NAME: LONDHE SONAL CHANGDEV

SEAT NO : 10916

SUBJECT : E.V.S

TOPIC: METHODS OF CONSERVATI

-ION OF BIODIVERSITY IN SITU AND

EXSITUIAND ENDANGERED PLANTS

AND ANIMALS.



| Topic: | Page No. : |
|---|-----------------------------------|
| CONSERVATION STRATEGIES | |
| In-sity Conservation | Ex-situ Consemation |
| PAN Protected Sacred Groves and | Zoological park Botanical garden |
| Arrea Network) Lakes | Germplasm bank |
| | - Cryopresentation Aquarium |
| | Wildlife Farms |
| Biosphere National Wildlife Conservation (Reserve Park Sancturries Reserve | Reserve |
| | |
| For | Educational Use Only |

| | Topic : Date. : / / |
|----|--|
| | Biodiversity and conservation: |
| | |
| 1. | levels of biological diversity: genetic, species and ecosystem diversity; Biogeographic zones of india; Biodiversity patterns and global |
| | and ecosystem diversity; Blogebaraphic Jones |
| | of India Biodiversity rattoons and global |
| | diversity hot spots. |
| 2, | |
| | and endemic species of india. |
| 3. | Thomats to diversity: Habitat loss machine |
| | Threats to diversity: Habitat loss paaching of wildlife, man-wildlife Conflicts, |
| | biological invasions; Conservation of biodiversity |
| | In-situ and Ex-situ conservation of biodius |
| | -ity. |
| 4. | Ecosystem and biodiversity services; Ecological |
| | economic, social, ethical, as thetic and information |
| | value. |
| | Riadispossits is the society of life on much |
| | it industry all magnisms soming and mailations |
| | the sunction consultan among those and their |
| | Complete association and properties and |
|) | compute assemblages of communities and |
| | Value. Biodiversity is the variety of life on earth it includes all organisms, species and populations the genetic variation among those and their complex assemblages of communities and ecosystems. |
| • | Biodivensity Consenvation |
| | place versity conservation |
| | (a = 1' = = C 1' = 1 = 1' = 2 = 2' + 1 1 1 = 1 = 1 |
| | Conservation of biological diversity leads to |
| | conservation of essential ecological diversity to preserve the continuity of food chairs. |
| | preserve the continuity of tood chairs. |
| | -T |
| # | The genetic diversity of plants and animals is preserved, |
| | 13 preserved, |
| | |
| | |

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It ensures the sustainable utilization of life support systems on earth. # It provides a vast knowledge of potential use to the community. # A reserviour of wild animals and plants is preserved, thus enabling them to be introduced, if need be, in the surrounding arreas. Biodiversity Conservation assumes sustainable utilization of potential resources.

Modes of Conservation: a) Ex-situ conservation: Conserving biodiversity outide the areas where they naturally occur is known as ex-situ conservation Here animals one recoved or plants one cultivated like zoological parks or botanical gardens.
Reintraduction of an animal or plant into the habitat from where it has become extinct is another from of ex-situ conservation For example, the gargetic gharical has been reintroduced in the rivers of utor pradesh madhya preadesh and raicusthan where it had become extinct. Seed banks, botanical horizonta and recreentional gardens are important centres for ex-situ conservation. Sundaram FOR EDUCATIONAL USE

b) In-situ Conservation: Conserving the animals and plants in their natural habitats is known as in-situ conservation. The established natural habitats are: # National parks # Sanctuaries # Biosphere reserve and # Reserval forests # Protected forests # Nature reserves Biosphere reserves: Biosphere reserves me multi-purp se protected arreas where the wildlife traditional lifestyle of the inhabitants and domesticated plants and animals are protected. > IrransHon 2000 > Buffer 2010 > Core zone International union for conservation of nature's med list Established in 1964, it has evolved to become the world's most comprehensive information source on the global conservation status of animal, furgicand plant species. A critical indicator of the health of the world's biodicard . It provides information about range, population size, habitat and ecology, we and/or trade, threats and Sundaram) FOR EDUCATIONAL USE

| Page | No. | |
|------|-----|--|
| Date | | |

Conservation actions that will help inform necessary Conservation decision.

Endangemed species of india:

The international union for conservation of nature and natural Resources (Turn) publishes the Red Data Book which includes the list of endanged species of plants and animals. In india, nearly 450 plant species have been identified in the categories of endangered,

throeatened or rane.

all Reptiles: Gharial, gelen sea turtle, torbise, python

b) Binds: Great Indian bustond, Peacock, Pelican

Great indian Hombill, Siberian white

coane

c) Cornivorous: Indian wolf, red fox, sloth bear, mammals and panda tiger, leopard striped
hyena Indian lion, golden cat, desort

du Primates: Hoolack gibbon, lion-tailed macague,
Nilgini larger, capped monkey, golden monkey
es Plants: A large number of species of archids,

Phadadandorm madicinal plants like

Rhododendrone, medicinal plants like Rauvolfia sempenting, the sandal wood tree santalin, gras beddonei etc

Many plant species one now increasingly threatened elue to changes in their habitats induced by human activity. Apart from major trees, should

and climbers that are extremely habitat Specific and thus endangered, there are thousand of Small plants are extinct. . The force oulet: (Hetorogloux ble with) has been lost for more than a century. It has an intensting history, when night sighted for decades, postons were printed and salim Ali, the premier arinthologist of india made a public appeal to look for the bird · Turotles: (Dersmochelys conjacea) one the largest of living sea turtles weighing as much as 900 kg.

The population spikes of letherobeicks coincide with abundance of jellyfish, making them improtant top-paddy in makine environments. * National Laws (in india) * The laws one made to give protection to animals by legislation. Some of the important Convomment Organisoltion/ Act working for the conservation of wildlife india are as follows: · Wildlife protection Act 1972 aronded 1991 Indian Board of wildlife (IBW) - established in 1952 Notional wildlife action plan, 1982 enclosed by IBWI Forest conservation Act, 1981 Beventionen of country to animals Act, 1960 Conservation prajects: Case study.
Project tigen: Praject tigen was launched in 1973 with the objective to increase the declining tiger population in the country Several tiger reserves were created throughout the country where I mited human interference is allowed only in

| | the buffer zone of the entire emsustan and honce |
|----|--|
| | the buffer zone of the entire ecosystan and hence other wildlife found in the area would be benifitted |
| | by H. |
| 2, | Project Elephant: - Project Elephant was lour hed by the |
| | Government of india in the year 1990 as a centrally |
| | spaneared scheme with following objectives |
| | 1. To project elephants, their habitat and coroidors |
| | 2. To address issues of man-animal conflict. |
| - | 3. Welfore of captive elephants |
| 3, | Indian crocodile Conseniction project: This project clinear |
| | Conservation of Amendened achieved by projecting the |
| | remouning population of crocadile by tornation of |
| | Sanetuanies Also grow and release on rear and release |
| | techniques are used to improve the natural populations. Project Hangul: Hangul or kashmir stag (corvus affinis |
| 4. | Project Hangul: Hangul or kashmir stag C corvus affilis |
| | handly lives in dense sivenine forest high valleys and mountains of the kashmir vally and norther chamba |
| | mountains of the kashmin vally and norther chamba |
| | in Himachal pradesh. Their numbers have declined drastically due to habitat loss, overgousing by |
| | doastically due to habitat loss, overgousing by |
| | clomestic animals and paaching |
| 5. | Judgu conservation Breeding centre, Pinione |
| | The vulture conservation Breeding centre (VCBO is a |
| | joint project of the Hargona forest Department and |
| | the Bombay Natural history Society (BNHS) |
| | It is collaborative intiative to save the three |
| | species of vultures, the white backed, long-billed |
| | and slendor-billed, from looming extinction |
| | The VCBC, egolier known as vulture corre |
| | Centre (VCC), was established in september 2021 |
| | |

with the UK Governments Darwin Initiative for the survival of species fund, to investigate the abamatic declines in india's Gypes species of vultures.

Bai Bachao andolan

In the late 1980s, the movement was initiated by the group of activities of Hernwal Valley of Tehroi and Led by a farmor and social activist Vivay Jandhari, 'Beai Bachao Andolan' (Save the seeds movement) was strotal from Jardhargan of Tehroi district, witamakhand Because of the advense effect of Green sevolution many indigenous practises and seeds have been lost. 'Beei Bachao Andolan' as an awareness campaign in 18989 for farmors to discontinue growing Cash croops like peop potatoes and soyabran, and promote indigenous practices like the 'Baranava', It is a traditional mothod of mixed farming and intercoopping of twelve species in agriculture. This movement also promotes the traditional practices of the villagens like controlling the pests by using the leaves of walnut and neem:



SAVITRIBAI PHULE PUNE UNIVERSITY

Project Report On
Online Voting System

Submitted By

- Komal Ovhal
- Neha Mane

"Rayat Shikshan Sanstha's"

Mahatma Phule Mahavidyalaya, Pimpri
Waghere-411017.
2022-2023

T.Y.B.B.A CA (Computer Application)
Submitted TO: Department Of Computer
Application

Rayat Shikshan Sanstha's



MAHATMA PHULE MAHAVIDYALAYA PIMPRI

CERTIFICATE

This is to certify that the work on the project report entitled Project Name has been satisfactorily completed by Neha Mane And Komal Ovhal in practical fulfilment of the requirement for the award of TYBBA (CA) (Sem-V) has been carried out during the academic year 2022- 2023. To the best of my knowledge and belief, the matter is presented in project report is useful for study and practical knowledge

Prof. Vinita Pawar

Project Guide

Internal Examiner

Prof. Nevse P.S.

Head of .Department

External Examiner

ACKNOWLEDGEMENT

I would like to express my sincere thanks to everyone who have directly or indirectly helped us in completing our project successfully. I am very grateful to Vinita Pawar for not only giving us their valuable support and encouragement but also guiding us with their vast knowledge and experience. They have been taking keen interest in each and every aspect of our project. Without them it would be walking in dark. Lastly I would like to thank all my friends & college who stood by me in completing this project. Last but not the least I would sincerely thank BBA third year student of Mahatma Phule College who helped us throughout our project.







Rayat Shikshan Santha's

Mahatma Phule Mahavidyalaya Pimpri, Pune-17

2022-23

TYBCOM SEM-VI

Cost & Works Accounting-II & III Internship

Name: GeJage Sagar Visay

Seat No: 1908

Class : TYBCOM Sem: VI

Subject: Cost & Works Accounting- II & III

Date : 17/5/22

Teacher Name: <u>Prof. Vikraul</u> 4dar

Prof. Seeung Thohaire External examina



saki auto product pvt Ltd

saki@gmail.com 9834509368 pawana complex T block bhosari midc pune 26

To,

The Principal,

Mahatma Phule College,

Pimpri

Subject: Internship Completion Certificate

Dear Madam/Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

Name of the student : Gejage sagar vijay

Roll No.

: 1908

Aadhar No.

:567849460210

Special Subject

: costs and works accouting

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.

Sincerely,

Name & Signature (Authorised Signatory)





saki auto product pvt Ltd

saki@gmail.com 9834509368 pawana complex T block bhosari midc pune 26

: Gelage Sagar Vivoy Name of the student

: T.Y.B.Com. Mahatma Phale College pimp-411017 Name of the College

: A ROUNO - 1908 Division and Roll Number

: Pudand complex Tbooch bhosani mide Punp 76 Address

77750 88484 Contact Number

: Storeunite Sutigrou @ smil. Gom **Email ID**

: Cost and works account 118111 Special Subject

: 1 March 2023 Internship start date

· 11 March 2027 Internship end date

| | The Court of | | F. 17 14 | LOG SHEET OF WORK PERF | ORMED DU | RING INTE |
|------|--------------|---------|----------|------------------------|------------|------------|
| te | Tim | ne | Total | Details of work days | Signature | Signature |
| e | From | То | Hours | Details of work done | of officer | of student |
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| 2-73 | 1.00 BM | 600 PM | 6 HRS | | Kun | 1 |
| 7-23 | 1.00 PM | 6:00 PM | 6HRS | Additional Cost | Kay | 9 |
| 7-23 | 1.00 PM | G.00P4 | SHRS | final processeur | Kow | ef. |
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| 2-23 | 1.00 PM | 6.00194 | 6MRS | Produti a Aum | Kon | ep |
| 7-23 | 1.00 124 | 6.00PM | GHRS | finalsatia ofcas | Pro | Go |
| 2-23 | 1.00 PM | 6.00 PM | 6 HRS | | Kaus | el |
| | | | | 018106111 | 1 | |

| Date | Time | | Total | Details of work down | Signature | Signature of student | |
|--------|-------------|--------|-------|----------------------|------------|----------------------|--|
| Date | From To | | Hours | Details of work done | of officer | | |
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| 3-9. 3 | Total Hours | | | | | | |

Certified that ----- (Name of the student) has satisfactorily completed the internship programme assigned to him.

Name & Signature of Name & signature Name & signature of of manager supervisor

section in charge

Date:

FEEDBACK FROM INTERNSHIP PROVIDER ORGANISATION

Dear Madam/ Sir,

Please provide your valuable feedback about the performance of the student on following parameters. Your feedback will enable us to make necessary changes in the internship process. Thank you.

Coordinator-Internship Programme

Internship Programme feedback form

| Sr. No. | Particulars | | Details |
|---------|---------------------------------|---|-----------------------|
| 1) | Name of the Supervisor/ Officer | : | Jenendr Kanude |
| 2) | Department | : | Store Papartur |
| 3) | Designation | : | Assitut Stone manager |
| 4) | Name of the Student | : | GHAGGE SAGOV VIJOY |
| 5) | Name of the College | : | Manature full mullar |
| 6) | Roll Number | : | 1908 |
| 7) | Special Subject | : | Cost and mon Aprets |

Part - A - Individual Ranking (Please tick the suitable checkbox)

| No. | Parameter for feedback | Excellent | Very Good | Good | Satisfactory | Needs improvement |
|-----|------------------------------|-----------|--------------|------|--------------|----------------------|
| 1) | Domain Knowledge | | | | V | |
| 2) | Communication Skills | | | | V | |
| 3) | Punctuality & Dedication | | V | | | |
| 4) | Ability to work in teams | | V | | | |
| 5) | Problem solving skills | | V | | | |
| 6) | Quality of work done | | V | | | |
| 7) | Effectiveness | | | | | |
| 8) | Efficiency | | | | V | |
| 9) | Ability to take Initiative | | | | V | |
| 10) | Positive attitude | | V | | | |
| 11) | Appearance | | V | | | |
| 12) | Using full potential at work | | | | 1 | |
| 13) | Work habits | | 1 | | | |
| 14) | Honesty & Integrity | V | | | | |
| 15) | Creativity | | V | | | |

Please turn over

| Part B | SWOC analysis of the student (Please mention below the strengths and weaknesses of the student and the areas for improvement) |
|--------|---|
| | |
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| | |
| Part C | - Suggestions to make the internship programme more productive and effective. |
| | 1. Opportouries Should be fight provided |
| | 2. Creete on intern - Specific referral |
| | 3. 2 12 rayy |
| | 4 |
| | 5 |
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| | |
| Part D | - Changes required in the curriculum to improve employability of students. 1. Chirt Parchicule Huuculege to Students. |
| | 2 |
| | 3 |
| | 4 |
| | 5 |
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| | |

Name, Designation and Signature of the Supervisor / Reviewing Officer

Place of Review:

Date of Review:



STUDENT FEEDBACK FORM

1. Name of the Student : Gredage Sagar Visury

2. Class : T.Y.B.Com.

3. Division and Roll Number : (A) 1908

4. Present address : Vitual Nagar Nehrulogr Primpri Pune 18

5. Contact Number : 8633058239

6. Email ID : Sagargerage 517@ Smail · Com

Please provide your rating about following aspects pertaining to your Internship Experience on the scale of 10; where 10 means strongly agree and 0 means do not agree at all.

| Sr. No. | Parameter | Response |
|---------|--|----------|
| 1. | The pre- internship training provided by the college was very useful | 8 |
| 2. | I was properly introduced to the task assigned to me in the organisation | 7.6 |
| 3. | I was given proper guidance to carry out my responsibility | 7 |
| 4. | My supervisor / officer was very cooperative and supportive | 8 |
| 5. | I found my task interesting and worth learning | 7. |
| 6. | My supervisor / officer addressed to my queries/ doubts quickly | F |
| 7. | I received due respect from my colleagues in the organisation | 8 |
| 8. | The contents of the syllabus match with the practical work | 7 |
| 9. | The knowledge that I gained in the college was useful to carry out internship programme in a satisfactory manner | 7 |
| 10. | The Internship Programme is very useful to enrich my knowledge | 8 |

| Please give your suggestions to make the internship programme more productive and effective. |
|---|
| 1. Make exit internist a Studard Part of the |
| 2. Irtam Orgram |
| 3. ASH thoughout chastions and up inform to four Sect out more into medium So 40 can ash turn few up Please give your overall feedback about your experience during the internship (Not mentioned |
| Please give your overall feedback about your experience during the internship (Not mentioned above). |
| This intership Expericut provide as Hand an |
| Gredage Sugar Visuy |
| Signature & Name of the student with date |

Please mention your suggestions and feedback about this manual here. You can also mail them to y.mithare@gmail.com (Dr. Yashodhan Mithare, Associate Dean, Faculty of Commerce & Management, Savitribai Phule Pune University, Pune 411007)

| 1. | |
|----|---|
| 2. | |
| 3. | |
| 4. | *************************************** |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10 |), |





| Sr. No. | Particulars | Details |
|---------|---------------------------------|---------|
| 1 | Name of the Supervisor/ Officer | |
| 2 | Department | |
| 3 | Designation | |
| 4 | Name of the Student | |
| 5 | Name of the College | |
| 6 | Roll Number | |
| 7 | Special Subject | |

Part-A Individual Ranking (Please tick the suitable checkbox)

| No. | Paramater for feedback | Excellent | Very Good | Satisfactory | Need improvement |
|-----|------------------------------|-----------|-----------|--|------------------|
| 1 | Domain Knowledge | | | | |
| 2 | Communication Skills | | | Die Land | |
| 3 | Punctuality & Dedication | | | | |
| 4 | Ability to work in teams | | | | |
| 5 | Problem solving skills | | | | |
| 6 | Quality of work done | | | | |
| 7 | Effectiveness | | | | |
| 8 | Efficiency | | | | |
| 9 | Ability to take Initiative | | | | |
| 10 | Positive attitude | | | | |
| 11 | Appearance | | | 4 / July 10 / 10 / 10 / 10 / 10 / 10 / 10 / 10 | |
| 12 | Using full potential at work | | | | |
| 13 | Work habits | | | | |
| 14 | Honesty & Integrity | | | | |
| 15 | Creativity | | | | |

 ${\sf SWOC\ analysis\ of\ the\ student\ (Please\ mention\ below\ the\ strengths\ and\ weaknesses\ of\ the}$

Part-B

student and the areas for improvement)







Rayat Shikshan Santha's

Mahatma Phule Mahavidyalaya Pimpri, Pune-17

2022-23

TYBCOM SEM-VI

Cost & Works Accounting-II & III Internship

| Name | : Carkaced San | Ash Biblishous |
|---------|----------------|----------------------|
| Seat No | : (907 | |
| Class | : TYBCOM(A) | Sem: VI |
| Subject | : Cost & Works | Accounting- II & III |
| Date | : 17/5/22 | |
| | | |

Teacher Name Por Clarace Color



saki auto product pvt Ltd

saki@gmail.com 9834509368 pawana complex T block bhosari midc pune 26

To,

The Principal,

Mahatma Phule College,

Pimpri

Subject: Internship Completion Certificate

Dear Madam/Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

Name of the student: Santosh Bibhishan Gaikwad

Roll No.

: 1907

Aadhar No.

: 906390655186

Special Subject

: costs and works accouting

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.

Sincerely,



sakiautoltd. com



| 4/3/23 | roopm | 6. wpm | 6 (trs | Rodcestion Accelysis | Kehit | Drutesty |
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| | | | | Costing | | |

| Date | Time | | Total Details of work done | | Signature | Signature |
|---------|-------------|---------|-----------------------------|---------------------|------------|------------|
| Date | From | То | Hours Details of work dolle | | of officer | of student |
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Certified that Sautash B. Claikerad (Name of the student) has satisfactorily completed the internship programme assigned to him.

Name & Signature of Name & signature supervisor of manager

Name & signature of section in charge

Date:

| | VOC analysis of the student (Please mention below the strengths and weaknesses of the sudent and the areas for improvement) |
|-------------|---|
| - | |
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| Part C - Su | aggestions to make the internship programme more productive and effective. |
| | opportanties should be firstly proutded |
| | Create un intern-specific referred |
| 3. | . & Prains |
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| | nanges required in the curriculum to improve employability of students. |
| 1. | Cane parctide baseuralegre la students. |
| 2. | |
| 3. | • |
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Name, Designation and Signature of the Supervisor / Reviewing Officer

Place of Review:

Date of Review:



FEEDBACK FROM INTERNSHIP PROVIDER ORGANISATION

Dear Madam/ Sir,

Please provide your valuable feedback about the performance of the student on following parameters. Your feedback will enable us to make necessary changes in the internship process. Thank you.

Coordinator- Internship Programme

Internship Programme feedback form

| Sr. No. | Particulars | | Details |
|---------|---------------------------------|---|----------------------------------|
| 1) | Name of the Supervisor/ Officer | : | Robit Rajpert |
| 2) | Department | : | Rohit Rajput Product Dep |
| 3) | Designation | : | 1 |
| 4) | Name of the Student | : | Carpingat Santosh |
| 5) | Name of the College | : | Mukufua Phule Mahavidyale |
| 6) | Roll Number | : | 1907 |
| 7) | Special Subject | : | Cost and Patorfring Accounting I |

Part - A - Individual Ranking (Please tick the suitable checkbox)

| No. | Parameter for feedback | Excellent | Very Good | Good | Satisfactory | Needs improvement |
|-----|------------------------------|-----------|--------------|------|--------------|----------------------|
| 1) | Domain Knowledge | | | | ~ | |
| 2) | Communication Skills | | | | U | |
| 3) | Punctuality & Dedication | | | ~ | | |
| 4) | Ability to work in teams | | | ~ | | |
| 5) | Problem solving skills | | ~ | | | |
| 6) | Quality of work done | | 0 | | | |
| 7) | Effectiveness | | | | | |
| 8) | Efficiency | | | | V | |
| 9) | Ability to take Initiative | | ~ | | | |
| 10) | Positive attitude | | ~ | | | |
| 11) | Appearance | | | | | |
| 12) | Using full potential at work | | / | | | |
| 13) | Work habits | | | | 1 | |
| 14) | Honesty & Integrity | | ~ | | | |
| 15) | Creativity | | V | | | |

Please turn over

STUDENT FEEDBACK FORM

1. Name of the Student : &ceik ceced Santosh Biblishag

2. Class : T.Y.B.Com.

3. Division and Roll Number : (A) 1907

4. Present address : Vitthelhagar Nehrahagar Pimpri Pane. 18

5. Contact Number : 7776839050

6. Email ID : Santosh gaihared 4599 a garail. Com

Please provide your rating about following aspects pertaining to your Internship Experience on the scale of 10; where 10 means strongly agree and 0 means do not agree at all.

| Sr. No. | Parameter | Response |
|---------|--|----------|
| 1. | The pre- internship training provided by the college was very useful | 8 |
| 2. | I was properly introduced to the task assigned to me in the organisation | 7.4 |
| 3. | I was given proper guidance to carry out my responsibility | 7 |
| 4. | My supervisor / officer was very cooperative and supportive | 7.9 |
| 5. | I found my task interesting and worth learning | 7 |
| 6. | My supervisor / officer addressed to my queries/ doubts quickly | 7 |
| 7. | I received due respect from my colleagues in the organisation | 8 |
| 8. | The contents of the syllabus match with the practical work | 1 |
| 9. | The knowledge that I gained in the college was useful to carry out internship programme in a satisfactory manner | 7 |
| 10. | The Internship Programme is very useful to enrich my knowledge | 8 |

Please give your suggestions to make the internship programme more productive and effective.

| 1. | . We | be : | exit | interview | ce steers | box o pust | 04 |
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| _ | sew. | out | course | informatio | 1 50 yo Cen | ice of ferto | feel |
| | | | | | | | |

Please give your overall feedback about your experience during the internship (Not mentioned above).

This infernship Experience provide on Houseund out

Signature ti Name of the student with date

Please mention your suggestions and feedback about this manual here. You can also mail them to y.mithare@gmail.com (Dr. Yashodhan Mithare, Associate Dean, Faculty of Commerce & Management, Savitribai Phule Pune University, Pune 411007)

| 1. | |
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Rayat Shikshan Santha's

Mahatma Phule Mahavidyalaya Pimpri, Pune-17 2022-23

TYBCOM SEM-VI

Cost & Works Accounting-II & III Internship

| Name | : | Updeshe | Neha | vitthal | |
|------|---|---------|------|---------|--|
| | | | | | |

Seat No: Roll No - 1936

Class: TYBCOM Sem: VI

Subject: Cost & Works Accounting- II & III

Date : 17-05 - 2022

Teacher Name: <u>sema</u> thongise madam and Internal Exemples VIKram Udar Sir External Examines Surpin

DEAL MONETA PRIVATE LIMITED

EMAIL-dealmoneta@gmail.com contact-9805109668

INTERNSHIP CERTIFICATE

THIS CERTIFIES THAT

UPDESHE NEHA VITTHAL

Has Completed internship at Deal Moneta Private Limited

From 28 March 2023 to 07 April 2023

WE Found Her Sincere, Hardworking dedicated and result oriented She worked well as a part of the group during him tenure.

We track this opportunity to thank her and wish him all the best for her future

Awarded this April

FOR DEALMONETA BYT. LTB.

Authorised Signatory

Deal Moneta Private Limited B-17,Mahalaxmi

Heights, Behind Central Mall, Pimpri, Pune 411018 Email-dealmoneta@gamail.com Contact - 8669332931 9404573143

DEAL MONETA PRIVATE LIMITED

EMAIL-dealmoneta@gmail.com contact-9805109668

Name of the students :- Updeshe Neha Vittal

Name of the college :- Mahatma Phule Mahavidayalay

Division and roll no - :- B-1936

Address :- Ramabai nagar pimpri pune _ 17 link road

Contact number :- 8390751345

Email ID :- nehaupdeshe@gmail.com

Special Subject :- Cost and work Accounting

Internship Start Date :- 28 March 2023

Internship End Date :- 07 April 2023

LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date | time | Total Hours | Details of Work Done | Signature of officer | Signature of students |
|----------------|----------|----------------|--|--|-----------------------|
| | from | То | | | |
| 28-03- 2023 | 11:00 am | 5:00 pm | Introduction training (Product Allocation) | æ | Meho |
| 29-03-2023 | 11:00 am | 5:00 pm | Material Inward invoice Check And GRN | Q. | Nabo |
| 30-03-2023 | 11:00 am | 5:00 pm | Book Invoice Had Over T Account Department | 0 | Nelo |
| 31-03-2023 | 11:00 am | 5:00 pm | Calculate Monthly Inventory In Amount(rs) | P | New |
| 01-04-2023 | 11:00 am | 5:00 pm | Generate Invoice in syste as Dispatch Schedule | The second secon | Nek |
| 02-04-2023 | 11:00 am | 5:00 pm | Material Send to custome by currier | er 🔎 | Meh |
| 03-04-2023 | 11:00 am | 5:00 pm | Material Packaging | P | Nah |
| 04-04-2023 | 11:00 am | 5:00 pm | Support to client in of Receipt Invoice the short Quantity | @ | Neh |
| 05-04-2023 | 11:00 am | 5:00 pm | Calculate Monthly Dispat Amount at end of every month | ich | Mek |
| 06-04-2023 | 11:00 am | 5:00 pm | Material Packaging | 0 | Aak |
| 07-04-2023 | 11:00 am | 5:00 pm | Submit Material Requirement Which is required for Packing | P | Reh |

Certified that Updeshe Neha Vitthal has satisfactorily completed the internship programme to Him.

For DEALMONETA PVT. LTD. gram soni

Name & Signature of Supervisor

Name & Signature of Manager

Authorised Signatory

DEAL MONETA PRIVATE LIMITED

EMAIL-dealmoneta@gmail.com contact-9805109668

To.

The Principal,

Mahatma Phule College

Pimpri vaghere Pune - 17

Subject: Subject-Internship Completion Certificate

Dear Madam/Sir,

I am happy to inform you that following student of your collage have successfully completed the "Sixty Hour internship Programme in this organisation.

| Srno | Name of student | Roll no | Aadhar card | Special Subject |
|------|---------------------------|---------|--------------|--------------------------------|
| 1 | Updeshe Neha Vittal | 1936 | 539701708560 | Cost and work Accounting |

These student has been provided with adequate exposure and necessary hands-on training pertaining to their special subject.

l am confident that these students will perform effectively in similar type of organisations.
I wish them every success in future endeavours.

THANK YOU.

DEAL MONETA PRIVATE LIMITED B-17, MAHALAXMI HEIGHTS, BEHIND CENTRAL MOLL, PIMPRI PUNE-18 CONTACT-9850109668 Vorun-soni

FOR DEALMONETAPATILITO.

Authorised & isignaturery

Name and

Name and Signature

Sincerely,

Dear Madam/ Sir,

Please provide your valuable feedback about the performance of the student on following parameters. Your feedback will enable us to make necessary changes in the internship process. Thank you.

Coordinator- Internship Programme

Internship Programme feedback form

| Sr. No. | Particulars | | culars Details | |
|---------|---------------------------------|---|----------------------------|--|
| 1) | Name of the Supervisor/ Officer | | Poonamchand, Warma | |
| 2) | Department | : | All Company Account holela | |
| 3) | Designation | : | Accountant | |
| 4) | Name of the Student | : | Upaeshe Neha vitthal | |
| 5) | Name of the College | : | mahatmaphole HENTORUM | |
| 6) | Roll Number | : | 1936 | |
| 7) | Special Subject | : | cost and 2108/7 Accountly | |

Part - A - Individual Ranking (Please tick the suitable checkbox)

| hr K | Parameter for feedback | Excellent | Very Good | Good | Satisfactory | Needs improvement |
|------|------------------------------|-------------|--------------|------|--------------|----------------------|
| 1) | Domain Knowledge | 1/67 | V | | | |
| 2) | Communication Skills | | | V | | |
| 3) | Punctuality & Dedication | | V | | | |
| 4) | Ability to work in teams | | | 1 | | |
| 5) | Problem solving skills | | | | 1 | |
| 6) | Quality of work done | | | | V | |
| 7) | Effectiveness Title net | | ~ | | | |
| 8) | Efficiency (Ranking (Plane) | i (the filt | ~ | | | |
| 9) | Ability to take Initiative | | | V | V | |
| 10) | Positive attitude | | | | ~ | |
| 11) | Appearance | | 1 | | | |
| 12) | Using full potential at work | | | ~ | | |
| 13) | Work habits | 78.4 | ~ | | | |
| 14) | Honesty & Integrity | | | 1 | | |
| 15) | Creativity | 10.0 | 1 | | | |

Please turn over

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| Suggestions to make the internship programme more productive and effective. 1. If is bequired to ingreased 2. Intership programme 3. Intership programme 4. Should be given to 2. Student every year regarding 3. In any amisation base and organs 4. Environment and flout to use The 5. Knowledge aquited during curicum Name, Designation and Signature of the Supervisor / Reviewing Officer of Review: 16-03-20 your South For DEALMONETA PVT. LTD. | <u> </u> | nylish communication) |
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| 1. It is bequired to ingreased 2. Intership programme. 3 | | |
| 1. It is bequired to ingreased 2. Intership programme. 3 | | |
| 1. It is bequired to ingreased 2. Intership programme. 3 | | |
| 2. Intership programme. 3 | | |
| Changes required in the curriculum to improve employability of students. 1. Tranming Should be given to 2. Student every year degadding 3. to ass anisation base and organs. 4. Environment and Hou to be The 5. Knowledge aguited during curicum. Name, Designation and Signature of the Supervisor / Reviewing Officer of Review: 16-09-20 January 5011 | | |
| - Changes required in the curriculum to improve employability of students. 1. Tramming, Should be given to 2. Student every year regarding 3. to any amisation base and organs 4. Enviornment and How to receive the Supervisor / Reviewing Officer of Review: Pimpal f Review: 16-03-20 Januar Somi | -Quodina e la Cheditación | |
| - Changes required in the curriculum to improve employability of students. 1. Tramming, Should be given to 2. Student every year regarding 3. to any amisation base and organs 4. Enviornment and How to receive the Supervisor / Reviewing Officer of Review: Pimpal f Review: 16-03-20 Januar Somi | 4 | |
| - Changes required in the curriculum to improve employability of students. 1. Tramming, Should be given to 2. Student every year regarding 3. to any amisation base and organs 4. Enviornment and How to receive the Supervisor / Reviewing Officer of Review: Pimpal f Review: 16-03-20 Januar Somi | · · · · · · · · · · · · · · · · · · · | |
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| 1. Tramming should be given to 2. Student every year regarding 3. to are anisation base and organs 4. Enviorenment and Hour to we The 5. Knowledge aquited during curicum Name, Designation and Signature of the Supervisor / Reviewing Officer of Review: 16-08-2 Sygrun Somi | | |
| 2. Student every year regarding 3. to any anisation base and organs 4. Environment and Hour to use The 5. Knowledge aguited during curicum Name, Designation and Signature of the Supervisor / Reviewing Officer of Review: Pimpyi f Review: 16-08-20 Junn-soni | 4. | |
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| Name, Designation and Signature of the Supervisor / Review: Pimpyi f Review: 16-05-20 yorun - Sum | | |
| Name, Designation and Signature of the Supervisor / Reviewing Officer of Review: 16-09-20 January Somi | Envioranmen | t and Hour to the The |
| Name, Designation and Signature of the Supervisor / Reviewing Officer of Review: Pmpyl f Review: 16-05-20yarun-50m | | |
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| A CONTRACTOR OF THE PARTY OF TH | Review: 14 06-2-21 | un 50mi |
| For DEALMONETA PVT. LTD. | 18-03-cogui | |
| | For DEALM | MONETA PVT. LTD. |
| | | |

Data of Designation

Marc. Descisations and Constitute of the

STUDENT FEEDBACK FORM

1. Name of the Student : Updeshe Neha vitthal
2. Class : T.Y.B.Com.
3. Division and Roll Number : B.-1936
4. Present address : Ramabai Nagas pimps - 17
5. Contact Number : 8390751345
6. Email ID : nehaupdeshe@gmail.com.

Please provide your rating about following aspects pertaining to your Internship Experience on the scale of 10; where 10 means strongly agree and 0 means do not agree at all.

| Sr. No. | Parameter | Response |
|-------------|---|----------|
| 1. | The pre- internship training provided by the college was very useful | 7 |
| 2. | I was properly introduced to the task assigned to me in the organisation | 8 |
| 3. | I was given proper guidance to carry out my responsibility | 5 |
| 4. | My supervisor / officer was very cooperative and supportive | 6 |
| 5. | I found my task interesting and worth learning | 5. |
| 6. | My supervisor / officer addressed to my queries/ doubts quickly | 7 |
| 7. | Treceived due respect from my colleagues in the organisation | 7 |
| 8 | The contents of the syllabus match with the practical work | 8 |
| 9. | The knowledge that I gained in the college was useful to carry out internship programme in a satisfactory manner | 8 |
| 10. | The Internship Programme is very useful to enrich my knowledge | 9 |
| Selection 2 | 10 PH 18 PH 18 PH 19 PH 18 PH | |

| Please | give your suggestions to make the internship programme more productive and effective. |
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| 2. | Internship programme |
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| | Av a reference de la lactua de la martina de la lactua de lactua de la lactua de lactua de la lactua de lactua |
| Please (above). | give your overall feedback about your experience during the internship (Not mentioned |
| | |
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| | |
| | The Market was Male. |

Please mention your suggestions and feedback about this manual here. You can also mail them to <u>y.mithare@gmail.com</u> (Dr. Yashodhan Mithare, Associate Dean, Faculty of Commerce & Management, Savitribai Phule Pune University, Pune 411007)

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Formats required for Internship Programme

- 1. Letter to Internship Providing Organisation for inclusion of students
- 2. Undertaking from student about his/ her behaviour to the college
- 3. Undertaking from student about his/ her behaviour to the organisation
- 4. Log Sheet of work performed during internship
- 5. Internship completion certificate
- 6. Feedback from internship provider organisation
- 7. Feedback from student

Mame-Ganesh Santeep Waghere class: - T. Y. Bcom (B) Subject: - Banking And Finance

· Seat No : - 65590

Roll No: - 2090

Internal Examinen

-xam

External Examiner

Letter Head of the Internship Provider Organisation

1. Name of the Student : & Gernesh Santeep Waghere

2. Name of the College : T.Y.B.Com. Mahatma Phule Collage Pimpin

3. Division and Roll Number : $\beta/2090$

4. Address : Near P. D. C. (Bank Pimpin Gaon-17

5. Contact Number : 8983834545

6. Email ID : gaves h Sander gaves h wy hore zu al 9 mail con

7. Special Subject : Banking and Finance

8. Internship start date : 1/4/2023

9. Internship end date : 21 4 20 2 3

LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date | Tim | ne | Total | Details of work done | Signature | Signature |
|--------|----------|---------|-------|-----------------------|------------|------------|
| Dutt | From | То | Hours | Details of work done | of officer | of student |
| 1/4/23 | 9:00 Am | 1:00 Pm | 4 | Softwear Perlapmen | As - | live |
| 2/4/23 | 9:00 Am | 1: 00Pm | 4 | Companies provide | m | live |
| | 9: 00Am | | 1. | Cowleton and Solution | M | l. 10 |
| | | | | Manegment | M | |
| 1/4/23 | 9:00Am | 1: 00Pm | 4 | incald Outsourcing | 105 | 200 |
| 5/4/23 | g: 11Am | 1:00 Pm | 4 | Wintel | B | Au . |
| (4)22 | 9. 60Am | 1. 0. | 1, | 1 / | M | 200 |
| 0/1/9 | J. VEHIN | 1: 0e/m | 7 | Ond Maintance | 105 | 700 |

| Date | Tin | ne | Total | Details of work done | Signature | Signature |
|---------|-------------|----------|-------|-------------------------------------|------------|------------|
| Dute | From | То | Hours | Details of work done | of officer | of student |
| 7/4/23 | 9:00Am | 1.00 Pm | 4 | Server Mangement | Dr. | live |
| | | | | and support, Patabase | | |
| . / 1 | | | , | Support | | 0 |
| 8/4/23 | 9:00 Am | 1:60Pm | 4 | ITinculdes | 100 | لسن |
| alth | | | | Softween Devlop | | |
| 94/23 | 9:00Am | 1:00Pm | 4 | IT In Frastyneme | 100 | l.w |
| 7 7/ 3 | | | | Support | | |
| 2/4/23 | 9:00Am | 1: 00 Pm | 4 | Service providing | jon, | سنه |
| | 728 | | 1 | Networking | | |
| 15/4/23 | 9:10Am | 1:00 Pm | 4 | IT Compained | m | - Que |
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| 17/4/21 | 9:00 Am | 1:00Pm | 4 | Softween Mograming | m | L.w |
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| 19/4/23 | 9:00 Am | 1: 00 Pm | 4 | Metwork and | m | Que |
| 1. | | | | Infrastorueter. | | 0 |
| 20/4/23 | 9: 00 Am | 1:00Pm | 4 | Data Mangement | 103 | lew . |
| 21/4/2 | 9: 00Am | 1.00 Pm | 4 | Web Dail | 107 | lo |
| -111-5 | 0 -1 11 | 1,011 | | Web Deslopment Digital Marketing | | |
| | | | | 7.3.1.1 | | |
| | Total Hours | | 60 | | | |

Certified that Ganal Washere (Name of the student) has satisfactorily completed the internship programme assigned to him.

supervisor

of manager

Name & Signature of Name & signature Name & signature of section in charge

Date: 0 5/23



Office add: - Shop 15, Vision mall, Kunal icon Road, Pimple Saudagar, Pune 411017

Email: creativeinfotechs12@gmail.com

CIN No. u56205Pm132213

Mob: - 9525495254

Date: - 0 5 20 23

Name Of the Student : GANESH SANDEEP WAGHERE

NAME Of the College : MAHATMA PHULE COLLEGE, PIMPRI GAON,

PUNE 411017.

Class : T Y B.COM

❖ Division : B
 ❖ Seat No : 65590

❖ Address : NEAR PDCC BANK, PIMPRI GAON, PUNE 411017.

Contact : 8983834545

Email I'd : ganeshwaghere20@gmail.com

❖ Special Subject : BANKING AND FINANCE

Internship Start Date : 1/04/2023.
 Internship End Date : 21/04/2023

Certified that **GANESH SANDEEP WAGHERE** Has Satisfactorily Completed the Internship Programme Assigned to Him.

For CREATIVE INFOTECH

Proprietor

Name & Signature

Owner

Date: - 05/23

Office add: - Shop 15, Vision mall, Kunal icon Road, Pimple Saudagar, Pune 411017

Email: creativeinfotechs12@gmail.com

CIN No. u56205Pm132213

Mob: - 9525495254

Date: - 10 | 5 | 20 23

To,

The principle

Mahatma Phule college, Pimpri Gaon,

Tal - Haveli

Dist. - Pune 411017

Sub: - Internship Completion certificate...

Dear Sir/Mam,

I am happy to inform you that following student at your college have successfully completed the one-month internship in this organization.

| Sr No. | Name of the student | Aadhar Card No. | Roll No. | Special Subject |
|--------|------------------------|-----------------|----------|-------------------|
| 1. | Ganesh Sandeep Waghere | 2017 8027 0518 | 65590 | Banking & finance |

This student has been provided with adequate exposure and necessary hands-on training pertaining to their special student.

I am confident that this student will perform effectively in similar type of organization.

I wish them every success in future endeavours.

Thank you.

Sincerely

Name & signature
For CREATIVE INFOTECH

(Authorised Signature)

Letter Head of the Internship Provider Organisation

To,
The Principal,
Mandra Phule College,
Dimm..... (Place)

Subject: Internship Completion Certificate

Dear Madam/Sir,

I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.

| Sr. No. | Name of the student | Roll No. | Aadhar No. | Special Subject |
|---------|---------------------|----------|------------|------------------------|
| 1. | Ganesh Hayler | 2090 | 20178022 | Banking And Finance |
| 2. | | | 0518 | Finance |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |

These students have been provided with adequate exposure and necessary handson training pertaining to their special subject.

I am confident that these students will perform effectively in similar type of organisations.

I wish them every success in future endeavors.

Thank you.

PUNE IN Name & Signature

(Authorised Signatory)

INTERNSHIP PROGRAMME MANUAL

20

| 4) | Ability to work in teams | | | |
|-----|----------------------------|-----|--|--|
| 5) | Problem solving skills | | | |
| 5) | Quality of work done | ~ | | |
| 7) | Effectiveness | | | |
| 8) | Efficiency | | | |
| 9) | Ability to take Initiative | ~ | | |
| 10) | Positive attitude | | | |
| | | . / | | |

| Part B - | SWOC analysis of the student (Please mention below the strengths and weaknesses of the student and the areas for improvement) |
|----------|---|
| | (Neerther '- Communication 1 kill |
| | |
| Part C | Suggestions to make the internship programme more productive and effective. |
| | |
| | 2. Required to Ingreased 3. Internship Mogram |
| | 4. |
| | |
| Part D | 1. Things required in the curriculum to improve employability of students. |
| | 2. 3. To Orgnopation Base and Organified |
| | 1. Knowelge Reggines during Curicum |

Name, Designation and Signature of the Supervisor / Reviewing Officer

Place of Review: Pimple Sandayer

Date of Review: 10/5/2023



STUDENT FEEDBACK FORM

| 1. | Name of the Student | : Gaves h Sandeep Waghen |
|----|--------------------------|---|
| 2. | Class | : T.Y.B.Com. |
| 3. | Division and Roll Number | ·(B) 2090 |
| 4. | Present address | : Near P. D. C. C Bankpimm Gaon Pune-17 |
| 5. | Contact Number | : 8913834545 |
| 6. | Email ID | : gaves h way her 20@g mail. Com |
| | | |

Please provide your rating about following aspects pertaining to your Internship Experience on the scale of 10; where 10 means strongly agree and 0 means do not agree at all.

| Sr. No. | Parameter | Response |
|---------|--|----------|
| 1. | The pre- internship training provided by the college was very useful | 9 |
| 2. | I was properly introduced to the task assigned to me in the organisation | 8 |
| 3. | I was given proper guidance to carry out my responsibility | 7 |
| 4. | My supervisor / officer was very cooperative and supportive | 6 |
| 5. | I found my task interesting and worth learning | 8 |
| 6. | My supervisor / officer addressed to my queries/ doubts quickly | 7 |
| 7. | I received due respect from my colleagues in the organisation | 9 |
| 8. | The contents of the syllabus match with the practical work | 9 |
| 9. | The knowledge that I gained in the college was useful to carry out internship programme in a satisfactory manner | 8 |
| 10. | The Internship Programme is very useful to enrich my knowledge | 7 |

| 1. Itis R | equired to Interestip programme more productive and effective. |
|-----------------------------|---|
| / | |
| 3. | |
| Please give your overall fe | edback about your experience during the internship (Not mentioned |
| | |
| above). | |

Please mention your suggestions and feedback about this manual here. You can also mail them to y.mithare@gmail.com (Dr. Yashodhan Mithare, Associate Dean, Faculty of Commerce & Management, Savitribai Phule Pune University, Pune 411007)

| 1. | Internship program |
|----|--------------------|
| 2. | |
| 3. | |
| 4. | |
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Formats required for Internship Programme

- 1. Letter to Internship Providing Organisation for inclusion of students
- 2. Undertaking from student about his/ her behaviour to the college
- 3. Undertaking from student about his/ her behaviour to the organisation
- 4. Log Sheet of work performed during internship
- 5. Internship completion certificate
- 6. Feedback from internship provider organisation
- 7. Feedback from student

Name :- Varsha Harising Pardeshi

Class :- T.Y B.com

Subject :- Banking & Finance II /III

Roll No :- 2048

Seat No :-71155

Div :- A

Internal Examinen

2108/2023

External Examiner

Proglictes Geyon.

Letter Head of the Internship Provider Organisation

1. Name of the Student : Varsha Harising Pareleshi

2. Name of the College : T.Y.B.Com.

3. Division and Roll Number : 'A' 2048

4. Address : Jadhow wadi chi khali pune

5. Contact Number : 9370521445

6. Email ID: voushahpa4202001@gmail.com

7. Special Subject : Banking and finance II'd/ III'rel

8. Internship start date : 4 m wich 2023

9. Internship end date : 22 march 2023

LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

| Date | Tin | ne | Total | | Signature | Signature |
|---------|---------|---------|-------|----------------------------|------------|------------|
| Dute | From | То | Hours | Details of work done | of officer | of student |
| 4 much | 9:00 | 1:00 | 4 | fill Accounts by the | | Could |
| | | | | Piece Exausting Fan | Allend | 100 |
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| Murch | 9:00Am | 1:00Pm | Ч | work related Sales Account | Pierle | Sarsh |
| | | | | | 0 0 | |
| 0 Neurh | 9:00 Am | 1:00 Pm | 4 | work related Sales Account | Atule | Jayle |

| Date | Tim | ie | Total | Detect from t | Signature | Signature |
|-----------------|-------------|---------|-------|---|------------|-----------|
| Date | From | То | Hours | Details of work done | of officer | of studen |
| 4 March | 9:00 Am | 1:00 Pm | 4 | fill Account of the | Cl. A | July |
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| 8 Apri | | | | fan. | 0 | |
| 2023 | 9:00 Am | 1:00 | 4 | work related Account | Aspul | will |
| 6 Marih | 9:00 | 1:00 | 4 | work related Account | Ague | Jarla |
| 7 Marih | 9:00 | 1:00 | 4 | work elated Account | Ajand | Varsif |
| 2023 Mwrch | 9: 00 | 1:00 | 4 | Making Bill of Sales- | Merele | Vardy |
| 2023 Murch | | 1:00 | 4 | Mooking Bill of falls- | Algend | Jursh |
| 2023 O March | 9:00 | 1.00 | Ч | Making Bill of Secles - | Agorel | - Verst |
| 2023 10 mulh | 9:00 | 1:00 | 4 | Making Bill assales work related Account | Ageid | Vuel |
| 2023 2 Mwzdh | 9:00 | 1:00 | Ч | filling stump | | |
| | | | | related Account. | Adjure | Jarry |
| | Total Hours | | | | | |

Certified that ----- (Name of the student) has satisfactorily completed the internship programme assigned to him.

Name & Signature of Supervisor Name & signature of Supervisor of manager Section in charge

णि ठांहप केंद्र

Date:





TWIN ENGINEERS PVT. LTD.

Date :- 25/03/2023

1. Name of the student : Varsha Harising Pardeshi

2. Name of the collage: Mahatma Phule Collage, Pimpri 411017

3. Division & Roll no :T.Y.Bcom, A 71155

4. Address :Jadhavwadi Chikhali Pune- 411062

5. Contact No :9370521445

6. Email ID :varshahp04102001@gmail.com

Special Subject :Banking and Finance
 Internship start date : 4 march 2023
 Internship End date :22 march 2022

 Certified that Varsha Harising Pardeshi has satisfactorily completed the Internship programme assigned to him.

Name & Signature of Supervisor

Name'& Signature of Manager

Date :- 25/03/2022

