAL BEHAVIOUR- I (DSE-A1) | IE | 24/05/2024 | 02.00 PM To 4.30 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) |)E | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | ΙE | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | IE , | 29/04/2024 | 02.00 PM To 3.00 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | · 5 · 11 · 11 · 3 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1.552.00 | V (1) (2) (3) |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | 100 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | A |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | YEAR |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | 212539V | XOTA TO |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE / | 18/05/2024 | 02.00 PM To 04.00 PM |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS |)E | | |

| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | IE | 4 | |
|-------|-----------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | ΙE | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | PA | MEN |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 12539 | (a) (b) |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | A Comment |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | A STATE OF THE PARTY OF THE PAR | Christian Company |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-C | INDUSTRIAL VISITS | G | | 100 |
| GR7-B | STUDY TOURS | G | | Z = 17 (17) |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | 12 SECTION A |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR9-A | FINANCIAL LITERACY | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 02002 | |
| GR9-D | ONLINE TEACHING | G | Continue N | J. Selling |
| GR9-C | CYBER SECURITY | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | 1 6 1 6 V | W. 500 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10760 | 1182211757 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SP |

Name : SURADKAR PRIYANKA SANJAY

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| SPPL | COMMERCE | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|------------|-------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR9-F | CONSUMER AFFAIRS | G | 125 | 11/2000 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | Ce Tulling |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | VI - 10 |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | MEN |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR7-B | STUDY TOURS | G | - | - 0.00 |
| GR7-C | INDUSTRIAL VISITS | G | 100 | 194 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | | V |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | - CO. | 100 |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | /Ph | MAN |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 21 25 3 D | X012530 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | MARIA | - A Ph |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |

| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
|-------|--------------------------------------------------------------|------|------------|------------------------|
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 11 PM | JA PAN |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | Æ | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | IE | 14/05/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | E G | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | E V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24332 | DSE-2B APPRECIATING POETRY | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 23334 | SEC-2A A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | IE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH |)E | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE X | 24/04/2024 | 02.00 PM To 4.00 PM |

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Quadran

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10691 | 1182211759 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : DABHADE SACHIN SURESH

Mother: SHOBHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|------------|------------------------|
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | IE / | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E/F | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | E V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE | 31/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23021 | DSE-1A ADHUNIK MARATHI SAHITYA : PRAKASH VATA | 3)E | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE V | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23022 | DSE-2A SAHITYA VICHAR | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23025 | SEC-2A PRAKASHAN VYAVAHAR ANI SAMPADAN | (IE) | 28/05/2024 | 02.00 PM To 4.00 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY |)E | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | NPA. | 100 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | VOI 15 10 |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |

| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 04.00 PM |
|-------|-----------------------------------------------------------------|-----|------------|-------------------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | IE | MEN | 11 PM |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | E/S | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | JAN. | JAN. |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 101 | 100 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-C | INDUSTRIAL VISITS | G | 17327 | |
| GR7-B | STUDY TOURS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | MEN | MEN |
| GR9-A | FINANCIAL LITERACY | G | | Ce IIIIII |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | |
| GR9-D | ONLINE TEACHING | G | ALL ESTATE | AND RESIDENCE |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | NPA. | 100 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | A |
| GR9-F | CONSUMER AFFAIRS | G | | THE SECOND SAFE |

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- agrade

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10739 | 1182211761 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : SHINDE BHIMKUMAR RAMESH

Mother : TRISHALLA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| GR9-F | CONSUMER AFFAIRS | G | | MEN |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | Ce Tunuta |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | V 10 |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11 PM | JAPA. |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SPPH |
| GR7-B | STUDY TOURS | G | - | 135000 |
| GR7-C | INDUSTRIAL VISITS | G | 100 | 100 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | -/ | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | MPh. | JAPA. |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | 11 PM | - Ph |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | Control of the Contro | William A |

| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|------|------------|------------------------|
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | -01 | -0. |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | Carrier N | A STREET |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | (A 122 12 A) |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE V | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ΙE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | Р | | |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 23001 | COMPULSORY ENGLISH | JE , | 21/05/2024 | 02.00 PM To 4.30 PM |
| 23203 | DSE-2A GG210(A) PRACTICAL GEOGRAPHY -I (SCALE & MAP PROJECTI | Р | | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |

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Bhimkuman Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10704 | 1182211762 | 0158 | 0158 | CAAP010390 |

Name: JADHAV SAKSHI MUKESH

Mother: REKHA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Туре | Exam Date | Exam Time | |
|------------------------------------------------|-----------------------------------------------------------------|------|------------|-------------------------|--|
| 24001 | COMPULSORY ENGLISH | IE / | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | ΙE | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | ΙΕ | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | E | 30/04/2024 | 02.00 PM To 4.30 PM | |
| 24096 | SEC-2B MADHYAM LEKHAN | IE V | 29/04/2024 | 02.00 PM To 4.00 PM | |
| 23204 CC-1C GG201(A) ENVIRONMENTAL GEOGRAPHY - | | ΙE | 03/06/2024 | 02.00 PM To 4.30 PM | |
| 23001 | 3001 COMPULSORY ENGLISH | | 21/05/2024 | 02.00 PM To 4.30 PM | |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | | 05/06/2024 | 02.00 PM To 4.30 PM | |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | | 08/05/2024 | 02.00 PM To 4.30 PM | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | ΙE | 09/05/2024 | 02.00 PM To 4.30 PM | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | Ð | W Ph | W. Ph | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 110000 | 111000000 | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 115 | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | eppu. | S D D L | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | MEM | MEM | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | | |

| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | -04 | -04 |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 1120000 | 112000 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-C | INDUSTRIAL VISITS | G | A.S. SELECT | M.SHELL |
| GR7-B | STUDY TOURS | G | ALESSON. | CALLEGE STATE |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPU | SPPU |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 100 | 100 |
| GR9-A | FINANCIAL LITERACY | G | | Carried San |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | A SECTION AND |
| GR9-D | ONLINE TEACHING | G | (A) 52 (B) | X(0.1.25.1.6) |
| GR9-C | CYBER SECURITY | G | SPPII | SPPII |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | A STREET, STRE | J. Sellina |
| GR9-F | CONSUMER AFFAIRS | G | (48,000 | 4 7 2 2 2 2 3 3 |

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Bakshi.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10680 | 1182211765 | 0158 | 0158 | CAAP010390 |

Name : DAUNDKAR ANIKET BALASAHEB

Mother: SUNITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------|------|-----------|-----------|
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | IE / | | |
| 11201 | PHYSICAL GEOGRAPHY | E 3 | (SEE AL) | TENER! |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | IE V | | XON STATE |
| 12001 | COMPULSORY ENGLISH-II | IE | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | IE | | |

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ARIKO

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10748 | 1182211769 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPII | SPP | I SPP | II SE |

Name : MEMANE RANJANA POPAT

Mother : SANGITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| SPPL | COMMERCE | | | | |
|----------|----------------------------------------------------------------|------|------------|-------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 1 | 11000 | |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SDDIII | SDOU | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | / PA | 1000 | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | | |
| GR3-E | STATE LEVEL | | | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | 0.000 | |
| GR3-B | 3-B N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | | / Seminar | |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | | 09/05/2024 | 02.00 PM To 4.30 PM | |
| 24224 | SEC-2B BASIC COUNSELLING SKILLS | | 29/04/2024 | 02.00 PM To 3.00 PM | |
| 24222 | DSE-2B THEORIES OF PERSONALITY | IE | 26/04/2024 | 02.00 PM To 4.30 PM | |
| 24221 | DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | JE / | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | ΙE | 30/04/2024 | 02.00 PM To 4.30 PM | |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | ΙE | 27/04/2024 | 02.00 PM To 4.30 PM | |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E/E | 24/04/2024 | 02.00 PM To 4.00 PM | |
| GR9-F | CONSUMER AFFAIRS | G | | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 0.000 | 0.000 | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU | |
| GR9-C | CYBER SECURITY | G | MEM | JA PAN | |
| GR9-D | ONLINE TEACHING | G | | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | LESSES AV | P. SHIESP | |

| GR9-A | FINANCIAL LITERACY | G | CONTIN | C D MALL |
|-------|-----------------------------------------------------------------|---|------------------|-------------|
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEM | JA PHA |
| GR7-B | STUDY TOURS | G | Certification of | |
| GR7-C | INDUSTRIAL VISITS | G | 九连 阿克八 | (五) (四) (四) |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPII | SPPII |
| GR7-A | FIELD VISITS | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | 1 PM |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | CDDII | CDDII |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 3770 | 3170 |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |

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R.P. Memane

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10724 | 1182211773 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name: SHIKALGAR SANIYA ASLAM

Mother: NASIM



| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
|----------|-----------------------------------------------------------------|------|----------------|------------------------|--|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU | |
| GR4-C | AWHAN WINNER AT STATE LEV | | 200 | | |
| GR5-C | INTERNATIONAL LEVEL | | | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | | |
| GR7-A | JOHN OFFI JOHN | | SPPU | SPPU | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | -04 | |
| GR7-C | INDUSTRIAL VISITS | G | and the same | Z settlen. | |
| GR7-B | STUDY TOURS | G | (4) (All 1997) | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 25.50 | X02 5520 | |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 11000000 | 133000000 | |
| GR9-A | FINANCIAL LITERACY | G | | 1000 | |
| GR9-D | ONLINE TEACHING | G | | | |
| GR9-C | CYBER SECURITY | G | | V | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | | |
| GR9-F | CONSUMER AFFAIRS | G | / PA | | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI |)E | 24/04/2024 | 02.00 PM To 4.00 PM | |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE V | 30/04/2024 | 02.00 PM To 4.30 PM | |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE | 29/05/2024 | 02.00 PM To 4.30 PM | |
| 23153 | CC-1C FINANCIAL SYSTEM -I |)E | 30/05/2024 | 02.00 PM To 4.30 PM | |

| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ΙE | 08/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-------|-------------|-------------------------|
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | a)E | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | E V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | SDDII | SDDII |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 0,70 | 01110 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | C. PA | 1 Ph |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPELL SPELL | CDDU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 12000 | |
| 23001 | COMPULSORY ENGLISH | a)E | 21/05/2024 | 02.00 PM To 4.30 PM |
| 11001 | COMPULSORY ENGLISH-I | C/E V | | |

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Saning

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10756 | 1182211775 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name: JOSHI PRAVIN CHUNNILAL

Mother : PARO

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



| Sub Code | Subject Name | Type | Exam Date Exam Ti | |
|----------|-------------------------------------------------------------|------|-------------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 1 PA |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SDDIII | SDDII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | O | 3110 | SFFU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | 11 PM |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | Cellin III |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24332 | DSE-2B APPRECIATING POETRY | | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24331 | DSE-1B APPRECIATING DRAMA | | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24334 | SEC-2B A CERTIFICATE COURSE IN SKILL DEVELOPMENT(ENGLISH) | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24333 | SEC-1B ADVANCED STUDY OF ENGLISH LANGUAGE | E (| 14/05/2024 | 02.00 PM To 4.30 PM |
| 24223 | SEC-1B POSITIVE PSYCHOLOGY | IE A | 09/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23223 | SEC-1A HEALTH PSYCHOLOGY | IE | 05/06/2024 | 02.00 PM To 4.30 PM |
| 23333 | SEC-1A ADVANCED STUDY OF ENGLISH LANGUAGE |)E | 07/06/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | | 24/04/2024 | 02.00 PM To 4.00 PM |
| GR9-F | CONSUMER AFFAIRS | G | / Ph | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |

| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR9-C | CYBER SECURITY | G | | |
| GR9-D | ONLINE TEACHING | G | W BAN | WE W |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 化医神经化/ | MARKET TO SERVICE STATE OF THE PARTY OF THE |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SDDII | SPPII |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | |
| GR7-B | STUDY TOURS | G | 100 | 100 |
| GR7-C | INDUSTRIAL VISITS | G | | (|
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | COMM | CDELL |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPLI |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10700 | 1182211778 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : SALUNKE PRATIKSHA SHIVAJI

Mother : SHITAL



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | |
| GR7-C | INDUSTRIAL VISITS | G | Service Co. | A STREET, S |
| GR7-B | STUDY TOURS | G | (4) (Margarette | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 252.67 | VO. 25 2 60 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 110000 | |
| GR9-A | FINANCIAL LITERACY | G | 1000 | 1 |
| GR9-D | ONLINE TEACHING | G | 111111111111111111111111111111111111111 | CS-ILLIIIILLS |
| GR9-C | CYBER SECURITY | G | 1000000 | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | MEN | JAPA. |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI |)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE V | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA | IE , | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | E (| 27/04/2024 | 02.00 PM To 4.30 PM |

| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
|-------|----------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | a) E | 30/05/2024 | 02.00 PM To 4.30 PM |
| 23025 | SEC-2A PRAKASHAN VYAVAHAR ANI SAMPADAN | E V | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23022 | DSE-2A SAHITYA VICHAR | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/05/2024 | 02.00 PM To 4.30 PM |
| 23021 | DSE-1A ADHUNIK MARATHI SAHITYA : PRAKASH VATA | g) E (| 24/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE V | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 100 | 100 |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 19 5 (9 6) | V S 5 5 5 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | Contract of the Contract of th | |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | ΙΕ | 112000 | 112000 |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | ΙE | | |

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Pratiksha

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10735 | 1182211781 | 0158 | 0158 | CAAP010390 |

Name : PAWAR CHANDRAKANT RAJARAM

Mother : LAXMIBAI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPPH

| Sub Code | Subject Name | Туре | Exam Date Exam Ti | |
|----------|--------------------------------------------------------------|------|-------------------|-------------------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | A PAR |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | V (0) |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | NE-500 E | NE-640 E |
| 24153 | CC-1D FINANCIAL SYSTEM -II | | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24171 | DSE-1B MEDIEVAL INDIA- MUGHAL PERIOD | | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24172 | DSE-2B GLIMPSES OF THE MODERN WORLD - PART 2 | | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24176 | SEC-2B MEDIEVAL INDIAN, ART & ARCHITECTURE | | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | E C | 24/04/2024 | 02.00 PM To 4.00 PM |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CONTIN | CO PORT |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-D | ONLINE TEACHING | G | MEN | MEM |
| GR9-C | CYBER SECURITY | G | | |
| GR9-A | FINANCIAL LITERACY | G | LESSES AL | E.S. S. A. |

| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | COMM | C D D L |
|-------|-----------------------------------------------------------------|---|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | MEN | JAPA. |
| GR7-B | STUDY TOURS | G | | Certification of the contract |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-A | FIELD VISITS | G | AL PROPERTY. | ANTERIOR DE |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | 1 PA |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SDDII | CDDII |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | 3110 | SHPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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Pure

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10723 | 1182211792 | 0158 | 0158 | CAAP010390 |

Name : SHELAR ADITI ASHOK

Mother : ARUNA



| SPPL | COMMERCE C | | SPPU | SPPU |
|----------|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | -/ | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2000 |
| GR7-C | INDUSTRIAL VISITS | G | | A STREET |
| GR7-B | STUDY TOURS | G | | -5-12 THE S |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | V (1) |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 133000000 |
| GR9-A | FINANCIAL LITERACY | G | The state of the s | of marine |
| GR9-D | ONLINE TEACHING | G | | |
| GR9-C | CYBER SECURITY | G | | Vin See a |
| GR9-F | CONSUMER AFFAIRS | G | CDDI | CDDI |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 5 | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | A CAN | JAPA. |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI |)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE & | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23011 | MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE | IE ; | 22/05/2024 | 02.00 PM To 4.00 PM |
| 23151 | DSE-1A MICRO ECONOMICS -I |)E | 24/05/2024 | 02.00 PM To 4.30 PM |

| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE | 01/06/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24999 | AEC ENVIRONMENTAL SCIENCE | ΙE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | E V | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | S) IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 315518 | Var. 25.2 (a) |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 77.70 .00 0.77.1 | 1110000011 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | No. Town | A STATE OF THE PARTY OF THE PAR |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | \$ 20 E 3 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPRIL | CDDU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | MA BANK | A PAR |
| 23001 | COMPULSORY ENGLISH |)E | 21/05/2024 | 02.00 PM To 4.30 PM |
| 11001 | COMPULSORY ENGLISH-I |) IE | 2125 357 | X(0) 25 (0) |
| 11331 | OPTIONAL ENGLISH - I | IE | SPPH | SPPH |

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Ashelos

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10782 | 1182211793 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : THAKAR AISHWARYA SUNIL

Mother : SAVITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDUIL

| SPPL | COMMERCE | SPPU SPPU | | | |
|----------|----------------------------------------------------------------|-----------|-----------------------------|-------------------------|--|
| Sub Code | Subject Name | Type | Exam Date | Exam Time | |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | 1 | 112 | |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SDD11 | SPRIL | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SFFU | SFFU | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | 1000 | A Physical Research | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU | |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM | |
| 24203 | DSE-2B GG220(B) PRACT.GEOII(CARTOGRAPHIC TECH.,SURVEYING & | P | | | |
| 24201 | DSE-1B GG210(B) GEOGRAPHY OF MAHARASHTRA -II | | 25/04/2024 | 02.00 PM To 4.30 PM | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 04.00 PM | |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE | 08/05/2024 | 02.00 PM To 4.30 PM | |
| 24207 | SEC-2B APPLIED COURSE OF TRAVEL & TOURISM | E (| 29/04/2024 | 02.00 PM To 4.00 PM | |
| 24001 | COMPULSORY ENGLISH | E A | 23/04/2024 | 02.00 PM To 4.30 PM | |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 212730 | XON SERVE | |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU | |
| GR9-C | CYBER SECURITY | G | | | |
| GR9-D | ONLINE TEACHING | G | MEN. | 11 PM | |
| GR9-A | FINANCIAL LITERACY | G | Certification of the second | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | LESSIES AT | 产品等等2 产 | |

| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
|-------|-----------------------------------------------------------------|---|---------|--------|
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | -2400 | |
| GR7-B | STUDY TOURS | G | MEM | JAPA. |
| GR7-C | INDUSTRIAL VISITS | G | | (6.10) |
| GR7-A | FIELD VISITS | G | 九海河 (1) | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPII | SPPII |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | ~ |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 100 | 100 |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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N. Ville

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10741 | 1182211798 | 0158 | 0158 | CAAP010390 |

: ANJALI BANDU GADHE Name

Mother: HIRABAI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|-------------|-----------------------------------------|------------------------|
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | SPPU | SPPU |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | /OL | 100 |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | | 2004 |
| GR7-C | INDUSTRIAL VISITS | G | and the same | / man |
| GR7-B | STUDY TOURS | G | (4) Common (4) | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 252.60 | X02 5 20 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1100000 | 1100000 |
| GR9-A | FINANCIAL LITERACY | G | 1000 | 110000 |
| GR9-D | ONLINE TEACHING | G | 111111111111111111111111111111111111111 | Certification |
| GR9-C | CYBER SECURITY | G | 175276 | V |
| GR9-F | CONSUMER AFFAIRS | G | CDDU | CDDI |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | ≱ }E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE V | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | IE , | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24222 | DSE-2B THEORIES OF PERSONALITY | E (| 26/04/2024 | 02.00 PM To 4.30 PM |

| DSE-1B PSYCHOLOGY OF ABNORMAL BEHAVIOUR- II (DSE-B1) | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SEC-1B POSITIVE PSYCHOLOGY | IE | 09/05/2024 | 02.00 PM To 4.30 PM |
| SEC-2B BASIC COUNSELLING SKILLS | E C | 29/04/2024 | 02.00 PM To 3.00 PM |
| AEC ENVIRONMENTAL SCIENCE | E V | 18/05/2024 | 02.00 PM To 04.00 PM |
| N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPH | SPPH |
| NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | ^ | |
| N.C.C. (WITH C CERTIFICATE) | G | Castilla | / million |
| N.C.C. (WITH B CERTIFICATE) | G | (-1-1-1-1-2-) | \$ 1500 120 |
| N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 15 (6) | (a) (a) |
| N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | C. PA | 1 PA |
| SPORT REPRESENTATION AT COLLEGE LEVEL | G | | Cs. 1911-2. |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | |
| | BEHAVIOUR- II (DSE-B1) SEC-1B POSITIVE PSYCHOLOGY SEC-2B BASIC COUNSELLING SKILLS AEC ENVIRONMENTAL SCIENCE N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) N.C.C. (WITH C CERTIFICATE) N.C.C. (WITH B CERTIFICATE) N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL SPORT REPRESENTATION AT COLLEGE LEVEL | BEHAVIOUR- II (DSE-B1) SEC-1B POSITIVE PSYCHOLOGY IE SEC-2B BASIC COUNSELLING SKILLS IE AEC ENVIRONMENTAL SCIENCE IE N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) N.C.C. (WITH C CERTIFICATE) N.C.C. (WITH B CERTIFICATE) N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL SPORT REPRESENTATION AT COLLEGE LEVEL G | BEHAVIOUR- II (DSE-B1) SEC-1B POSITIVE PSYCHOLOGY IE 09/05/2024 SEC-2B BASIC COUNSELLING SKILLS IE 29/04/2024 AEC ENVIRONMENTAL SCIENCE IE 18/05/2024 N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) N.C.C. (WITH C CERTIFICATE) N.C.C. (WITH B CERTIFICATE) N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL SPORT REPRESENTATION AT COLLEGE LEVEL G 09/05/2024 IE 09/04/2024 IE 09/05/2024

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_ Beautife _

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10699 | 1182211799 | 0158 | 0158 | CAAP010390 |

Name : PANCHAL SHITAL DHARMRAJ

Mother: NIRMALA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



COMIL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------------------|------|------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | PA | //PA |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | \$ 100 mg 3 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | CDDU | CDDU |
| GR3-F | GR3-F N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | | SPPU | SPPU |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | 11 PM |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | Ce TUINING |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | R3-B N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | | SPPU | SPPU |
| 24999 | 99 AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | ΙΕ | 18/05/2024 | 02.00 PM To 4.00 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | NE (| 30/05/2024 | 02.00 PM To 4.30 PM |
| 23021 | DSE-1A ADHUNIK MARATHI SAHITYA : PRAKASH VATA | E V | 24/05/2024 | 02.00 PM To 4.30 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 24022 | DSE-2B SAHITYA SAMIKSHA | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24025 | SEC-2B UPAYOJIT LEKHANKAUSHALYE |)E | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE V | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24021 | DSE-2B MADHYAYUGIN MARATHI SAHITYA: NIVDAK MADHYAYUGIN GADYA | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | IE | MEN | JAPA. |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | aNE/ | | |

| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
|-------|-----------------------------------------------------------------|----|------------|------------------------|
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | ΙE | -2-000 | N-25-0000 E |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-F | CONSUMER AFFAIRS | G | 0.125.250 | VOX 25 2.00 |
| GR9-C | CYBER SECURITY | G | SDDII | SDDII |
| GR9-D | ONLINE TEACHING | G | 2111 | 0,,, 0 |
| GR9-A | FINANCIAL LITERACY | G | 100 | 100 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | A |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | CDDII | CDDL |
| GR7-B | STUDY TOURS | G | SPPU | SHPU |
| GR7-C | INDUSTRIAL VISITS | G | 02000 | 02002 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPII | SPPII |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | ^ | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | SPPU | SPPU |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | 100 | 100 |

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College Principal / Director

Signature of Student RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI. & COMMERCE C











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10721 | 1182211804 | 0158 | 0158 | CAAP010390 |
| SDDII | SDDII | SDD | I SDD | II SE |

Name: PANDE RADHIKA NARENDRA

Mother: SANDHYA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | - CPA | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | 0 | |
| GR7-C | INDUSTRIAL VISITS | G | and the same | A STATE OF THE STA |
| GR7-B | STUDY TOURS | G | (4) (All 1997) | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 0.00 | (O) (S) |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1100000 | 113000000 |
| GR9-A | FINANCIAL LITERACY | G | | Marin Comment |
| GR9-D | ONLINE TEACHING | G | 111111111111111111111111111111111111111 | |
| GR9-C | CYBER SECURITY | G | 17 52 7 50 | (a) (b) |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDII | CDOLL |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | MPM. | MEM |
| 23001 | COMPULSORY ENGLISH | IE (| 21/05/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE V | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 23153 | CC-1C FINANCIAL SYSTEM -I | (IE) | 30/05/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | ΙE | 01/06/2024 | 02.00 PM To 4.30 PM |

| 24001 | COMPULSORY ENGLISH | ΙE | 23/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-----|---------------|-------------------------|
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | a)E | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | E V | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | S)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 0.8 25 2.60 | VID. 25 (8) |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 111000000 | 1110000077 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | North Control | of marine |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | CDDU | CDDII |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | MEN | MEN |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10716 | 1182211816 | 0158 | 0158 | CAAP010390 |

Name : JADHAV ATHARVA SANTOSH

Mother : ANITA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDI

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-------------------------------------------------------------|------|------------|-------------------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | PA | 11 PM |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | Certificate |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | JAPA. |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | N-55-64-0 | NE-040 E |
| 24999 | AEC ENVIRONMENTAL SCIENCE | , IE | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24204 | CC-1D GG201(B) ENVIRONMENTAL GEOGRAPHY - | ÌΕ | 08/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | IE / | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | E (| 01/06/2024 | 02.00 PM To 4.30 PM |
| 23151 | DSE-1A MICRO ECONOMICS -I | IE V | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23012 | MIL-2 HINDI BHASHA SHIKSHAN SPPL | IE | 22/05/2024 | 02.00 PM To 4.00 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 23001 | COMPULSORY ENGLISH | S)E | 21/05/2024 | 02.00 PM To 4.30 PM |

| 11171 | EARLY INDIA: FROM PREHISTORY TO THE AGE OF MAURYAS | IE | SPPU | SPPU |
|-------|-----------------------------------------------------------------|----|--------------------|-------------------------|
| 12001 | COMPULSORY ENGLISH-II | ΙE | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-F | CONSUMER AFFAIRS | G | 1-12-12-12-12-13-1 | 4 (The second of the) |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | 200 | X012520V |
| GR9-C | CYBER SECURITY | G | SDDII | SDDII |
| GR9-D | ONLINE TEACHING | G | | 9000 |
| GR9-A | FINANCIAL LITERACY | G | 100 | 100 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | | 4 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | CDDIII | CDDI |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR7-C | INDUSTRIAL VISITS | G | 2004 | 2004 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-A | FIELD VISITS | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPII | SPPII |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | 1000 | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 100 | 10 PM |

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Market CA

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10709 | 1182211818 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPLI | SPP | I SPP | II SE |

Name : PANDE MADHU BRIJESH

Mother: MAMTA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|--------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | - CDA | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | SPPU | SPPU |
| GR7-A | FIELD VISITS | G | 2000 | 2000 |
| GR7-C | INDUSTRIAL VISITS | G | and the same | A STORY |
| GR7-B | STUDY TOURS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | | VO. 2500 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1000000 | 11100000 |
| GR9-A | FINANCIAL LITERACY | G | | 1500 |
| GR9-C | CYBER SECURITY | G | 1.3 | |
| GR9-D | ONLINE TEACHING | G | | X 10.0 |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDU | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | MAN | MEN |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS |)E | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | ₹ IE | 2.6 | X (1) |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24096 | SEC-2B MADHYAM LEKHAN | E C | 29/04/2024 | 02.00 PM To 4.00 PM |

| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 23091 | DSE-1A KAVYA SHASTRA (SAMANYA) (S-1) | a) E | 24/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | E V | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | S)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | 0.855.802 | V(0) 125-1 (0) |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPU |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 111000000 | 111000001 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | No. of the last of | 11/20 |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | CDDU | CDDII |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPPU | SPPU |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | W BA | WEW. |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10715 | 1182215269 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | U SPP | U SF |

Name : INGALE SUYASH SHANTARAM

Mother: MINAKSHI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-------------------------------------------------------------|------|------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | | 1 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 212520 | XON STATE |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | SPPU | SPPU |
| GR3-E | STATE LEVEL | | | 12h |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | SPPU | SPPLI |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | O | 33 | 13-600 E |
| 24999 | 24999 AEC ENVIRONMENTAL SCIENCE | | 18/05/2024 | 02.00 PM To 04.00 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | ÌΕ | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | ΙE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | ΙE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | E | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | E | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | ΙE | 03/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23151 | DSE-1A MICRO ECONOMICS -I | JE (| 24/05/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE V | 31/05/2024 | 02.00 PM To 4.30 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | IE | 01/06/2024 | 02.00 PM To 4.30 PM |
| 24011 | MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI | IE | 24/04/2024 | 02.00 PM To 4.00 PM |
| 23001 | COMPULSORY ENGLISH | S)E | 21/05/2024 | 02.00 PM To 4.30 PM |

| 12001 | COMPULSORY ENGLISH-II | IE | C 70 11 1 | |
|-------|-----------------------------------------------------------------|----|---------------|--------------|
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | SPPU | SPPU |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | 11 PM | JAPA. |
| GR9-F | CONSUMER AFFAIRS | G | | |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | A.ESBEAL) | TO DESIRED A |
| GR9-D | ONLINE TEACHING | G | ALEGEOR STATE | AND REPORT |
| GR9-C | CYBER SECURITY | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | A PAR | 1000 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 212339 | X DAY 25 A S |
| GR7-B | STUDY TOURS | G | SPPU | SPPU |
| GR7-C | INDUSTRIAL VISITS | G | -2-040 | |
| GR7-A | FIELD VISITS | G | A Cha | 11 PM |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | 12 30 | VO. 25 10 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | Signal I |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | SDDII | CDDII |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | 3FFU | 3170 |

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S. S. Ingale

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10718 | 1182222043 | 0158 | 0158 | CAAP010390 |

Name: KUTE PRATIK GOPAL

Mother : JAYASHRI

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDELL

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|-----------------------------------------------------------------|------|-----------------------------------------|------------------------|
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | | |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | |
| GR7-B | STUDY TOURS | G | APPENDING N | A STREET |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | 200 | X072-20 |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | SPPU | SPPU |
| GR9-A | FINANCIAL LITERACY | G | | 11000 |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 1250 | 11500 |
| GR9-D | ONLINE TEACHING | G | 111111111111111111111111111111111111111 | |
| GR9-C | CYBER SECURITY | G | | V |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDDU | CDDU |
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | MPM. | JOBN. |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | | Ce illillia |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | /E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE | IE | 31/05/2024 | 02.00 PM To 4.30 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | a JE | 18/05/2024 | 02.00 PM To 4.00 PM |

| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | IE | 03/05/2024 | 02.00 PM To 4.30 PM |
|-------|-------------------------------------------------------------|-------|------------|-------------------------|
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | aNE C | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | CDDII | SDBII |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | 211-0 | 9,,,0 |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | PA | /PM |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | | |
| 24999 | AEC ENVIRONMENTAL SCIENCE | IE X | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SPPU | SPPU |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | 1 Ph | 1 Pm |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10720 | 1182222105 | 0158 | 0158 | CAAP010390 |
| SPPII | SPPU | SPP | I SPP | II SE |

Name : OMKAR SURESH SHIVALE

Mother : MANDA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------------|-------|--------------------------------------------|-------------------------|
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | PA | 1 PA |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | | |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SDDIII | SDDIII |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | 3110 | 3770 |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | NO PAR | 1 PM |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | | |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | SPPU | SPPU |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | IE | 04/05/2024 | 02.00 PM To 4.30 PM |
| 24153 | CC-1D FINANCIAL SYSTEM -II | IE / | 02/05/2024 | 02.00 PM To 4.30 PM |
| 24151 | DSE-1B MICRO ECONOMICS -II | IE V | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24152 | DSE-2B MACRO ECONOMICS -II | IE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24154 | SEC-2B BASIC CONCEPT OF RESEARCH METHODOLOGY -II | IE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24163 | CC-1D AN INTRODUCTION TO POLITICAL SCIENCE | E (| 03/05/2024 | 02.00 PM To 4.30 PM |
| 24999 | AEC ENVIRONMENTAL SCIENCE | S/E A | 18/05/2024 | 02.00 PM To 04.00 PM |
| 23999 | AEC ENVIRONMENTAL SCIENCE | IE | 18/05/2024 | 02.00 PM To 4.00 PM |
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 23163 | CC-1C AN INTRODUCTION TO POLITICAL SCIENCE |)E | 31/05/2024 | 02.00 PM To 4.30 PM |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN | IE V | 24/04/2024 | 02.00 PM To 4.00 PM |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |
| GR9-H | DEMOCRACY, ELECTION AND GOVERNANCE | G | 1-127 (127 (127 (127 (127 (127 (127 (127 (| 437 TOTAL ST |

| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | CDOLL | COM |
|-------|-----------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| GR9-F | CONSUMER AFFAIRS | G | SPPU | SPPU |
| GR9-C | CYBER SECURITY | G | 0.000 | 02002 |
| GR9-D | ONLINE TEACHING | G | A STATE OF THE STA | / sellen |
| GR9-A | FINANCIAL LITERACY | G | | 45 - 2 - 2 - 3 - |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | 0.00 | VIDE 25 2 (6) |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SDBII | CDDII |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | 0,,-0 | 2000 |
| GR7-B | STUDY TOURS | G | A STATE OF THE PARTY OF THE PAR | A Comment |
| GR7-C | INDUSTRIAL VISITS | G | 1.20 | Ce. 14114.2 |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | | W 18 18 |
| GR7-A | FIELD VISITS | G | SPPU | SPPU |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | | -64 |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | | |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | SPPU | SPPU |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | /Ph | 1 Ph |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |

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O-S&hivale

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 10686 | 1182231907 | 0158 | 0158 | CAAP010390 | |

Name: TAMCHIKAR RITESH RAVI

Mother: POONAM

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



SPP

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|---------|-----------------------------------------|-------------|
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | S IE . | 11 PM | 1000 |
| 12001 | COMPULSORY ENGLISH-II | 301E (2 | 111111111111111111111111111111111111111 | (s. 1444.2) |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | E/E | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | IE | SPPU | SPPU |
| 11201 | PHYSICAL GEOGRAPHY | IE | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | IE | MEM | JAPA. |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | 2 IE | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | JE V | | |
| 11001 | COMPULSORY ENGLISH-I | IE | SPPH | SPPH |
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | 1 min 1 | |

NOTE:

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Ritsh.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For B.A. (REV.2019) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 10701 | 1182231912 | 0158 | 0158 | CAAP010390 |
| SPPU | SPPU | SPP | I SPP | U SP |

Name : ALAVIKAR ANITA ARJUN

Mother : SARIKA

College: RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI.&

COMMERCE C



CDDII

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|----------------------------------------------------------------|------|------------|-------------------------|
| GR1 | PHYSICAL EDUCATION (GROUP-I, SEM-I) | G | MEN | MEN |
| 24999 | AEC ENVIRONMENTAL SCIENCE |)E | 18/05/2024 | 02.00 PM To 04.00 PM |
| GR2-B | SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL | G | SPENIA DE | CDDII |
| GR2-A | SPORT REPRESENTATION AT COLLEGE LEVEL | G | SHIP | SPPU |
| GR3-A | NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP) | G | / Ph | 1 PM |
| GR3-B | N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP) | G | | |
| GR3-D | N.C.C. (WITH C CERTIFICATE) | G | | |
| GR3-C | N.C.C. (WITH B CERTIFICATE) | G | ar a said | WITH THE PARTY OF |
| GR3-E | N.S.S: RD /NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL | G | SPPU | SPPU |
| GR3-F | N.S.S/ N.C.C: RD /NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION | G | | |
| 24012 | MIL-2 HINDI BHASHA SHIKSHAN |)E | 24/04/2024 | 02.00 PM To 4.00 PM |
| 24091 | DSE-1B SAHITYA KE BHED (S-1) | IE | 25/04/2024 | 02.00 PM To 4.30 PM |
| 24092 | DSE-2B MADHYAYUGIN KAVYA TATHA NATAK SAHITYA (S-2) | ΙE | 26/04/2024 | 02.00 PM To 4.30 PM |
| 24093 | CC-1D ADHUNIK HINDI VYANGYA SAHITYA TATHA VYAVAHARIK HINDI | IE / | 30/04/2024 | 02.00 PM To 4.30 PM |
| 24096 | SEC-2B MADHYAM LEKHAN | ΙE | 29/04/2024 | 02.00 PM To 4.00 PM |
| 24023 | CC-1D BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | IE | 27/04/2024 | 02.00 PM To 4.30 PM |
| 23096 | SEC-2A ANUVAD SWARUP EVAM VYAVAHAR | IE | 28/05/2024 | 02.00 PM To 4.00 PM |
| 23174 | CC-1C HISTORY OF THE MARATHAS :(1630-1707) | E/ | 01/06/2024 | 02.00 PM To 4.30 PM |
| 23091 | DSE-1A KAVYA SHASTRA (SAMANYA) (S-1) | IE V | 24/05/2024 | 02.00 PM To 4.30 PM |
| 23092 | DSE-2A MADHYAYUGIN KAVYA TATHA UPANYAS SAHITYA (S-2) | IE | 25/05/2024 | 02.00 PM To 4.30 PM |
| 23093 | CC-1C ADHUNIK KAVYA,KAHANI TATHA VYAVAHARIK HINDI (G-2) | IE | 29/05/2024 | 02.00 PM To 4.30 PM |
| 23023 | CC-1C BHASHIK KAUSHALYAVIKAS ANI ADHUNIK MARATHI SAHITYA PR | S)E | 27/05/2024 | 02.00 PM To 4.30 PM |

| 23012 | MIL-2 HINDI BHASHA SHIKSHAN | IE | 22/05/2024 | 02.00 PM To 4.00 PM |
|-------|-----------------------------------------------------------------|------|----------------|------------------------|
| 24001 | COMPULSORY ENGLISH | IE | 23/04/2024 | 02.00 PM To 4.30 PM |
| 24174 | CC-2D HISTORY OF THE MARATHAS :(1707-1818) | NE A | 04/05/2024 | 02.00 PM To 4.30 PM |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | E V | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | IE | SPPH | SPPH |
| 12001 | COMPULSORY ENGLISH-II | ΙE | | (2000) |
| 23001 | COMPULSORY ENGLISH | IE | 21/05/2024 | 02.00 PM To 4.30 PM |
| GR4-B | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER | G | | |
| GR4-A | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT | G | CDDII | SDDII |
| GR4-C | AVISHKAR/ INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV | G | 3110 | 3170 |
| GR5-A | RESEARCH PAPER PRESENTATION AT STATE LEVEL | G | | |
| GR5-C | RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL | G | | |
| GR5-B | RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL | G | SPPU | SPPU |
| GR6-A | PARTICIPATION IN SUMMER SCHOOL/PROGRAMME; SHORT TERM COURSES | G | -04 | -0. |
| GR7-A | FIELD VISITS | G | and the same | Z prima |
| GR7-C | INDUSTRIAL VISITS | G | | |
| GR7-B | STUDY TOURS | G | 201 | V (1) |
| GR7-D | SOCIO CULTURAL ,LINGUAL SURVEY | G | SPPH | SppII |
| GR8-A | ONLINE CERTIFICATE COURSES/MOOC COURSES/ CAREER ADVANCEMENT | G | ~ | |
| GR9-B | RURAL COMMUNITY DEVELOPMENT | G | Carried Street | 1 |
| GR9-A | FINANCIAL LITERACY | G | 5-13-11-13-7 | 35-1411-2 |
| GR9-C | CYBER SECURITY | G | 11 34 2 5 | |
| GR9-D | ONLINE TEACHING | G | CDDII | CDDII |
| GR9-F | CONSUMER AFFAIRS | G | SHIP | SHIPU |
| GR9-E | NCC AS ELECTIVE CREDIT COURSE | G | | |
| GR9-G | THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA | G | | |

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Anita. A. A

Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77914 | 1182302350 | 0158 | 0158 | CAAP010390 |

Name SHINDE AKSHAY KAILAS

Mother: ROHINI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | William N |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | X012510 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2000 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | - T | 00000 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77942 | 1182302351 | 0158 | 0158 | CAAP010390 | |

Name WAGHMARE SURYAKANT SHANKAR

Mother: WAGHMARE FULABAI SHANKAR

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100h | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | COMM | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02000 | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| | | | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77910 | 1182302352 | 0158 | 0158 | CAAP010390 |

Name : SHAIKH MUSKAN KHALEEL

Mother: SHAIKH JASMINE KHALEEL

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | [IE] / | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 212520 | (0.152.19) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2200 | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | / Gentlem |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |

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College Principal / Director

Signature of Student









Type

[G]

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(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77805 | 1182302353 | 0158 | 0158 | CAAP010390 |

Subject Name

PHYSICAL EDUCATION (GROUP-I, SEM-II)

INTRODUCTION TO INDIAN CONSTITUTION

MARATHI SAHITYA : AKANKIKA & BHASHIK

EARLY INDIA :POST MAURYAN AGE TO THE

INTRODUCTION TO INDIAN CONSTITUTION-II

DEMOCRACY, ELECTION AND GOVERNANCE

INDIAN ECONOMIC ENVIRONMENT-II

VAIKALPIK HINDI PRASHNPATRA-IIA

Name **GOLANDAJ ALNAJ EBRAHIM**

KOUSHALYAVIKAS

RASHTRAKUTAS

Mother: SHAHISTA

Sub Code

G-1

11161

12021

12001

12171

12161

12151

12092

12999

MAHATMA PHULE COLLEGE PIMPARI College: SHHI

COMPULSORY ENGLISH-II



Exam Date Exam Time

NOTE:

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A. E. Golanda

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77863 | 1182302355 | 0158 | 0158 | CAAP010390 |

Name MIDGULE YADNESH DIPAK

Mother: KAVITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 175276 | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | T. STORY OF THE PARTY OF |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77807 | 1182302356 | 0158 | 0158 | CAAP010390 | |

Name **GOLANDAJ MUSKAN EBRAHIM**

Mother: GOLANDAJ SHAHISTA EBRAHIM

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDIL | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 02002 | 02007 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | (IE) | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

NOTE:

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M. E. Golandal

College Principal / Director

Signature of Student









Type



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode PUN Co | PUN Code |
|--------|------------|------------|--------------------|------------|
| 77902 | 1182302415 | 0158 | 0158 | CAAP010390 |

Subject Name

Name SARGAR SHIVDAS GHAMA

Mother: CHINDUBAI

Sub Code

MAHATMA PHULE COLLEGE PIMPARI College: SHLI



| N. | |
|--------|------------|
| m Date | Exam Time |
| 26. | 100 |
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| 夏秋) | A SHEET AT |
| 2.60 | X0192-102 |

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|-------|--------------------------------------------------------|------|-------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 h | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Z-8900 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDII | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 2000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | TARREST / |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77893 | 1182302417 | 0158 | 0158 | CAAP010390 |

Name: RAUT DIVYA ABHIMANEW

Mother: PRAMILA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMPAN | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | JAPA. |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

NOTE:



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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77860 | 1182302418 | 0158 | 0158 | CAAP010390 |

Name MANDAPE SHRUTI VIKAS

Mother: ANNU

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 10h |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | COMMI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | AND THE PARTY OF |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77890 | 1182302419 | 0158 | 0158 | CAAP010390 |

Name PRATIKSHA VINOD PARADE

Mother: KUSUM

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 101 |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | JAPA. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | (IE) | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPH | SPPH |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | 9000 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | 101 | 101 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77891 | 1182302420 | 0158 | 0158 | CAAP010390 |

Name: RAGADE ATUL SUBHASH

Mother: SANGITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | - 10h |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | Z = 17 (17) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDII |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 3000 | 32.00 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77746 | 1182302421 | 0158 | 0158 | CAAP010390 |

Name AWADHUTE SOHAN SANJAY

Mother: AWADHUTE SANGEETA SANJAY

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | THE RESERVE A |
| 11331 | OPTIONAL ENGLISH - I | (IE) | 25 2.60 | VO. 25.20 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SDDII | SDDII |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | ~ | ~ |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | Carling | / Castilla |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (35-11-11-11-11-11-11-11-11-11-11-11-11-11 | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77806 | 1182302422 | 0158 | 0158 | CAAP010390 |

Name **GOLANDAJ MAHEK EBRAHIM**

Mother: SHAHISTA

College: MAHATMA PHULE COLLEGE PIMPARI



| te | Exam T | ime | |
|----|--------|-----|--|
| | AZA | | |
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| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 184 |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDI | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | T. STEPPER |
| | | | | |

NOTE:

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P. E. Golandai

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77757 | 1182302424 | 0158 | 0158 | CAAP010390 |

Name: BHIVANIYA MANJU JAGDISH

Mother: MAYA BHIVANIYA

College: MAHATMA PHULE COLLEGE PIMPARI



Date Exam Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------------------------------------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | - CO. | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | CDDILL | CDUIL |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02002 | ~ |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | / Sellen |
| 12201 | HUMAN GEOGRAPHY | [IE] | (42 (42 (42 (42 (42 (42 (42 (42 (42 (42 | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 100 | Val. 25 (a) |

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Signature of Student

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77905 | 1182302425 | 0158 | 0158 | CAAP010390 |

Name: SARWADE DIKSHA NAMDEV

Mother : ALKA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 130 | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | COMMI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
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| 77800 | 1182302427 | 0158 | 0158 | CAAP010390 | |

Name GAVALI NIKITA ARUN

Mother: KAVITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | 200 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMPANY | COMMI |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 11 PM | -11 EV |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77864 | 1182302428 | 0158 | 0158 | CAAP010390 | |

Name MOHITE SAVITRI MARUTI

PSYCHOLOGY

KOUSHALYAVIKAS

Mother: BEBITAL

Sub Code

12221

12331

12999

12161

12151

12001

11331

12021

11161

11221

G-1

MAHATMA PHULE COLLEGE PIMPARI College: SPPU



Subject Name Type Exam Date Exam Time (DSC-PSY-1B) INTODUCTION TO SOCIAL [IE] OPTIONAL ENGLISH - II [IE] DEMOCRACY, ELECTION AND GOVERNANCE [G] INTRODUCTION TO INDIAN CONSTITUTION-II [IE] INDIAN ECONOMIC ENVIRONMENT-II [IE] COMPULSORY ENGLISH-II [IE] OPTIONAL ENGLISH - I [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK [IE] INTRODUCTION TO INDIAN CONSTITUTION [IE]

[IE]

[G]

NOTE:

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(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

PHYSICAL EDUCATION (GROUP-I, SEM-II)

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code | |
|--------|------------|------------------------|------|------------|--|
| 77926 | 1182302429 | 0158 | 0158 | CAAP010390 | |

Name : SURVASE RUTUJA SIDHARTH

Mother: PANCHSHILA

College: MAHATMA PHULE COLLEGE PIMPARI



SHHI Subject Name **Sub Code Type Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] 11201 PHYSICAL GEOGRAPHY (IE) MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II [IE] VAIKALPIK HINDI PRASHNPATRA-IIA 12092 [IE] INDIAN ECONOMIC ENVIRONMENT-II 12151 [IE] 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] (DSC-PSY-1B) INTODUCTION TO SOCIAL 12221 [IE] PSYCHOLOGY 12201 **HUMAN GEOGRAPHY** [IE]

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77823 | 1182302430 | 0158 | 0158 | CAAP010390 |

Name JADHAV VINOD DEEPAK

Mother: JADHAV SEEMA DEEPAK

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------|---------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | 12h |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 130 | CS THE S |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 1752765 | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDILL | CDDI |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2007 | 2000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | AL PROPERTY. | AND THE PARTY |
| G-1 | PHYSICAL EDUCATION (GROUP-L SEM-II) | [G] | SPPU | SPPU |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77849 | 1182302431 | 0158 | 0158 | CAAP010390 | |

Name KOTWAL DIVYA MAHADEV

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | - PA |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 11 PM | JOSE MA |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Cestill Miles |
| 12201 | HUMAN GEOGRAPHY | [IE] | | T. SHEET, |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77845 | 1182302432 | 0158 | 0158 | CAAP010390 | |

Name KHAIRNAR ROHIT RATAN

Mother: KHAIRNAR KAVITA RATAN

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | THE STREET AT |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | X012530V |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | The second |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77881 | 1182302433 | 0158 | 0158 | CAAP010390 | |

Name PATHAN TAHURA KHANAM ASIF KHAN

Mother: NUSRAT

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 200 | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | COMPANY | C D D L |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 11 PM | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77773 | 1182302434 | 0158 | 0158 | CAAP010390 | |

Name : DANGAT DIKSHA ROHIDAS

Mother: SANDHYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Z-min- |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDILL | CONTI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | WHEN SHOW |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77916 | 1182302436 | 0158 | 0158 | CAAP010390 |

Name: SHINDE ROHAN JANARDHAN

Mother: RUPALI

College: MAHATMA PHULE COLLEGE PIMPARI



SPPU **Subject Name Sub Code** Type **Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] 11011 COMPULSORY ENGLISH-I (IE) 11092 VAIKALPIK HINDI PRASHNPATRA-IA [IE] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS EARLY INDIA: FROM PREHISTORY TO THE AGE [IE] 11171 OF MAURYAS 11201 PHYSICAL GEOGRAPHY [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II (IE) 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] EARLY INDIA: POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12201 **HUMAN GEOGRAPHY** [IE] DEMOCRACY, ELECTION AND GOVERNANCE 12999 [G]

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RJ. Shinde

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77870 | 1182302437 | 0158 | 0158 | CAAP010390 | |

Name: NARWADE KAJAL RUKHAJI

Mother: VANDANA

College: MAHATMA PHULE COLLEGE PIMPARI



ate Exam Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 100 | 101 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Carrier Co. |
| 12201 | HUMAN GEOGRAPHY | [IE] | | THE RESERVE OF |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | 5000 I | CONTRACTOR OF THE PARTY OF THE |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 12007 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77842 | 1182302438 | 0158 | 0158 | CAAP010390 |

Name KAVITA SUPADU ZALTE

Mother: CHHAYA SUPADU ZALTE

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|----------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | COMMISSION | C.D.III.I |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02052 | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | J. Sollien |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | (48 (2011) | 45 - ET III 30 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 11.51.0 | C. C. C. |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CentreCode CollegeCode | | |
|--------|------------|------------|------------------------|------------|--|
| 77927 | 1182302440 | 0158 | 0158 | CAAP010390 | |

Name: SURVASE KOMAL SACHIN

Mother: RESHMA

Sub Code

12331

12999

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12001

12021

G-1

College: MAHATMA PHULE COLLEGE PIMPARI

OPTIONAL ENGLISH - II

COMPULSORY ENGLISH-II

RASHTRAKUTAS

KOUSHALYAVIKAS

Subject Name

DEMOCRACY, ELECTION AND GOVERNANCE

INTRODUCTION TO INDIAN CONSTITUTION-II

EARLY INDIA :POST MAURYAN AGE TO THE

MARATHI SAHITYA : AKANKIKA & BHASHIK

PHYSICAL EDUCATION (GROUP-I, SEM-II)

INDIAN ECONOMIC ENVIRONMENT-II



Type Exam Date Exam Time

[IE]

[G]

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[IE]

NOTE:

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College Principal / Director

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[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CentreCode CollegeCode | | |
|--------|------------|------------|------------------------|------------|--|
| 77855 | 1182302441 | 0158 | 0158 | CAAP010390 | |

Name : LAVHE DEVASHRI MADAN

Mother: SANGITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|---------------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | CDDILL | CDOLL |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | /PM | JAPA. |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12999 | DEMOCRACY ELECTION AND GOVERNANCE | [G] | AL CONTRACTOR | AND PROPERTY. |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77941 | 1182302442 | 0158 | 0158 | CAAP010390 | |

Name WAGHMARE SHIVAM BALIRAM

Mother: KAMALBAI WAGHMARE

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | CODILL |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | A SHELL |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77826 | 1182302443 | 0158 | 0158 | CAAP010390 |

Name JOGDAND MANISHA SHRIHARI

Mother: JANABAI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDIL | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 02002 | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | A SHEET ALL |
| | | | | |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77880 | 1182302444 | 0158 | 0158 | CAAP010390 |

Name : PARDE SANDHYA POPAT

Mother: SONALI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|---------------------------------------------------------|--------|-----------|--------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] / | | (- min) |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | THE REAL PROPERTY. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | X012-10 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOLISHALYAVIKAS | (IE) | | |

NOTE:

G-1

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

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Sandya

College Principal / Director

[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77909 | 1182302445 | 0158 | 0158 | CAAP010390 | |

Name SHAIKH AHMED LATIF

Mother: SHAKILA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | CDDI | CONTIN |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 02052 | 02002 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | J. Santiana |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | (12/11/11/11 | 45-1211111 |
| 12201 | HUMAN GEOGRAPHY | [IE] | 11 25 2 60 | VO. 25 2 6 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1110mm-171 | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77769 | 1182302446 | 0158 | 0158 | CAAP010390 |

Name CHIMKURE GEETA JANARDHAN

Mother : LAXMI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 10h | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDIL | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 1200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

College Principal / Director











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77822 | 1182302447 | 0158 | 0158 | CAAP010390 |

Name: JADHAV SHRIKANT SHIVAJI

Mother: NANDANI

College: MAHATMA PHULE COLLEGE PIMPARI



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| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | | (2)(3 (1) | |
| G-1 | | [G] | 10 m | - 10 May |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | COMMI | CDDI |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 2200 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | J. September |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | (4) | -5-22 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 100 | 10 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77921 | 1182302448 | 0158 | 0158 | CAAP010390 |

Name : SHRAVANI DADASAHEB JADHAV

Mother: VAISHALI

College: MAHATMA PHULE COLLEGE PIMPARI



Subject Name **Sub Code Type Exam Date Exam Time** DEMOCRACY, ELECTION AND GOVERNANCE 12999 [G] 12201 **HUMAN GEOGRAPHY** (IE) EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] EARLY INDIA: FROM PREHISTORY TO THE AGE 11171 [IE] OF MAURYAS 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS

NOTE:

G-1

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Downer .

College Principal / Director

[G]

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77827 | 1182302449 | 0158 | 0158 | CAAP010390 |

Name KADAM NEHA KAILAS

Mother: VIMAL

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | - CA. | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMPANY | CONTIN |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | /PM | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | TAKE SHELL |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77946 | 1182302450 | 0158 | 0158 | CAAP010390 |

Name : YADAV PRITI AWDESH

Mother: MANJU DEVI

College: MAHATMA PHULE COLLEGE PIMPARI



ate Exam Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | 212539) | CDS (SO) |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2200 | 2000 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | J. Sellina |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | - | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 100 | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | CDDU | CODIL |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77799 | 1182302451 | 0158 | 0158 | CAAP010390 |

Name : GAURI BALASAHEB ARADHYE

Mother: PRIYA

College: MAHATMA PHULE COLLEGE PIMPARI



Subject Name **Sub Code Type Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS INDIAN ECONOMIC ENVIRONMENT-I 11151 [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] **RASHTRAKUTAS** 12201 HUMAN GEOGRAPHY [IE] DEMOCRACY, ELECTION AND GOVERNANCE 12999 [G]

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77821 | 1182302452 | 0158 | 0158 | CAAP010390 |

Name : JADHAV RUSHIKESH SUNIL

Mother: SANGITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CRIMA | COUNTY |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | APER DE | A PROPERTY. |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77928 | 1182302453 | 0158 | 0158 | CAAP010390 | |

Name : SURVASE SHREYA SACHIN

Mother: RESHMA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMPANY | C D D L |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 11 PM | JAPA. |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | T. SEE ST. |

NOTE:



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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77810 | 1182302454 | 0158 | 0158 | CAAP010390 |

Name **GURAV ATHARV AVINASH**

Mother: MANGAL

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|----------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Z and the last |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | at . |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | CDDU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 2000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 3500 | - |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 101 |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77798 | 1182302455 | 0158 | 0158 | CAAP010390 |

Name GAURAVRAJ DHANAJI RUPNAVAR

Mother: ROHINI DHANAJI RUPNAVAR

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|----------------------------------------------|----------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | Z = 11 11 11 2 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | COMMI | CDDI |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | SPPU | SPPU |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 02000 | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | J. Sollins |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | W. F. S. | AND STATES |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 115 | 11200 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | XON 25 LO |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77873 | 1182302456 | 0158 | 0158 | CAAP010390 |

Name **OMKAR SUNIL SHELKE**

Mother: VIDYA SUNIL SHELKE

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 1752765 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMISSION | C D III I |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 1120000 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | AH GIVE | AND THE PARTY OF |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | NPA. | NPh. |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | (|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | William A |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77894 | 1182302457 | 0158 | 0158 | CAAP010390 |

Name: RENGADE BHAGAVATI MADANRAO

Mother: MIRABAI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDILL | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | /PM | JAPA. |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | TARRES A |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77925 | 1182302458 | 0158 | 0158 | CAAP010390 |

Name: SUKALE BABALU ANKUSH

Mother: SUMAN

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|------------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] / | | Z = 1000 m |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | 1 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | - | - |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 100 | 100 |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 11 52 2 53 | |

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College Principal / Director

Signature of Student

- -











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77803 | 1182302459 | 0158 | 0158 | CAAP010390 | |

Name : GHUNDARE HARSHADA DNYANESHWAR

Mother: SUMAN

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDIL | COMMI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 02002 | 02002 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|-----------|
| 77813 | 1182302460 | 0158 | 0158 | CAAP01039 |

Name: HATAGLE JAYDEEP NAVNATH

Mother: MUDRIKA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|-------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | (- min) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMISSION | COLL |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPH | SPPH |
| G-1 | PHYSICAL EDUCATION (GROUP-L SEM-II) | [G] | 2000 | (Seption 1) |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77744 | 1182302461 | 0158 | 0158 | CAAP010390 | |

Name ARBAZ JABBAR SAYYAD

Mother: HASINA JABBAR SAYYAD

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | Z = 100 m |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | .1 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMM | CDDU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 02052 | 2000 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | A STATE OF THE PARTY OF THE PAR | AND THE REAL PROPERTY. |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77907 | 1182302462 | 0158 | 0158 | CAAP010390 | |

SATPUTE PRAJWAL POPAT Name

Mother: POORNIMA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 10 A |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDIL |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPH | SPPH |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 2000 | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 10 PM | 100 |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | Call of the Control o |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 77844 | 1182302464 | 0158 | 0158 | | |

Name KEDAR LAXMAN KADAM

Mother: HIRABAI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 10h |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMM | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02000 | 02002 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | (IE) | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | AH GIVE | AND THE PROPERTY OF |

NOTE:

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College Principal / Director

Signature of Student









Type



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 77847 | 1182302465 | 0158 | 0158 | | |

Subject Name

Name KONDHARE ANJALI RAMCHANDRA

Mother: SULAKSHANA

College: MAHATMA PHULE COLLEGE PIMPARI



Exam Date Exam Time

| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
|-------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDU | CDDU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 2000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| C 1 | DUVEICAL EDUCATION (CROUD L'EEM II) | IC1 | ALC: NO. OF THE PARTY OF THE PA | |

NOTE:

Sub Code

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77753 | 1182302466 | 0158 | 0158 | CAAP010390 | |

Name BARHATE PRATIKSHA SAVKAR

Mother: TAIBAI

MAHATMA PHULE COLLEGE PIMPARI College:



Exam Date **Exam Time**

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 101 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | William A |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPRII. | CP2548 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02002 | 2007 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | AL STATE | AND STATE OF THE PARTY OF THE P |
| 12331 | OPTIONAL ENGLISH - II | [IE] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77771 | 1182302468 | 0158 | 0158 | CAAP010390 | |

Name DAKHALE PRASHANT MAHAKALI

Mother: JAYSHREE

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CDUIL |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SDDII | SDDII |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 77846 | 1182302469 | 0158 | 0158 | | |

Name: KHARAT SAHIL RAVI

Mother: MANISHA

College: MAHATMA PHULE COLLEGE PIMPARI



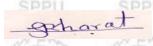
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 175276 | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | COMPANY | C.D.III.I |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | MEM | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | THE PROPERTY OF |
| 12201 | HUMAN GEOGRAPHY | [IE] | A PERSON | WHEN THE REAL PROPERTY. |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 1000 |

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College Principal / Director

Signature of Student









Type

[G]

(IE)

[IE]

[IE]

[IE]

[IE]

(IE)

[IE]

[G]



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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77772 | 1182302471 | 0158 | 0158 | CAAP010390 |

Subject Name

DEMOCRACY, ELECTION AND GOVERNANCE

(DSC-PSY-1B) INTODUCTION TO SOCIAL

MARATHI SAHITYA : AKANKIKA & BHASHIK

PHYSICAL EDUCATION (GROUP-I, SEM-II)

INDIAN ECONOMIC ENVIRONMENT-II

INDIAN ECONOMIC ENVIRONMENT-I

Name DALVI PRAJAKTA PRAMOD

Mother: MANDA

Sub Code

12999

12331

12221

12201

12151

12001

12021

11151

G-1

MAHATMA PHULE COLLEGE PIMPARI College: SHALL

OPTIONAL ENGLISH - II

HUMAN GEOGRAPHY

KOUSHALYAVIKAS

COMPULSORY ENGLISH-II

PSYCHOLOGY



Exam Date Exam Time

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77835 | 1182302472 | 0158 | 0158 | CAAP010390 | |

Subject Name

Name KAMBLE RAVINDRA GAUTAM

Mother: AMRAPALI

MAHATMA PHULE COLLEGE PIMPARI College: SHAN



Exam Date Exam Time

| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | A Section | 100 |
|-------|--------------------------------------------------------|------|-----------|------------------------------------------|
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 1752 | V 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDD | COMMI |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | WEN. | JABA. |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (Market | A SHEET A |

NOTE:

Sub Code

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | ode CollegeCode PUN C | PUN Code |
|--------|------------|------------|-----------------------|------------|
| 77869 | 1182302473 | 0158 | 0158 | CAAP010390 |

Name NARAWADE SANDEEP RAMESHWAR

Mother: CHHAYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 18h | 100h |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | Carrier N |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | CDDI | CDDILL |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2000 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | (九四明五) |

NOTE:

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Signature of Student

College Principal / Director











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77749 | 1182302474 | 0158 | 0158 | CAAP010390 |

Name: BANDGAR KOMAL ASHOK

Mother : ANITA

College: MAHATMA PHULE COLLEGE PIMPARI



SPPU Subject Name **Sub Code Type Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II [IE] 11221 (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY [IE] INTRODUCTION TO INDIAN CONSTITUTION 11161 [IE] INDIAN ECONOMIC ENVIRONMENT-II 12151 [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] INTRODUCTION TO INDIAN CONSTITUTION-II 12161 (IE)(DSC-PSY-1B) INTODUCTION TO SOCIAL 12221 [IE] **PSYCHOLOGY**

NOTE:

12999

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case,College does not have Exam Center,please follow University Circular.

DEMOCRACY, ELECTION AND GOVERNANCE

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

College Principal / Director

[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77758 | 1182302475 | 0158 | 0158 | CAAP010390 | |

Name: BHOI SHUBHAM ANNASAHEB

Mother: NIRJALA

College: MAHATMA PHULE COLLEGE PIMPARI



SHAN Subject Name **Sub Code Type Exam Date Exam Time** 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] (DSC-PSY-1B) INTODUCTION TO SOCIAL 12221 (IE) **PSYCHOLOGY HUMAN GEOGRAPHY** 12201 [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY 11221 [IE] 11201 PHYSICAL GEOGRAPHY [IE] INDIAN ECONOMIC ENVIRONMENT-I 11151 (IE) 11092 VAIKALPIK HINDI PRASHNPATRA-IA [IE] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 11011 COMPULSORY ENGLISH-I [IE] 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 (IE) KOUSHALYAVIKAS G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G]

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 98822 | 1182302477 | 0158 | 0158 | CAAP010390 | |

Subject Name

PHYSICAL EDUCATION (GROUP-I, SEM-II)

MARATHI SAHITYA : AKANKIKA & BHASHIK

Name KAMBALE DIVYA RAJU

Mother: SUMAN

Sub Code

G-1

12021

12001

11011

MAHATMA PHULE COLLEGE PIMPARI College: SHLD

COMPULSORY ENGLISH-II

COMPULSORY ENGLISH-I

KOUSHALYAVIKAS



Exam Date Type Exam Time [G] [IE] [IE] [IE]

| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SFFU | 3110 |
|-----------------|-----------------------------------------------------|------|------------------|---------------|
| 11201 | PHYSICAL GEOGRAPHY | [IE] | W. Phy | W. D. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | Ce IIIIII a |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | ALE TO SERVICE | AND RESIDENCE |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1100 | N Pha |
| PV and title to | A collision A collision A collision | 700 | PV and States To | P million - |

NOTE:

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Days of

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77859 | 1182302478 | 0158 | 0158 | CAAP010390 |

Name: MALAKE KARAN MAHESH

Mother: PRAMILA MALAKE

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|-----------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 10 A |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | Carrier Carrier |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | CDDILL | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 02002 | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | J. Continue |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | ALL CHANGE | AND RESIDENCE |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code |
|--------|------------|------------------------|------|------------|
| 77892 | 1182302479 | 0158 | 0158 | CAAP010390 |

Name RAHUL NANDU SHINDE

Mother: SAVITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 200A | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 1752765 | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | -2-000 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 11 PM | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | Cell III |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | SPPH | SPPH |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | 3500 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77938 | 1182302480 | 0158 | 0158 | CAAP010390 | |

Name: VALMIKI MAHEK AJIT

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | / |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMMI | CDDU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 13250 | 112000 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 12001 | COMPULSORY ENGLISH-II | [IE] | - | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | /APA |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | : 1-11-11-12-5/ | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 98815 | 1182302481 | 0158 | 0158 | CAAP010390 | |

Name: BHADANGE SAVALI SATISH

Mother: USHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | CDDILL | CDDIII |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 112000 | 02000 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | AL STATE | ANTES ESTA |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 22 20 Miles 2 2 2 | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | W. Sanga |
| 12331 | OPTIONAL ENGLISH - II | [IE] | 2122 | X (C) (C) |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77898 | 1182302506 | 0158 | 0158 | CAAP010390 | |

Name SADGAR AYODHYA VITTHAL

Mother: ARUNABAI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | THE STREET AT |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | 012539) | CONTRACTOR OF THE PARTY OF THE |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| 77040 4402202507 0450 0450 0450 0460200 | SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|-----------------------------------------|--------|------------|------------|-------------|------------|
| 77848 1182302507 0158 0158 CAAP01039 | 77848 | 1182302507 | 0158 | 0158 | CAAP010390 |

Name: KOPANBAINE DNYANESHWAR NAGNATH

Mother: ANITA

College: MAHATMA PHULE COLLEGE PIMPARI



Subject Name **Sub Code Type Exam Date Exam Time** PHYSICAL EDUCATION (GROUP-I, SEM-II) G-1 [G] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] HUMAN GEOGRAPHY 12201 [IE] (DSC-PSY-1B) INTODUCTION TO SOCIAL 12221 [IE] PSYCHOLOGY 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G]

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77899 | 1182302508 | 0158 | 0158 | CAAP010390 | |

Name : SADHANA BALASO MISAL

Mother : VIDYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | A STATE OF |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPRII. | CP5130 |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

NOTE:

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College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77768 | 1182302509 | 0158 | 0158 | CAAP010390 | |

Name CHETNA NARAYAN INGLE

Mother: SHOBHANA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10L | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | CDDI |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | /PM | JA BA |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Carried A |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode P | PUN Code | | |
|--------|------------|--------------------------|----------|------------|--|
| 77930 | 1182302510 | 0158 | 0158 | CAAP010390 | |

Name: THOKAL AJAY SAMBHAJI

Mother: PARVATI

College: MAHATMA PHULE COLLEGE PIMPARI



SHAN Subject Name **Sub Code Type Exam Date Exam Time** (DSC-PSY-1B) INTODUCTION TO SOCIAL 12221 [IE] **PSYCHOLOGY** 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] 12161 INTRODUCTION TO INDIAN CONSTITUTION-II [IE] 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 (IE) KOUSHALYAVIKAS 11011 COMPULSORY ENGLISH-I [IE] 11092 VAIKALPIK HINDI PRASHNPATRA-IA [IE] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY 11221 [IE] INTRODUCTION TO INDIAN CONSTITUTION 11161 (IE) 11151 INDIAN ECONOMIC ENVIRONMENT-I [IE]

NOTE:

G-1

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Signature of Student

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

[G]











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77797 | 1182302511 | 0158 | 0158 | CAAP010390 | |

Name GAIKWAD VITTHAL DHONMDIRAM

Mother: SANGITA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | (- mm) |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | 2125430V | CONTRACTOR OF THE PARTY OF THE |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 11 PM | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 262 | X (1) |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPH | SPPH |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | ~ | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | Castilla | / Castillan |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | CS-HAME 3 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 11 5 2 2 6 5 | V 32 (8) |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode PUN | CentreCode CollegeCode | CentreCode | PUN Code |
|--------|------------|----------------------------|------------------------|------------|----------|
| 77906 | 1182302513 | 0158 | 0158 | CAAP010390 | |

Name SASANE VISHAKHA BHANUDAS

Mother: LATA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100h | 101 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CDDIII |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | AL FEBRUAR | AND STATE OF THE PARTY OF THE P |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | CentreCode | PUN Code | |
|--------|------------|------------------------|------------|------------|--|
| 77853 | 1182302514 | 0158 | 0158 | CAAP010390 | |

Name LAHANE AKANKSHA TUKARAM

Mother: MEERA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | /1/PM | JAPA. |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | (a) 2 (a) |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPH | SPPH |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CentreCode CollegeCode | | |
|--------|------------|------------|------------------------|------------|--|
| 77913 | 1182302515 | 0158 | 0158 | CAAP010390 | |

Name SHAM CHANDRAKANT GAIKWAD

Mother: ARCHANA CHANDRAKANT GAIKWAD

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDI | CDDU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |
| | | | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode PU | PUN Code | | |
|--------|------------|---------------------------|----------|------------|--|
| 77887 | 1182302516 | 0158 | 0158 | CAAP010390 | |

Name: PAWAR VILAS PARMESHWAR

Mother : KAVITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 11 PM | JAPA. |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | ALC: NO | WHEEL CO. |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | WPW. | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | A - 19 (19) |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CentreCode CollegeCode | |
|--------|------------|------------|------------------------|------------|
| 77895 | 1182302517 | 0158 | 0158 | CAAP010390 |

Name SABALE PRASHANT PRAKASH

Mother: CHITRAKALA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|---------------|--------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 2004 | 0 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | 17 52 7 63 | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | CDDILL | CDDIII |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 02002 | ~ |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | J. Spillion. |
| 12001 | COMPULSORY ENGLISH-II | [IE] | (42 000000000 | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | 112520 | Vo. 25 (a) |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77877 | 1182302518 | 0158 | 0158 | CAAP010390 | |

Name PALLE KAVITA SIDRAM

Mother: VANMALA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | -01 | - |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | /PM | JAPA. |
| 12201 | HUMAN GEOGRAPHY | [IE] | | والله الله |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77897 | 1182302519 | 0158 | 0158 | CAAP010390 | |

Name : SABALE SUREKHA MARUTI

Mother: BHIMA

College: MAHATMA PHULE COLLEGE PIMPARI



SHAN Subject Name **Sub Code Type Exam Date Exam Time** 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] 12201 **HUMAN GEOGRAPHY** (IE) VAIKALPIK HINDI PRASHNPATRA-IIA 12092 [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 11201 PHYSICAL GEOGRAPHY [IE] 11092 VAIKALPIK HINDI PRASHNPATRA-IA [IE] G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G]

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|--------------|-------------|------------|
| 77787 | 1182302520 | 20 0158 0158 | 0158 | CAAP010390 |

Name : GAGARE PRANJAL SHIVAJI

Mother: GAGARE URMILA SHIVAJI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | - PA |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 11 PM | JOSE MA |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | Cestill Miles |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | T. SHEET, |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77816 | 1182302521 | 0158 | 0158 | CAAP010390 |

Name **INGLE ROHIT VILAS**

Mother: VARSHA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | William P |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 21 25 20 V | X012540 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02003 | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | / Sentence |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 19 PM | 100 |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10000000 | V |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77780 | 1182302522 | 0158 | 0158 | CAAP010390 | |

Name : DHADE SARANG MAHADEV

Mother: SUNITA MAHADEV DHADE

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | 5000 | CD011 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02007 |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | 1 0000 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | (42 (22 22 22 22 22 22 22 22 22 22 22 22 2 | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | 112520 | Vo. 554 (6) |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77922 | 1182302523 | 0158 | 0158 | CAAP010390 | |

Name SHRAVNI KUMAR VITKAR

Mother: RADHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDDI | CDDI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 135000 | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77775 | 1182302524 | 0158 | 0158 | CAAP010390 | |

Name : DAROLE ABHINAY ABHAY

Mother: RUPALI ABHAY DAROLE

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | COMM | CDDI |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | JAPA. |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | ALESSON OF THE PARTY OF THE PAR | ANTESTA DE |
| 12201 | HUMAN GEOGRAPHY | [IE] | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | -17PA | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | A - 17 (17) |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode 0158 | CollegeCode | PUN Code | |
|--------|------------|--------------------|-------------|------------|--|
| 77820 | 1182302525 | | 0158 | CAAP010390 | |

Name : JADHAV RAHUL ATUL

Mother: RUKHMINI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | William N |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | X012510 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | ~ |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | T. SEE SEE |

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Pohill

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77790 | 1182302527 | 0158 | 0158 | CAAP010390 | |

Name GAIKWAD KAJAL SHRIKISAN

Mother: GAIKWAD SATVASHILA SHRIKISAN

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | - CO. | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | CDDU | CDDU |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 02002 | 02007 |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPII | SPPII |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | - | 9500 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 100 | 1000 |
| 12331 | OPTIONAL ENGLISH - II | (IE) | | C-1000 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | William N |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77888 | 1182302528 | 0158 | 0158 | CAAP010390 | |

Name POOJA SANJAY SHELKE

Mother: VAISHALI SANJAY SHELKE

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 10h | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDIL | CDDIII |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 0200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |
| | | | | |

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Buls.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 77867 | 1182302529 | 0158 | 0158 | | |

Name MUSTKIM JABBAR SAYYAD

Mother: HASINA JABBAR SAYYAD

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | 11 PM | 11 PM |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Cestill Miss |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77923 | 1182302530 | 0158 | 0158 | CAAP010390 | |

Name: SIRSAT PRACHIT RAVINDRA

Mother: VAIJANTI

College: MAHATMA PHULE COLLEGE PIMPARI



ate Exam Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | A STATE A |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | 5000 | S D D L |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | W. Carlot | AND STATE OF THE PARTY OF THE P |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77818 | 1182302532 | 0158 | 0158 | CAAP010390 | |

Name: JADHAV JAGRUTI BABAN

Mother: ARCHANA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDIL | CDDI |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 02002 | 1200 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | Comm. | / sellen |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |

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Budhon

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 77756 | 1182302533 | 0158 | 0158 | | |

Name BHAVANA NITIN DHAWALE

Mother: DIPALEE

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|----------------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | THE STREET, NO |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | X012510) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02007 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | CARRIED A |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77755 | 1182302534 | 0158 | 0158 | CAAP010390 | |

Name: BHANDARE SAKSHI LAXMAN

Mother : JYOTI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 1752765 | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | COMMISSION | C.D.III.I |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02052 | 200 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | / Sellen |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (42 (42) | 45 - HILLS 3 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 11.51.0 | C. C. C. |
| 12201 | HUMAN GEOGRAPHY | [IE] | SPPU | SPPU |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77747 | 1182302536 | 0158 | 0158 | |

Name: AWHAD PRATIMA VITTHAL

Mother: SUREKHA

College: MAHATMA PHULE COLLEGE PIMPARI



ate Exam Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 10h | 100h |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | COMMI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 02002 |
| 17/17/1 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Praviose.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode PU | PUN Code | |
|--------|------------|---------------------------|----------|------------|
| 77883 | 1182302537 | 0158 | 0158 | CAAP010390 |

Name PATWEKAR RUBINA KHURSHID

Mother: YASMIN

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMPAN | COMMI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | J/2h |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | SentreCode CollegeCode | | |
|--------|------------|------------|------------------------|------------|--|
| 77783 | 1182302538 | 0158 | 0158 | CAAP010390 | |

Name **DUNDALE MAYURESH SANTOSH**

Mother: VAISHALI SANTOSH DUNDALE

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | (- F F) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | 1 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMMI | CDDII |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | 12PA |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | entreCode CollegeCode PUN | PUN Code |
|--------|------------|------------|---------------------------|------------|
| 77918 | 1182302540 | 0158 | 0158 | CAAP010390 |

Name SHINDE RUTUJA GHANSHAM

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | - COA |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CDDI |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 02002 | 02002 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77802 | 1182302541 | 0158 | 0158 | CAAP010390 | |

Name **GAYGOLE RUSHIKESH LAXMAN**

Mother: MAMTA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Carrier Control |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 212520 | X (1) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | 10000 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 10 PM | 100 |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

College Principal / Director









Type

[G]

[IE]

[IE]

[IE]

[IE]

[IE]

[G]

[IE]



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code |
|--------|------------|------------------------|------|------------|
| 77796 | 1182302542 | 0158 | 0158 | CAAP010390 |

Name: GAIKWAD SNEHA BABASAHEB

KOUSHALYAVIKAS

RASHTRAKUTAS

Mother: RADHA

Sub Code

G-1

12021

12001

12171

12161

12151

12999

12331

College: MAHATMA PHULE COLLEGE PIMPARI

COMPULSORY ENGLISH-II

OPTIONAL ENGLISH - II

Subject Name

PHYSICAL EDUCATION (GROUP-I, SEM-II)

MARATHI SAHITYA : AKANKIKA & BHASHIK

EARLY INDIA : POST MAURYAN AGE TO THE

INTRODUCTION TO INDIAN CONSTITUTION-II

DEMOCRACY, ELECTION AND GOVERNANCE

INDIAN ECONOMIC ENVIRONMENT-II



Exam Date Exam Time

NOTE:

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Snehg.

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode PUN | PUN Code | |
|--------|------------|----------------------------|----------|------------|
| 77750 | 1182302544 | 0158 | 0158 | CAAP010390 |

Name BANKAR PRATHAMESH BALU

Mother: SANGITA

College: MAHATMA PHULE COLLEGE PIMPARI



Type Exam Date **Exam Time**

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | "好"是"是关 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 212530 | X 25 10 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SDDII | SDDII |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77861 | 1182302545 | 0158 | 0158 | CAAP010390 | |

Name MANE BHUMIKA DASHARATH

Mother: CHHAYA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 17 52 7 63 | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | COMM | C D III I |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | MEM | JAPA. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | AH SHOW | ANTERIOR. |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77889 | 1182302546 | 0158 | 0158 | CAAP010390 | |

Name : PRADHAN SEEMA BABU

Mother: NANDA

College: MAHATMA PHULE COLLEGE PIMPARI



SHAN Subject Name **Sub Code Type Exam Date Exam Time** DEMOCRACY, ELECTION AND GOVERNANCE 12999 [G] 12201 **HUMAN GEOGRAPHY** (IE) 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS EARLY INDIA: FROM PREHISTORY TO THE AGE 11171 [IE] OF MAURYAS G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G]

NOTE:

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Seema

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77782 | 1182302547 | 0158 | 0158 | CAAP010390 | |

Name DONGARE ROHIT DILIP

Mother: SWATI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | COMM | COLUM |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | - MEM |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | (IE) | 262 | X0.1 25.2 0 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPH | SPPH |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 200 | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77839 | 1182302548 | 0158 | 0158 | CAAP010390 | |

Name : KAMBLE SNEHPRABHA RAMESH

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 101 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | Carrier Co. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPRII. | CONTRACTOR OF THE PARTY OF THE |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 2007 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | A SHEET AND |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | ~ |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | Carrier Co. | / Castillan |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | (35-11-11-12-) | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 98819 | 1182302549 | 0158 | 0158 | CAAP010390 | |

Name JADHAV RUSHIKESH GOPAL

Mother: VARSHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|---------------|------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | (IE) | | (- miles |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPRII. | CD514 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | JO PM |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | AL CONTRACTOR | AND THE PARTY OF |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 11 PM | 1000 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | A - 19 (19) |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77833 | 1182302550 | 0158 | 0158 | CAAP010390 | |

Name KAMBLE PRATIKSHA ABHINAV

Mother: BABY

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|----------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100h |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Z and the last |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDI | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | (32.00) E |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 10 PM | W. Phy |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | (- m) |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | WESTERN |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 98823 | 1182302551 | 0158 | 0158 | CAAP010390 | |

Name KAMBLE ABHIJIT HIRALAL

Mother : LALITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------|-----------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 10h |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | Carrier L |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | (4K (MILLER) | THE RESERVE TO |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | (IE) | 2122 | X012430 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPH | SPPH |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | CS-111111111111111111111111111111111111 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77838 | 1182302553 | 0158 | 0158 | CAAP010390 | |

Name KAMBLE SNEHA SUNIL

Mother: PAMNCHSHILA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Carried to |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDI | CDDU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CentreCode CollegeCode | | |
|--------|------------|------------|------------------------|------------|--|
| 77940 | 1182302554 | 0158 | 0158 | CAAP010390 | |

Name WAGHMARE SANJANA AMBADAS

Mother: SHASHIKALA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMPAN | CDDI |
| 12201 | HUMAN GEOGRAPHY | [IE] | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | JAPA. |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | THE PARTY. |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77754 | 1182302555 | 0158 | 0158 | CAAP010390 | |

Name: BHALERAO DIYA SAMADHAN

Mother : DIKSHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | CDDU | CDDL |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77937 | 1182302557 | 0158 | 0158 | CAAP010390 | |

Name: VAKDE SUMIT SANJAY

Mother: KARUNA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 200 | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | COMPANY | C.D.D.L. |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 11 PM | - APA |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | WHI THE WAY | ANTERIOR DE |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12331 | OPTIONAL ENGLISH - II | [IE] | W Ph | 10 PM |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | A STREET |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 98821 | 1182302558 | 0158 | 0158 | CAAP010390 | |

Name KALE BUDHBHUSHAN MARUTI

Mother: BALIKA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 10h | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMPANY | COLL |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 02002 | 02002 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | T. STORY |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CentreCode CollegeCode | | |
|--------|------------|------------|------------------------|------------|--|
| 77876 | 1182302559 | 0158 | 0158 | CAAP010390 | |

Name PADALWAD ROHIT MARUTI

Mother : ANITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 2004 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | COMMI |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | JAPA. |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | Cell III |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| | | | | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77931 | 1182302560 | 0158 | 0158 | CAAP010390 | |

Name THOKALE SRUSHTI MAHENDRA

Mother: RUPALI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|-----------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | [IE] / | | (- min) |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPRIN | C P P S S S S S S S S S S S S S S S S S |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 02002 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | J'amin's |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | ALEGEOR. |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77836 | 1182302562 | 0158 | 0158 | CAAP010390 | |

Name: KAMBLE SACHIN NARHARI

Mother: BHAGYASHRI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11201 | PHYSICAL GEOGRAPHY | [IE] / | | Z-880 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | COMM | CDDI |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02002 | 02002 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | ALC: NO | WHEEL CO. |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77840 | 1182302566 | 0158 | 0158 | CAAP010390 | |

Name KASAR DNYANESHWARI VISHNU

Mother: LILAVATI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | C D III I |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | ALC: NO | WHEEL CO. |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | SPPU | SPPU |
| G-1 | PHYSICAL EDUCATION (GROUP-L SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77886 | 1182302569 | 0158 | 0158 | CAAP010390 | |

PAWAR PRATHAM YUVRAJ Name

Mother: LATA

College: MAHATMA PHULE COLLEGE PIMPARI



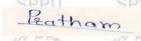
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | Z = 1 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | William N |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | 212539 | (0125-10) |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | /1/PM | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPII | SPPII |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 77865 | 1182302570 | 0158 | 0158 | | |

Name MORE SHRADDHA RAJU

Mother: MORE SANGITA RAJU

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 10h |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDI | COMMI |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | AND THE PARTY OF |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77815 | 1182302572 | 0158 | 0158 | CAAP010390 |

Name INDALKAR OMKAR BALASAHEB

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|--------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] / | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | 14 (12 (12 (12 (12 (12 (12 (12 (12 (12 (12 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPRIN | C. 125.18 |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPU | SPPU |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | 11 Pm |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | (e 101 m) |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPH | SPPH |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | 100000 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 100 | 100 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | CDDIII | CDDII |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77875 | 1182302573 | 0158 | 0158 | CAAP010390 |

Name OVHAL SANSKRUTI DEVRAM

Mother: KADAMBARI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 101 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDI | CDUIL |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 3-100 | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 100 | 100 |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | A = 0 0 0 0 |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77936 | 1182302574 | 0158 | 0158 | CAAP010390 |

Name: UGALE KULDIP RAMKRUSHNA

Mother: KAVERI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | (- 17 mm) |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | A SECOND A |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPRIN | 5000 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 02002 | 1200 |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | Continue V | J. Sollies |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | AND STATE OF |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 115 | AL PAR |
| 12201 | HUMAN GEOGRAPHY | [IE] | 20 | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77943 | 1182302575 | 0158 | 0158 | CAAP010390 |

Name: WAGHMODE KUNAL SHIVAJI

Mother: WAGHMODE JYOTI SHIVAJI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Z = 1000 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | 4 |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 212520 | X012510 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2200 | 2000 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | J. Sentence |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | AND THE PARTY OF |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student









Type

[G]

(IE)

[IE]

[IE]

[IE]

[IE]

[IE]

[G]

[IE]

[IE]



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77843 | 1182302576 | 0158 | 0158 | CAAP010390 |

Subject Name

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

PHYSICAL EDUCATION (GROUP-I, SEM-II)

MARATHI SAHITYA : AKANKIKA & BHASHIK

DEMOCRACY, ELECTION AND GOVERNANCE

(DSC-PSY-1B) INTODUCTION TO SOCIAL

Name KAWADE AKSHADA BABAN

Mother: REKHA

Sub Code

G-1

11221

11011

12021

12001

12151

12092

12999

12221

12201

MAHATMA PHULE COLLEGE PIMPARI College: SHHI

COMPULSORY ENGLISH-I

COMPULSORY ENGLISH-II

INDIAN ECONOMIC ENVIRONMENT-II

VAIKALPIK HINDI PRASHNPATRA-IIA

KOUSHALYAVIKAS

PSYCHOLOGY

HUMAN GEOGRAPHY



Exam Date Exam Time

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode PU | PUN Code | | |
|--------|------------|---------------------------|----------|------------|--|
| 98820 | 1182302577 | 0158 | 0158 | CAAP010390 | |

Name JETITHOR PRATIK YUVARAJ

Mother: SADHANA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 200 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1752765 | V 200 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDILL | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 1320 | 132000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | (E.S. S. S. |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | 9.00 |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 100 | 100 |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | (- mm) |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | William N |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | XOT STAN |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77740 | 1182302578 | 0158 | 0158 | |

Name: AJANAL SACHIN SATYAPPA

Mother: GAURAMMA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | (- million) |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPRII. | C. 125.18 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 02002 | 1200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | ALC: NO | AND THE REAL PROPERTY. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 115 | 115 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (35) | (e.1000.2 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77789 | 1182302579 | 0158 | 0158 | |

Name GAIKWAD DIYA VIJAY

Mother: JAYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 3.7 | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 17 52 7 63 | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDU | CDDU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | AL FEBRUAR | A CONTRACTOR OF THE PARTY OF TH |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code |
|--------|------------|------------------------|------|------------|
| 77777 | 1182302581 | 0158 | 0158 | CAAP010390 |

Name DESHMUKH VIJAY SANJAY

Mother: SANGITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | A STATE A |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 212540 | X (1) (2) (3) |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | Comment of the last of the las | / sellen |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | (12/11/2019 | -5 S |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 38 25 2 GV | (m, 125 (m) |
| 12201 | HUMAN GEOGRAPHY | [IE] | SDDII | SDDII |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 01110 | 0,,,0 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode | | PUN Code |
|--------|------------|------------------------|------|------------|
| 77778 | 1182302582 | 0158 | 0158 | CAAP010390 |

Name : DEVARE PAYAL SUNIL

Mother: ASHWINI

College: MAHATMA PHULE COLLEGE PIMPARI



ate Exam Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|---------------|----------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 101 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Z = 1 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | THE STREET AND |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | X012510) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11011 | COMPULSORY ENGLISH-I | [IE] | - | 9500 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 100 | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 18 5 2 8 63 7 | V 35 2 3 3 3 |

NOTE:

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WHEN WH

College Principal / Director

Signature of Student









Type

[G]

(IE)

[IE]

[IE]

[IE]

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[IE]



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 98817 | 1182302584 | 0158 | 0158 | |

Subject Name

EARLY INDIA: FROM PREHISTORY TO THE AGE

PHYSICAL EDUCATION (GROUP-I, SEM-II)

MARATHI SAHITYA : AKANKIKA & BHASHIK

EARLY INDIA : POST MAURYAN AGE TO THE

DEMOCRACY, ELECTION AND GOVERNANCE

INDIAN ECONOMIC ENVIRONMENT-II

VAIKALPIK HINDI PRASHNPATRA-IIA

INDIAN ECONOMIC ENVIRONMENT-I

Name GAWAI VARSHA PRAMESHWAR

Mother: KARUNA

Sub Code

G-1

11151

11011

11171

12021

12001

12171

12151

12092

12999

12201

MAHATMA PHULE COLLEGE PIMPARI College: SHHI

COMPULSORY ENGLISH-I

COMPULSORY ENGLISH-II

OF MAURYAS

KOUSHALYAVIKAS

RASHTRAKUTAS

HUMAN GEOGRAPHY



Exam Date Exam Time

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77761 | 1182302585 | 0158 | 0158 | |

Name BHOSALE SUMIT RAJKUMAR

Mother: SUMAN

MAHATMA PHULE COLLEGE PIMPARI College:



SHHI Subject Name **Sub Code Type Exam Date Exam Time** 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA (IE) INDIAN ECONOMIC ENVIRONMENT-II 12151 [IE] EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] **RASHTRAKUTAS** 12161 INTRODUCTION TO INDIAN CONSTITUTION-II [IE] COMPULSORY ENGLISH-II 12001 [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS EARLY INDIA: FROM PREHISTORY TO THE AGE 11171 [IE] OF MAURYAS 11161 INTRODUCTION TO INDIAN CONSTITUTION [IE] 11011 COMPULSORY ENGLISH-I [IE] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 11151 INDIAN ECONOMIC ENVIRONMENT-I [IE] 11092 VAIKALPIK HINDI PRASHNPATRA-IA [IE] PHYSICAL EDUCATION (GROUP-I, SEM-II) G-1

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College Principal / Director

[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77792 | 1182302586 | 0158 | 0158 | CAAP010390 |

Name GAIKWAD SAKSHI UMESH

Mother: JYOTI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | Z-min- |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | .0. | -04 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | and the | Z sellen. |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | STATE OF THE PARTY | AND PROPERTY. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 0.00000 | 0.000000 |
| 12201 | HUMAN GEOGRAPHY | [IE] | 10000 | 110000 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77901 | 1182302587 | 0158 | 0158 | |

Name SAPAR ADITYA AMBADAS

Mother: UMA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 200 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDIL | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPH | SPPH |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77917 | 1182302589 | 0158 | 0158 | |

SHINDE RUTUJA DASHARATH Name

Mother: SARIKA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 10 A |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | Carrier L |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | THE RESERVE AN |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | 20 E E E | CONTRACTOR OF THE PARTY OF THE |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02000 | 02000 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | J. Sentime |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (48 (2011) | 45 - E- THE S |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 11.51.0 | (a) (a) |
| 12201 | HUMAN GEOGRAPHY | [IE] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode PUN (| PUN Code | |
|--------|------------|------------|-------------------|------------|--|
| 77933 | 1182302590 | 0158 | 0158 | CAAP010390 | |

Name: TIWARI KIRAN RAMAYAN

Mother : LALITA

College: MAHATMA PHULE COLLEGE PIMPARI



te Exam Time

| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|---------------------|----------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | -04 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | COMM | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 0200 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | Comment of the last | J. Sollies |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | AL FORMA | ANTES ESTA |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | 11 1 1 mm |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | (ESSEX) | WESTERN |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 21 25 100 | X012530 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77924 | 1182302591 | 0158 | 0158 | CAAP010390 |

Name : SONAVAANE PRAJWAL ANAND

Mother: PUSHPA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | COMPANY | C D III I |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | A SECURE A |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | (IE) | 2122 | X012-20 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SDDII | SDDII |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | ~ |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | Carlina A | / Carling |
| 12201 | HUMAN GEOGRAPHY | S.(IE) | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77801 | 1182302592 | 0158 | 0158 | |

Name : GAWARGURU DAKSHATA SANTOSH

Mother : SARLA

College: MAHATMA PHULE COLLEGE PIMPARI



Subject Name **Sub Code Type Exam Date Exam Time** 12331 OPTIONAL ENGLISH - II [IE] 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] EARLY INDIA :POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12161 INTRODUCTION TO INDIAN CONSTITUTION-II [IE] INDIAN ECONOMIC ENVIRONMENT-II 12151 [IE] COMPULSORY ENGLISH-II 12001 [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 (IE) KOUSHALYAVIKAS 11161 INTRODUCTION TO INDIAN CONSTITUTION [IE] G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G]

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77785 | 1182302593 | 0158 | 0158 | CAAP010390 | |

Name GADE PAYAL SIKANDAR

Mother: SUJATA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 11 PM | JAPA. |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPH | SPPH |
| 12331 | OPTIONAL ENGLISH - II | [IE] | - T | - CONTRACT - |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77752 | 1182302594 | 0158 | 0158 | CAAP010390 | |

Name : BANSODE SHREYASH SUDHAKAR

Mother: SULBHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 10h | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Z = 100 C |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDII |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPH | SPPH |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | Carlina A | A Comment |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

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College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77748 | 1182302595 | 0158 | 0158 | CAAP010390 | |

Name BALMIKI AKSHAY RAMPRAKASH

Mother: MAMTA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|--------------|--------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] / | | (- million) |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | 14 (12 (12 (12 (12 (12 (12 (12 (12 (12 (12 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | S D D L | 5000 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 02002 | 02002 |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | Continue V | J. Sellins |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | ALEGNA STATE | AND THE PARTY |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1000 | 115 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Ce Tullula |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | 1 2 2 2 | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77879 | 1182302596 | 0158 | 0158 | CAAP010390 |

Name PANDIT PRAKASH LAKHAN

Mother: SUREKHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------|---------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 21 25 4 8 V | X (1) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | The second of |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11011 | COMPULSORY ENGLISH-I | [IE] | - | (3000 E |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | 12 |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | 68-14-14-2 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 11 54 2 65 | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | CDDII | CDDIII |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77934 | 1182302597 | 0158 | 0158 | CAAP010390 |

Name **UBALE SAGAR RAJU**

Mother: USHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | (|
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | William N |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | 012539V | CONTRACTOR OF THE PARTY OF THE |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | 11 PM | JAPA. |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPH | SPPH |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | ~ |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | Carling Co. | Carried A |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | Value Section |
| 12201 | HUMAN GEOGRAPHY | [IE] | CDDIII | CDDIII |

NOTE:

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College Principal / Director

Signature of Student









Type



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| 77004 4400000000 0450 0450 044000 | SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|---------------------------------------------|--------|------------|------------|-------------|------------|
| 77824 1182302598 0158 0158 CAAP0103 | 77824 | 1182302598 | 0158 | 0158 | CAAP010390 |

Subject Name

Name JAGTAP RITESH RADHU

Mother: YOGITA

Sub Code

MAHATMA PHULE COLLEGE PIMPARI College: SHAN



Exam Date Exam Time

| 12201 | HUMAN GEOGRAPHY | [IE] | 101 | 100 |
|-------|--------------------------------------------------------|------|--------|----------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | THE STREET AND |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 212530 | X012-10V |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 98816 | 1182302599 | 0158 | 0158 | CAAP010390 | |

Name GAVLI NAYANA MAHENDRA

Mother: REKHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|---------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 1752765 | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | COMM | CODILL |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | MEM | MEM |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPH | SPPH |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 2000 | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | Z(IE) / | | (|

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 98824 | 1182302600 | 0158 | 0158 | CAAP010390 |

Name LANDGE RITESH VIJAY

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------|-----------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | /PA |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 130 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | CDUIL |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 02052 | 02002 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | J'amin's |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | W. F. Brown | AN ESPOR |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | (SEE N) | William N |

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Signature of Student

College Principal / Director









Type

[G]



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77900 | 1182302601 | 0158 | 0158 | CAAP010390 |

Subject Name

PHYSICAL EDUCATION (GROUP-I, SEM-II)

Name SALVE AKANKSHA AMOL

Mother: VAISHALI

Sub Code

G-1

MAHATMA PHULE COLLEGE PIMPARI College: SHAN



Exam Date Exam Time

| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
|-------|--------------------------------------------------------|------|--------|------------|
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | -2-000 | 1-2-000 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 11 PM | MEN |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Cellin III |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |

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College Principal / Director

Signature of Student









Type

[IE]

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(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77915 | 1182302602 | 0158 | 0158 | CAAP010390 |

Subject Name

(DSC-PSY-1B) INTODUCTION TO SOCIAL

Name SHINDE MANSI DADASAHEB

Mother: RAMA

Sub Code

12201

12221

MAHATMA PHULE COLLEGE PIMPARI College: SHAD

HUMAN GEOGRAPHY



Exam Date Exam Time

| | PSYCHOLOGY | (4) | \$ 100 miles (%) | With the second second |
|-------|--------------------------------------------------------|------|------------------|------------------------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 1 3 2 2 3 3 | V |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | CDDU | CDDU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | 2000 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | / Granding |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | AL PERSON | AND PERSON |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | 100 | -100h |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | /a |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | Continue At | "A Selfmed" |

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Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77834 | 1182302604 | 0158 | 0158 | CAAP010390 |

Name KAMBLE RAGINI BALAJI

Mother: SAROJA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] / | | (- miles |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | THE RESERVE |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 212543 | X012510 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | Comment of the last of the las | J. Santania |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | (12/11/11/11 | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] |) (S. 2 (a) | VO. 155 (10) |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77878 | 1182302605 | 0158 | 0158 | CAAP010390 |

Name PANDAGALE POONAM GAJANAN

Mother: ASHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------------------------------------|--------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | 12h |
| 12331 | OPTIONAL ENGLISH - II | [IE] | : 1111111111111111111111111111111111111 | CS THINKS |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1752765 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CDDU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02052 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | AND STATE OF |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Burkages / E Person

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77760 | 1182302606 | 0158 | 0158 | CAAP010390 | |

Name **BHOSALE BEBY ANAND**

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLUM |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 2125.20 | (0.1 > 1.0) |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | 2000 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | Comment of the Commen | A STREET |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | (12/11/11/11 | 45 - EFFE 30 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] |) (S. 2 (a) | (0.1 > 2.0) |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |

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College Principal / Director

Signature of Student









Type

[IE]



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|---------------|-------------|------------|
| 77854 | 1182302607 | 607 0158 0158 | 0158 | CAAP010390 |

Subject Name

Name LATE MANTHAN SANTOSH

Mother: SUJATA

Sub Code

12331

MAHATMA PHULE COLLEGE PIMPARI College: SPPU

OPTIONAL ENGLISH - II



Exam Date Exam Time

| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | Z and the last |
|-------|--------------------------------------------------------|------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | THE STREET AND |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 21250 | X012-10X |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2000 | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | | A STATE OF THE STA |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | W. Edward | AND RESIDENCE |
| 11171 | EARLY INDIA: FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 100 M | 1000 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | CDDII | CDDIII |
| | | | | |

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College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN CentreCode | | CollegeCode | PUN Code | |
|--------|----------------|------|-------------|------------|--|
| 77841 | 1182302608 | 0158 | 0158 | CAAP010390 | |

Name: KATHARIYA ANIL CHAKRABAHADUR

Mother: SEETA

College: MAHATMA PHULE COLLEGE PIMPARI

HUMAN GEOGRAPHY



SPPU **Subject Name Sub Code Type Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] 11151 INDIAN ECONOMIC ENVIRONMENT-I (IE) MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 11011 COMPULSORY ENGLISH-I [IE] 11201 PHYSICAL GEOGRAPHY [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 11331 OPTIONAL ENGLISH - I [IE] 12001 COMPULSORY ENGLISH-II [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] VAIKALPIK HINDI PRASHNPATRA-IIA 12092 [IE] 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] 12331 OPTIONAL ENGLISH - II [IE]

NOTE:

12201

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College Principal / Director

[IE]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|--------------|-------------|------------|
| 77766 | 1182302609 | 09 0158 0158 | 0158 | CAAP010390 |

Name CHAKRANARAYAN AJAY VIJAY

Mother: CHANDA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 101 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | CDDILL | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | AL STATE | AND STREET |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | 100 | 100 |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | (- min -) |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | William N |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|-------------|-------------|------------|
| 77804 | 1182302611 | 611 0158 01 | 0158 | CAAP010390 |

Name GILBILE NILESH GOPAL

Mother: NANDA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMMI | C.D.M.L. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 02000 | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | J. Sollins |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (48.000 | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 11510 | VOI 25 10 |

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Livery

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|-----------------|-------------|------------|
| 77829 | 1182302680 | 1182302680 0158 | | CAAP010390 |

Name KALE NIKHIL DHANRAJ

Mother: MANISHA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | PA |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (35) | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 175276 | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 1200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | AND RESIDENCE |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | 100 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | (ISSERN) | TENERY |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|----------------|-------------|-----------|
| 77737 | 1182302684 | 2684 0158 0158 | | CAAP01039 |

Name : ABHIJEET VIJAY OVHAL

Mother: JAYASHREE

College: MAHATMA PHULE COLLEGE PIMPARI



Evam Tim

| Subject Name | Type | Exam Date | Exam Time |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 200 | 101 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| COMPULSORY ENGLISH-II | [IE] | | |
| INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDIL | CDDI |
| VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | SPPU | SPPU |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | MEN |
| DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| HUMAN GEOGRAPHY | [IE] | | (九) 医阴道 |
| | PHYSICAL EDUCATION (GROUP-I, SEM-II) MARATHI SAHITYA: AKANKIKA & BHASHIK KOUSHALYAVIKAS COMPULSORY ENGLISH-II INDIAN ECONOMIC ENVIRONMENT-II VAIKALPIK HINDI PRASHNPATRA-IIA EARLY INDIA: POST MAURYAN AGE TO THE RASHTRAKUTAS DEMOCRACY, ELECTION AND GOVERNANCE | PHYSICAL EDUCATION (GROUP-I, SEM-II) MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS COMPULSORY ENGLISH-II INDIAN ECONOMIC ENVIRONMENT-II VAIKALPIK HINDI PRASHNPATRA-IIA EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS DEMOCRACY, ELECTION AND GOVERNANCE [G] | PHYSICAL EDUCATION (GROUP-I, SEM-II) MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS COMPULSORY ENGLISH-II INDIAN ECONOMIC ENVIRONMENT-II VAIKALPIK HINDI PRASHNPATRA-IIA EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS DEMOCRACY, ELECTION AND GOVERNANCE [G] |

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Ablasta

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 77794 | 1182302686 | 0158 | 0158 | | |

Name GAIKWAD SHRAVANI ASHOK

Mother: ASHWINI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 101 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1752765 | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | ALL STATES |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

NOTE:

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Hravani

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77741 | 1182302687 | 0158 | 0158 | CAAP010390 | |

Name: ALKUNTE ARJUN RAJU

Mother: KALABAI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | - 1/PA |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | (- min) |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | William N |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | X 25 10 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 2000 | 2000 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | Comment of the Commen | / Sentime |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | (4) Company | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 2520 | X (1) 2 5 5 2 60 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 11100mar / 1 | |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77945 | 1182302688 | 0158 | 0158 | |

Name YADAV ADITYA SURAJ

Mother: SAVITA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|---------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 101 | - 10 h |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 17 52 7 63 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | CDUIL |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | AH SHOW | AND PROPERTY. |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|------------|-------------|------------------------|--|
| 98818 | 1182302689 | 0158 | 0158 | | |

Name **INKAR ISHWAR SAHEBRAO**

Mother: SHOBHA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------|----------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | (- min) |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | William N |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | X012540 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 02000 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | ALESSA STATE | W. F. S. P. C. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | (ESSEX) | WESTERN. |
| 12201 | HUMAN GEOGRAPHY | [IE] | | XON 25 TO |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77781 | 1182302690 | 0158 | 0158 | CAAP010390 |

Name: DHANWADE NIKITA ANKUSH

Mother: USHA

College: MAHATMA PHULE COLLEGE PIMPARI



SPPU Subject Name **Sub Code Type Exam Date Exam Time** 12201 HUMAN GEOGRAPHY [IE] 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] INDIAN ECONOMIC ENVIRONMENT-II [IE] 12151 EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] **RASHTRAKUTAS** 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12092 VAIKALPIK HINDI PRASHNPATRA-IIA (IE) 11151 INDIAN ECONOMIC ENVIRONMENT-I [IE] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 11201 PHYSICAL GEOGRAPHY [IE]

NOTE:

G-1

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

PHYSICAL EDUCATION (GROUP-I, SEM-II)

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Nikita

College Principal / Director

[G]

Signature of Student









E

Type

[G]

[IE]

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[IE]

[IE]

[G]

(IE)

[IE]



(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77872 | 1182302693 | 0158 | 0158 | CAAP010390 |

Subject Name

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

PHYSICAL EDUCATION (GROUP-I, SEM-II)

MARATHI SAHITYA : AKANKIKA & BHASHIK

DEMOCRACY, ELECTION AND GOVERNANCE

(DSC-PSY-1B) INTODUCTION TO SOCIAL

INDIAN ECONOMIC ENVIRONMENT-II

VAIKALPIK HINDI PRASHNPATRA-IIA

Name: NITIKA RAJU GAVANDE

Mother: PRATIBHA

Sub Code

G-1

11221

12021

12001

12151

12092

12999

12201

12221

College: MAHATMA PHULE COLLEGE PIMPARI

SHAN

COMPULSORY ENGLISH-II

KOUSHALYAVIKAS

HUMAN GEOGRAPHY

PSYCHOLOGY



| cam Date | Exam Time |
|----------|-----------|
| 24 | |
| | |
| 200 | |
| PPU | SPPU |
| 24 | - Ph |
| | (mm) |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 98825 | 1182302696 | 0158 | 0158 | CAAP010390 |

Name NARSHINGE ADITYA NITIN

Mother: SWATI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | PA |
| 12201 | HUMAN GEOGRAPHY | [IE] | (35) | CS THINKS |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1752765 | X |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | CONTI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02052 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | - | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 101 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 98826 | 1182302698 | 0158 | 0158 | CAAP010390 |

Name SAKSHI RANJIT KAKADE

Mother: UJWLA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | CDDIL | CDDU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | /PM | MEN |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | e illinii e |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | ALE TO SERVICE OF THE PERSON O | AND THE PARTY OF |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode CollegeCode I | | CentreCode | PUN Code |
|--------|------------|--------------------------|------|------------|----------|
| 98829 | 1182302700 | 0158 | 0158 | CAAP010390 | |

Name UBALE DNYANESHWARI KESHAV

Mother: TRIVENI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | 12 PA |
| 12201 | HUMAN GEOGRAPHY | [IE] | 130 | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | COMM | COMMI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 02007 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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D.K. Ubule

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | PRN CentreCode CollegeCode | | CollegeCode | PUN Code |
|--------|------------|----------------------------|------|-------------|----------|
| 77765 | 1182302701 | 0158 | 0158 | CAAP010390 | |

Name **BORADE PRAMOD PANDURANG**

Mother: AAVIDYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMM | CDDI |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 11 PM | - MEN |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | SPPH | SPPH |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | - | 135000 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 100 | 100 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | V |
| 12201 | HUMAN GEOGRAPHY | [IE] | CDDU | CDDII |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77812 | 1182302702 | 0158 | 0158 | CAAP010390 |

Name HAJARE AKSHTA AVINASH

Mother: POONAM

College: MAHATMA PHULE COLLEGE PIMPARI



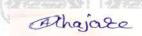
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | (- 1 mm) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CDDI |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 02000 | 200 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | A SERVED A |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 3000 | 3500 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | 100 | 100 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | Carlleton A |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | CDDU | CDDIII |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77811 | 1182302703 | 0158 | 0158 | CAAP010390 | |

Name: HAJARE AKSHAT AVINASH

Mother: POONAM

College: MAHATMA PHULE COLLEGE PIMPARI



SPPU **Subject Name Sub Code Type Exam Date Exam Time** PHYSICAL EDUCATION (GROUP-I, SEM-II) G-1 [G] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II [IE] 11331 **OPTIONAL ENGLISH - I** [IE] INTRODUCTION TO INDIAN CONSTITUTION 11161 [IE] EARLY INDIA: FROM PREHISTORY TO THE AGE 11171 [IE] OF MAURYAS 11011 COMPULSORY ENGLISH-I [IE] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 11151 INDIAN ECONOMIC ENVIRONMENT-I [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] INTRODUCTION TO INDIAN CONSTITUTION-II 12161 [IE] EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] **RASHTRAKUTAS** 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] 12331 OPTIONAL ENGLISH - II [IE]

NOTE:

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Phoware

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77852 | 1182302704 | 0158 | 0158 | CAAP010390 | |

Name LADHANE RENUKA SANJAY

Mother: SANGITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12331 | OPTIONAL ENGLISH - II | [IE] | 101 | 101 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | COMPANY | C.D.D.L. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 132000 | 112000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77742 | 1182302705 | 0158 | 0158 | CAAP010390 | |

Name: ANMOL ASHOK JOGDAND

Mother : ANITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10L | - PA |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 175276 | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMPANY | C D D L |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 02000 | 02002 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | J. Sentime |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | ALESSON OF THE PARTY OF THE PAR | AND RESIDENCE |
| 12201 | HUMAN GEOGRAPHY | [IE] | SPPU | SPPU |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 98827 | 1182302706 | 0158 | 0158 | CAAP010390 | |

Name: SOTRA NANDINI SANTOSH

Mother: SANGEETA

College: MAHATMA PHULE COLLEGE PIMPARI



SPPU **Subject Name Sub Code Type Exam Date Exam Time** HUMAN GEOGRAPHY 12201 [IE] 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] EARLY INDIA :POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] EARLY INDIA: FROM PREHISTORY TO THE AGE 11171 [IE] OF MAURYAS 11201 PHYSICAL GEOGRAPHY [IE] 12001 COMPULSORY ENGLISH-II [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS

NOTE:

G-1

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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PHYSICAL EDUCATION (GROUP-I, SEM-II)

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Nandini

College Principal / Director

[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77814 | 1182302708 | 0158 | 0158 | CAAP010390 |

Name HINGE ABHISHEK GOVIND

Mother: SHOBHA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-----------|-----------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] / | | Carlin . |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | CDDU | CDDU |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPU | SPPU |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | MEN |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPH | SPPH |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | - | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 115426 | V 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77882 | 1182302746 | 0158 | 0158 | CAAP010390 | |

Name PATIL PAVAN SIDDHARTH

Mother: SUNITA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | A |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDII |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 02002 | 02002 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPH | SPPH |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 10 PM | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 1 2 2 2 5 | X (1) (1) (2) (2) |

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Signature of Student

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College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77767 | 1182302749 | 0158 | 0158 | CAAP010390 | |

Name CHAUDHARI SAKHI VILAS

Mother: RAMA

College: MAHATMA PHULE COLLEGE PIMPARI



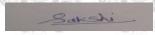
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 175276 | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMMISSION | C D D L |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 02052 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | / Seminar |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (4) (4) | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 112510 | (a) (55 (a) |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77831 | 1182302751 | 0158 | 0158 | CAAP010390 |

Name KAMBLE NAMRATA NILKANTH

Mother: SALITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------------------------------------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPRII. | C P P |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | /PM | JAPA. |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | (e.1011111111111111111111111111111111111 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | ALE DIOS | ATTENDO. |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10 PM | - A-PA |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77763 | 1182302752 | 0158 | 0158 | CAAP010390 |

Name BIRAJDAR RUPALI DILIP

Mother: JAYASHRI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | CDDIL | CDDDL |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 02000 | 02002 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | Comm. | / Selling |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77825 | 1182302753 | 0158 | 0158 | CAAP010390 |

Name JANARDHAN GANPAT RATHOD

Mother: ANNAPURNA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12201 | HUMAN GEOGRAPHY | [IE] | 101 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | 12 (22) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | 5000 | CD011 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 02002 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 27.70 | |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77832 | 1182302754 | 0158 | 0158 | CAAP010390 |

Name KAMBLE NIKITA ANIL

Mother: USHA ANIL KAMBLE

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|----------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10L | 100 |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 175275 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 11 PM | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | (IE) | 21 25 2.60 | X012-10 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPH | SPPH |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 2000 | - CONTRACTOR - |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77851 | 1182302755 | 0158 | 0158 | CAAP010390 |

Name KUMBHAR UJWALA BHAGWAN

Mother: KUMBHAR MANGAL BHAGWAN

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | A SHEET AT |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 212539V | CD011 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | 28082 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77868 | 1182302757 | 0158 | 0158 | CAAP010390 |

Name NALAWADE TUSHAR SUNIL

Mother: POOJA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMM | CDUIL |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | /1/PM | JAPA. |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | Column Miss |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | ALC: NO | WHERE WAS |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 100 | 100 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77762 | 1182302759 | 0158 | 0158 | CAAP010390 | |

Name: BINJOLA ANUSHKA MANOJ

Mother : ANITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|----------------|-------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 200 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | CDDILL | CDDI |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02002 | 1200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-L SEM-II) | [G] | CACAMINE AND A | THE RESIDENCE AND |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77774 | 1182302760 | 0158 | 0158 | CAAP010390 | |

Name DARADE SACHIN RAJENDRA

Mother: MANGAL

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | - COL |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 1752765 | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMM | CDDI |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 02002 | 1200 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | ALC: NO | AND THE PROPERTY OF |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | - CPA- | VPA |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | WESTERN. |

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College Principal / Director

Signature of Student









Type

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(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77858 | 1182302761 | 0158 | 0158 | CAAP010390 |

Name: MAKHI SWARUPA KETAN

Mother: KETAKI

Sub Code

12999

12201

12221

12331

12151

12001

12021

G-1

College: MAHATMA PHULE COLLEGE PIMPARI

HUMAN GEOGRAPHY

OPTIONAL ENGLISH - II

KOUSHALYAVIKAS

COMPULSORY ENGLISH-II

PSYCHOLOGY

Subject Name

(DSC-PSY-1B) INTODUCTION TO SOCIAL

MARATHI SAHITYA : AKANKIKA & BHASHIK

PHYSICAL EDUCATION (GROUP-I, SEM-II)

INDIAN ECONOMIC ENVIRONMENT-II

DEMOCRACY, ELECTION AND GOVERNANCE



Exam Date Exam Time

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77828 | 1182302762 | 0158 | 0158 | CAAP010390 | |

Name KALAPURE TEJASHREE SANTOSH

Mother: PRIYANKA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 101 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | CDDIL | CDDDL |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 02002 | 02007 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | T. SERVICE AND AND ADDRESS OF THE PARTY OF T |

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
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| 77751 | 1182302763 | 0158 | 0158 | CAAP010390 |

Name : BANSAODE ASHWINI RAJU

Mother: SUJATA

College: MAHATMA PHULE COLLEGE PIMPARI



SHAN Subject Name **Sub Code Type Exam Date Exam Time** 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] (DSC-PSY-1B) INTODUCTION TO SOCIAL 12221 [IE] **PSYCHOLOGY** INTRODUCTION TO INDIAN CONSTITUTION-II 12161 [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12001 COMPULSORY ENGLISH-II [IE] VAIKALPIK HINDI PRASHNPATRA-IIA 12092 [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 (IE) KOUSHALYAVIKAS 11221 (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY [IE] 11161 INTRODUCTION TO INDIAN CONSTITUTION [IE] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS [IE] 11011 COMPULSORY ENGLISH-I 11151 INDIAN ECONOMIC ENVIRONMENT-I (IE) G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G]

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77788 | 1182302764 | 0158 | 0158 | CAAP010390 | |

Name GAIKWAD NIKITA VILAS

Mother: RAJESHREE

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|--------|-------------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] / | | (- F F) |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 21 25 4 8 V | X012510 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 02000 | 02002 |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | J. Series |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | (48.000 | 45 HOUSE |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | 100 | VIII 40 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | (ESSEX) | William A |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | XON 25 TO |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77866 | 1182302766 | 0158 | 0158 | CAAP010390 | |

Name: MUJAWAR ARBAJ DAUD

Mother: DILSHAD

College: MAHATMA PHULE COLLEGE PIMPARI



ate Exam Time

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | William N |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | X012510) |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 2000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | THE PERSON |

NOTE:

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77791 | 1182302767 | 0158 | 0158 | CAAP010390 |

Name **GAIKWAD RUTIK VIJAY**

Mother: SUNITA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|----------------------------|------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | CDDILL | CDDI |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 02002 | 02002 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | ALC: NO | AND THE PARTY OF |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 77.70 .00 .77.1 | 11 10 mm - 11 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | AL PAR |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | XON STAN |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77884 | 1182302768 | 0158 | 0158 | CAAP010390 | |

Name PAWAR ANURADHA DNYANESHWAR

Mother: ARCHANA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 10h | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDI |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 02000 | 02052 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Signature of Student

A. D. Rawal

College Principal / Director









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(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
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| 77743 | 1182302769 | 769 0158 | 0158 | CAAP010390 |

Subject Name

PHYSICAL EDUCATION (GROUP-I, SEM-II)

VAIKALPIK HINDI PRASHNPATRA-IIA

INDIAN ECONOMIC ENVIRONMENT-II

MARATHI SAHITYA : AKANKIKA & BHASHIK

EARLY INDIA :POST MAURYAN AGE TO THE

DEMOCRACY, ELECTION AND GOVERNANCE

Name ARAD DIKSHA BANDU

Mother: KASHIBAI

Sub Code

G-1

12021

12092

12001

12151

12171

12201

12999

MAHATMA PHULE COLLEGE PIMPARI College: SHLD

COMPULSORY ENGLISH-II

KOUSHALYAVIKAS

RASHTRAKUTAS

HUMAN GEOGRAPHY



Exam Date Exam Time

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77770 | 1182302770 | 0158 | 0158 | CAAP010390 | |

Name DABHADE AKSHADA SANDIP

Mother: YOGITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDILL |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 02000 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | 135000 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77935 | 1182302772 | 0158 | 0158 | CAAP010390 | |

Name **UGALE AMAR DIPAK**

Mother: VANDANA

College: MAHATMA PHULE COLLEGE PIMPARI



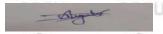
| Sub Code | Subject Name | Type | Exam Date | Exam Time |
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| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 184 | - 10 PA |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | Z = 0 100 C |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | William N |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | 212539V | CONTRACTOR OF THE PARTY OF THE |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 11331 | OPTIONAL ENGLISH - I | [IE] | 02003 | 02003 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | Comment of the Commen | / Sentime |
| 12201 | HUMAN GEOGRAPHY | [IE] | (4) Company | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 0.0 Sec. 2.00 | VO. 255 2.00 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12331 | OPTIONAL ENGLISH - II | [IE] | 1110ama 21 | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77850 | 1182302773 | 0158 | 0158 | CAAP010390 | |

Name KSHIRSAGAR SNEHA DHARMA

Mother: SANGITA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 130 | CS THINKS |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | CDMI | CDDII |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 100 | 200 |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | (- min) |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | Wilsons A |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | XO. P. A. S. |

NOTE:

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Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77912 | 1182302775 | 0158 | 0158 | CAAP010390 | |

Name : SHAIKH SANIYA LAYAK

Mother: NAJEMA

College: MAHATMA PHULE COLLEGE PIMPARI



SPPU **Subject Name Sub Code Type Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] 11161 INTRODUCTION TO INDIAN CONSTITUTION (IE) MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II [IE] 12161 INTRODUCTION TO INDIAN CONSTITUTION-II [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] EARLY INDIA: POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS

NOTE:

12999

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DEMOCRACY, ELECTION AND GOVERNANCE

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College Principal / Director

[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77819 | 1182302776 | 0158 | 0158 | CAAP010390 |

Name JADHAV NIRMALA BALAJI

Mother: ANUSAYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 101 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 175276 | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | CDDILL | COMMI |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | Cell III |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

NOTE:

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Signature of Student

College Principal / Director











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77911 | 1182302777 | 0158 | 0158 | CAAP010390 | |

Name : SHAIKH RESHMABANU AASHIK

Mother: HASINA

College: MAHATMA PHULE COLLEGE PIMPARI



SHHI Subject Name **Sub Code Type Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] VAIKALPIK HINDI PRASHNPATRA-IIA 12092 (IE) MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12001 COMPULSORY ENGLISH-II [IE] 11011 COMPULSORY ENGLISH-I [IE] INDIAN ECONOMIC ENVIRONMENT-II 12151 [IE] EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12201 **HUMAN GEOGRAPHY** [IE] 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G]

NOTE:

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Roshma

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77808 | 1182302778 | 0158 | 0158 | |

Name : GORKHE SARTHAK RAJU

Mother: REKHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 2004 | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | COMMI | C D III I |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | /PM | JAPA. |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | (e.1011111111111111111111111111111111111 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | ALC: NO | WHERE WAS |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 100 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 3.5 3.63 | V S |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | CDDII | CDOLL |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77874 | 1182302779 | 0158 | 0158 | CAAP010390 |

Name OVHAL SAMRUDDHI DEVRAM

Mother: KADAMBARI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMPANY | CDUIL |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | /PM | JAPA. |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | TE SHEET A |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77932 | 1182302780 | 0158 | 0158 | |

Name : THOSAR SAKSHITA TUKARAM

Mother: KAMAL

College: MAHATMA PHULE COLLEGE PIMPARI



SPPU Subject Name **Sub Code Type Exam Date Exam Time** DEMOCRACY, ELECTION AND GOVERNANCE 12999 [G] (DSC-PSY-1B) INTODUCTION TO SOCIAL 12221 [IE] **PSYCHOLOGY HUMAN GEOGRAPHY** 12201 [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12092 VAIKALPIK HINDI PRASHNPATRA-IIA (IE) [IE] 11011 COMPULSORY ENGLISH-I

NOTE:

G-1

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. Incase of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

PHYSICAL EDUCATION (GROUP-I, SEM-II)

In Case of any discrepancy between hallticket & time table published on university website (http://exam.unipune.ac.in), the timetable on website to be followed.

Sakshita.

College Principal / Director

[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77896 | 1182302781 | 0158 | 0158 | CAAP010390 |

Name SABALE ROHINI THAKA

Mother: TARABAI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | 7 - F |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMPANY | CDUIL |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12201 | HUMAN GEOGRAPHY | [IE] | 02002 | 0200 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

NOTE:

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77939 | 1182302782 | 0158 | 0158 | CAAP010390 |

Name VARMA SHALINI AMITKUMAR

Mother: UTTARABAI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 200 | 101 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDI | CDDU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 02000 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | AL FEBRUAR | AND THE PARTY OF |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code CAAP010390 |
|--------|------------|------------|-------------|------------------------|
| 77738 | 1182302783 | 0158 | 0158 | |

Name : AHIRE JYOTI ASHOK

Mother: MANGAL

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|------------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | / - P P |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | .1 |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | COMMI | CDDII |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 02052 | 2007 |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | J'ame |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | (48 (2015) | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | 100 | VOI 25 1.0 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 11100001 | 11100000 |
| 12201 | HUMAN GEOGRAPHY | [IE] | 115 | 11500 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | XON SERVE |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77944 | 1182302784 | 0158 | 0158 | CAAP010390 | |

Name WAKADE KARTIK RAJU

Mother: JAYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 10h |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMMI | CDDILL |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 12007 | 12002 |
| 11331 | OPTIONAL ENGLISH - I | [IE] | Comme. | J. Spillion |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | 132000 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | WPA. | 100 |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | Callery C |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77871 | 1182302786 | 0158 | 0158 | CAAP010390 | |

Name NISARGANDH MAYURI PRAMOD

Mother: REKHA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 10h | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 17 SZ 7 A | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | A STATE OF |
| 12001 | COMPULSORY ENGLISH-II | (IE) | 312530 | V 0.15 - 4.0 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SDDII | SDDII |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | ~ | ~ |
| 12201 | HUMAN GEOGRAPHY | [IE] | | A Carrier |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1.87 | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77793 | 1182302787 | 0158 | 0158 | CAAP010390 | |

Name GAIKWAD SHIVANI VILAS

Mother: REKHA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 101 | 100 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | 0.0001 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 1120000 | 10000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | ALC: NO | WHEN SHOW |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | 100 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | William N |

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Shivani

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77739 | 1182302788 | 0158 | 0158 | CAAP010390 | |

Name AIHOLE PAVAN NAMDEV

Mother : LAXMI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | A |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | William N |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 21252 | X012-10 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | 02003 |
| 12001 | COMPULSORY ENGLISH-II | [IE] | Comment of the Commen | / Semina |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | (4) Carried (1) | 15-12-12-5 |
| 12201 | HUMAN GEOGRAPHY | [IE] | 252.00 | X (1) 2 5 5 2 60 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77745 | 1182302789 | 0158 | 0158 | CAAP010390 | |

Name ASHUTOSH SANTOSH PAWAR

Mother: PALLAVI SANTOSH PAWAR

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|----------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Z and the last |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | at . |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | CDDU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 02002 | 200 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 3500 | - |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 101 |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77830 | 1182302790 | 0158 | 0158 | CAAP010390 | |

Name: KAMBLE ABHISHEK SURESH

Mother: JAYSHRI

College: MAHATMA PHULE COLLEGE PIMPARI



SHAN **Subject Name Sub Code Type Exam Date Exam Time** G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II) [G] 11011 COMPULSORY ENGLISH-I (IE) MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 11092 VAIKALPIK HINDI PRASHNPATRA-IA [IE] EARLY INDIA: FROM PREHISTORY TO THE AGE 11171 [IE] OF MAURYAS 11201 PHYSICAL GEOGRAPHY [IE] 11151 INDIAN ECONOMIC ENVIRONMENT-I [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 (IE) KOUSHALYAVIKAS 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] 12001 COMPULSORY ENGLISH-II [IE] 12151 INDIAN ECONOMIC ENVIRONMENT-II [IE] 12201 **HUMAN GEOGRAPHY** (IE) EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS

NOTE:

12999

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DEMOCRACY, ELECTION AND GOVERNANCE

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ALISHOK K

College Principal / Director

[G]

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77795 | 1182302791 | 0158 | 0158 | CAAP010390 | |

Name : GAIKWAD SHWETA VISHAL

Mother: SHILA

College: MAHATMA PHULE COLLEGE PIMPARI



- CD6

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | (- mm) |
| 12201 | HUMAN GEOGRAPHY | [IE] | | THE REAL PROPERTY. |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | 012539) | CONTRACTOR OF THE PARTY OF THE |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 02000 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Mureler

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77920 | 1182302793 | 0158 | 0158 | CAAP010390 |

SHIVAM PRAVIN GAIKWAD Name

Mother: PRANDNYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|----------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 1752765 | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | COMM | CDDI |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02002 | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | J'amenina |
| 12331 | OPTIONAL ENGLISH - II | [IE] | (42 (42) | |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 100 | OF A 19 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77776 | 1182302794 | 0158 | 0158 | CAAP010390 | |

Name DENGALE ROHIT RAHU

Mother: SANGITA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|------------------------------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12331 | OPTIONAL ENGLISH - II | (IE) | | A 100 mm |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDD | CDDI |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | SPPU | SPPU |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | | (e.1011111111111111111111111111111111111 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPH | SPPH |
| 12001 | COMPULSORY ENGLISH-II | [IE] | - | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | JARAN |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | (35) | CS-ILINIAL 2 |

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Signature of Student

College Principal / Director











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77759 | 1182302795 | 0158 | 0158 | CAAP010390 | |

Name **BHOLE PRADNYA RAJU**

Mother: SANJIVANI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------------------------------------|------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | CDDILL | CDDI |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 02002 | 2002 |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | J. Santana |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | (42 (42 (42 (42 (42 (42 (42 (42 (42 (42 | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | 100 | Val. 2.00 |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | SPPU | SPPU |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77837 | 1182333317 | 0158 | 0158 | CAAP010390 | |

Name KAMBLE SIDHAPPA LINGAPPA

Mother: MAHADEVI

College: MAHATMA PHULE COLLEGE PIMPARI



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|-----------|----|-----|
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| | | |
| | 70 | 1 |

| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|----------------------------------------|---------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | - COL | |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDDI | CDDII |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | (************************************* | the second of |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | (IE) | 200 | VO. 250 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77919 | 1182333318 | 0158 | 0158 | CAAP010390 | |

Name: SHINGARE NANDINI KAILAS

Mother : DIPALI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------------|--------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 13220 | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | CDEN | CDDU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | //Ph | JAPA. |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Cellin IIIIs |
| 12999 | DEMOCRACY ELECTION AND GOVERNANCE | [G] | CPERMISSION AND A | "ALESSEE A |

NOTE:

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Thongase

College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77817 | 1182333319 | 0158 | 0158 | CAAP010390 | |

Name JADHAV GAUTAM SUNIL

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



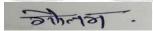
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 100 | 100 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | Z-888 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CODILL |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | 02002 | 02000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | ESSE A |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | G-100 E | - C |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77908 | 1182333320 | 0158 | 0158 | CAAP010390 | |

Name SHAHA RUTIK KAILAS

Mother: MEENA SHAHA

College: MAHATMA PHULE COLLEGE PIMPARI



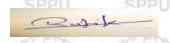
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|---------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 100 |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | A - 17 (1971) |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 11331 | OPTIONAL ENGLISH - I | [IE] | 11 PM | JAPA. |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | A PERSON | WHEN WA |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12331 | OPTIONAL ENGLISH - II | [IE] | 100h | 100 |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77764 | 1182333321 | 0158 | 0158 | CAAP010390 | |

Name **BODADE KARUNA ANIL**

Mother: SHILA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------|------------------|
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 10h | 100 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | 1 Sec. 200 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDIL | CDDI |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | // Ph | 11 PM |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | THE PARTY |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | ALE THOUSAND | AND THE STATE OF |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPU | SPPU |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | NPA. | NPA. |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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Mamnas

College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77857 | 1182333323 | 0158 | 0158 | CAAP010390 | |

Name LONDHE ABHISHEK PRABHU

Mother: LONDHE PAREGA PRABHU

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | 10 A |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | 012540V | CONTRACTOR OF THE PARTY OF THE |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 02000 | 0.000 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | J. September |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | (48.000 | 45-1211-31 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | 11 510 | (A) |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77784 | 1182333324 | 0158 | 0158 | CAAP010390 | |

Name **EDAKE DIPALI DADARAO**

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-------------|----------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 130 | 65 11111111112 |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | CDDILL | CDDU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 92003 | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | ALEGE STATE | A PERSON |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | SPPU | SPPU |

NOTE:

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77885 | 1182333325 | 0158 | 0158 | CAAP010390 | |

PAWAR ARUNA NAGAPPA Name

PSYCHOLOGY

Mother: MAYA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 101 | 100 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 175276 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CDDI |
| 12201 | HUMAN GEOGRAPHY | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 02052 | |
| 12331 | OPTIONAL ENGLISH - II | [IE] | | / Seminar |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL | [IE] | | A STREET |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code | |
|--------|------------|------------|-------------|------------|--|
| 77862 | 1182333327 | 0158 | 0158 | CAAP010390 | |

Name: MANE GEETANJALI MUKESH

Mother: KALPNA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|--------------|---------------------------------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | PA |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 130 | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | COMM | CONTI |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | 02002 | 02002 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | (IE) | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | THE REAL PROPERTY. |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | ALESSA STATE | AND RESIDENCE |
| 11011 | COMPULSORY ENGLISH-I | [IE] | SPPU | SPPU |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | 100 | /Ph |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|-------------|-------------|------------|
| 77786 | 1182400074 | 074 0158 01 | 0158 | CAAP010390 |

Name GADEKAR SARTHAK PRAKASH

Mother: ARCHANA

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------------------------------------|-------------|
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | PA |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 111111111111111111111111111111111111111 | Ce illining |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | V |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | | |
| 11171 | EARLY INDIA: FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | 11 PM | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPII | SPPII |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | (3000) |
| 12201 | HUMAN GEOGRAPHY | [IE] | 10 PM | 100 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |

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Signature of Student

College Principal / Director











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77779 | 1182400075 | 0158 | 0158 | CAAP010390 |

Name DEVKAR PRIYANKA NAMDEV

Mother: KAMAL

College: MAHATMA PHULE COLLEGE PIMPARI



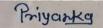
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-------------|
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | 30 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | COMMI | C D III I |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | 11 PM | JAPA. |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | Column Miss |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPII | SPPII |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 3000 | 9,00 |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | 100 | 100 |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | 4 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | CDDIII | CDDII |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|--------------|-------------|------------|
| 77856 | 1182400076 | 0076 0158 01 | 0158 | CAAP010390 |

Name: LOKHANDE GAURI SANTOSH

Mother : SAYALI

College: MAHATMA PHULE COLLEGE PIMPARI



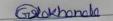
Subject Name **Sub Code Type Exam Date Exam Time** PHYSICAL EDUCATION (GROUP-I, SEM-II) G-1 [G] MARATHI SAHITYA : KATHA & BHASHIK 11021 [IE] KOUSHALYAVIKAS 11011 COMPULSORY ENGLISH-I [IE] VAIKALPIK HINDI PRASHNPATRA-IA 11092 [IE] 11201 PHYSICAL GEOGRAPHY [IE] EARLY INDIA: FROM PREHISTORY TO THE AGE 11171 [IE] OF MAURYAS INDIAN ECONOMIC ENVIRONMENT-I 11151 [IE] 11161 INTRODUCTION TO INDIAN CONSTITUTION [IE] 12092 VAIKALPIK HINDI PRASHNPATRA-IIA [IE] 12001 COMPULSORY ENGLISH-II [IE] MARATHI SAHITYA : AKANKIKA & BHASHIK 12021 [IE] KOUSHALYAVIKAS 12999 DEMOCRACY, ELECTION AND GOVERNANCE [G] INDIAN ECONOMIC ENVIRONMENT-II 12151 [IE] EARLY INDIA : POST MAURYAN AGE TO THE 12171 [IE] RASHTRAKUTAS 12201 **HUMAN GEOGRAPHY** [IE]

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77903 | 1182400077 | 0158 | 0158 | CAAP010390 |

Name SARTAPE GAYATRI MANIK

Mother: KAVITA

MAHATMA PHULE COLLEGE PIMPARI College:



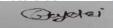
| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | 12PA |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | 130 | |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | | |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12001 | COMPULSORY ENGLISH-II | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | /1/PM | JAPA. |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | ALC: NO | WHERE WAS |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 3200 | |

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College Principal / Director

Signature of Student











(Formerly University of Pune)

HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|------------|-------------|------------|
| 77929 | 1182400078 | 0158 | 0158 | CAAP010390 |

Name SURVE ANJALI ASHOK

Mother: ASHWINI

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Type | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|---------------------|------------------------|
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 100 | -01 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | | |
| 11091 | PRAYOJANMULAK HINDI-IA | [IE] | COMM | CDUIL |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 02000 | 02002 |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | Comment of the last | J. Sollies |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | W. F. Brown | AND REPORTED |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | SPPU | SPPU |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 1110000171 | 1330 00 077 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | THE SERVICE |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | | XON SERVICE |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode | CollegeCode | PUN Code |
|--------|------------|---------------|-------------|------------|
| 77904 | 1182400079 | 0079 0158 015 | 0158 | CAAP010390 |

SARVADE PRACHI SANTOSH Name

Mother: SAVITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|-----------|
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 101 | 100 |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | |
| 12001 | COMPULSORY ENGLISH-II | [IE] | COMM | 0.000 |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | SPPU | SPPU |
| 12091 | PRAYOJANMULAK HINDI-IIA | [IE] | /12h | JAPA. |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 11171 | EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPH | SPPH |
| 11091 | PRAYOJANMULAK HINDI-IA | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 100 | 100 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode 0158 | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|--------------------|-------------|------------------------|--|
| 77809 | 1182400080 | | 0158 | | |

Name GOTPAGAR DIVYA SACHIN

Mother: SUNITA

College: MAHATMA PHULE COLLEGE PIMPARI



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------------------------------------|-----------|
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | 12h |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 111111111111111111111111111111111111111 | |
| 11092 | VAIKALPIK HINDI PRASHNPATRA-IA | [IE] | | |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | 0.000 | 0.000 |
| 11171 | EARLY INDIA: FROM PREHISTORY TO THE AGE OF MAURYAS | [IE] | SPPU | SPPU |
| 11161 | INTRODUCTION TO INDIAN CONSTITUTION | [IE] | 11 PM | JAPA. |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | | |
| 12091 | PRAYOJANMULAK HINDI-IIA | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | A PERSON | WHERE WAS |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | NPA. | 1 Ph |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 12201 | HUMAN GEOGRAPHY | [IE] | | WESTERN A |
| 12171 | EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS | [IE] | SDDU | CDDU |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | SPPU | SPPU |
| 12161 | INTRODUCTION TO INDIAN CONSTITUTION-II | [IE] | | 2004 |
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | (IE) | | |

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College Principal / Director

Signature of Student











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HallTicket For BA(2019 Pattern) MAR/APR 2024

| SeatNo | PRN | CentreCode 0158 | CollegeCode | PUN Code CAAP010390 | |
|--------|------------|--------------------|-------------|------------------------|--|
| 98828 | 1182401232 | | 0158 | | |

Name THOKAL RAJASHRI SUDAM

Mother: SHANTABAI

MAHATMA PHULE COLLEGE PIMPARI College:



| Sub Code | Subject Name | Туре | Exam Date | Exam Time |
|----------|--------------------------------------------------------|------|-----------|--------------|
| 12221 | (DSC-PSY-1B) INTODUCTION TO SOCIAL PSYCHOLOGY | [IE] | | 12 PM |
| 12999 | DEMOCRACY, ELECTION AND GOVERNANCE | [G] | 130 | |
| 12151 | INDIAN ECONOMIC ENVIRONMENT-II | [IE] | 1752765 | V |
| 12201 | HUMAN GEOGRAPHY | [IE] | COMM | CDOLL |
| 12001 | COMPULSORY ENGLISH-II | [IE] | SPPU | SPPU |
| 12021 | MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS | [IE] | | JAPA. |
| 12091 | PRAYOJANMULAK HINDI-IIA | [IE] | | |
| 12092 | VAIKALPIK HINDI PRASHNPATRA-IIA | [IE] | | |
| 11151 | INDIAN ECONOMIC ENVIRONMENT-I | [IE] | ALC: NO | AND STATE OF |
| 11201 | PHYSICAL GEOGRAPHY | [IE] | SPPU | SPPU |
| 11221 | (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY | [IE] | | |
| 11011 | COMPULSORY ENGLISH-I | [IE] | 115 | 11500 |
| 11021 | MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS | [IE] | | |
| G-1 | PHYSICAL EDUCATION (GROUP-I, SEM-II) | [G] | 21 20 30 | XDI 25 15 |

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Signature of Student